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			RUCTIONS			II,	9	I'n	nployer(x) Nume	(u) and Add	Irbse(cs)	
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rigin   or	bject mater of proposed legislar House Bill, Resolution or other	ion, the number of the Senate		LEGIŞLATIYE SU	BIRCT	IDENTIFICATION
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			01			Subject
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	NA NA			und sports	1 18	Higher education
			03	Banking, finance, evulit and	19	Housing, construction, codes
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	1		04	Children, minors, youth,		jasumkka)
			1	servior citizens	21	Lattor, salaries and wages,
	1		05	Church and religion		collective bargaining
			06	Consumer affairs	22	Law enforcement, courts,
		1	07	Ecology, environment, pollution,		judges, crimes, prisons
			1	conservation, knning, hand and	23	License, permis
			1	WATER TIME	24	Liquar
			(IX	Education	25	Munufacturing, distribution and
			09	Elections, campaigns, voting	_,,	SERVICES
			1	political parties	26	Natural resources, forest and
			1 10		20	forest products, fisheries, mining
	1		1	minority affairs		and mining products
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				Government, county		Workmen's companyation
			13	Government federal	29	Transportation, highways,
			14			HI TOWN AND FRANK
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	[ ]		16	Government, state		talevisions, rudio, navapupar.
	1		ļ			power, GATV, gas
	( :				31	Other (please specify)
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Item Ideni	uly any rule, ratemaking decision	in, procurement	1 -	ubbrist microtory		Date
6 com	ract bid or bid process, financial		, 4	ubb striumulard	(	J Mile
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Discuss	sions with Land Boa	ard and staff	Lin	nployer No. I supparture	7	Dato
			Lin	aployer No. 2 signature		Unie
			En	nployer No. 3 signature		Dare
			- Rin	nplayer No. 4 signature		Date



#### State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT FORM
ANNUAL	. SEMI-ANNUAL

Page	or	Page(s)
THIS SPACE	EFOR OFF	HER USE ONLY

10 JAN 27 PM 2: 42

STATE OF IDAHO

L-2 LOBBY(STS (Sec. 67-6619)

(Type or print clearly in black sisk) See instructions at buttom of page Lobbyest's name and permanent business address Date prepared Period cavered Jane A. Watmeyer year ending 6150 S. Settlement Way (Day)  $(Y_L)$ (Mo.) Boise, ID 83716 1-25-2010 12 2009 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionale amounts contributed by each employer (literally employers, under Category of Expenditure \*Total Amount for ltem 3, at hottom of page.) Resembland Personal Living and Travel Expenses Pertaining to Labbying Activity

Do Not Have to be Reported All Employers Employer No 1 Employer No. 2 Employer No. 3 timployer No. 4 Entertainment 414.57 414.57 Food and Refreshment 0.00 0.00 Living Accommodations 0.00 0.00 Advertising 0.00 0.00 Travel 0.00 0.00 Telephone 0.00 0.00 Other Expenses or Services 0.00 0.00 414.57 414.57 0.00Tatat 2 \*When the number of employers you are reporting for requires analtiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(x) of their household. Herm Names of Legislators, Public and Executive Officials 2 and Household Members in Group Place Amount Date None over \$75 Continued on anached page(s) INSTRUCTIONS Employen(x) Name(s) and Address(cs) Mr. Arlen Olson, Clearwater Group, LLC Who should file this form: Any lobbyist registered under Section No. I PO Box 640, Asotin WA 99402 67-6617 Idaho Code Filing dendline: Annual report is due on January 31st. No 2 Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: No. 3 Gen Ysursa Secretary of State

No. 4

licen			iron, the number of the Senate Lingishaive activity in which		LEGISLATIVE SUB	DECT	IDENTIFICATION
5		obbytst was supporting or op		Code	Subject	Cock	Subject
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(fcom	(skla)	Legislative Ident. Number	and Section Number	l	farming, and livestock		and controlled substances, health
				02	Amusements, garnes, athletics		insurance, hospitals
		NA NA	ŀ	l	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
			ł		investments	20	Insurance (excluding health
				04	Children, mmors, youth,		insurance)
	:			l	Semor citizens	21	Labor, salaries and wages,
	1			05			collective bargaining
			Į.	06		22	Law enforcement, courts,
	1		i	07	and the same of th		ingles' crimes' tanner
			<u> </u>	1	conservation, zoning, had and	23	License, permits
					Water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
			ł	09	Elections, camputens, voting,		ATTYICES
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				10	Equal rights, cavil rights.		forest products, fisheries, mining
					minority affairs		and mining products
				111		27	Public lands, parks, recreation
				1	taxation, revenue, hudget,	28	Social insurance, unemployment
				١	appropriations, bids, fees, funds		insurance, public assistance,
			ł	12			workness compensation
				13		29	
				14		341	streets and roads
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		'		16	Government, state		televitions, cadro, newspaper,
			ļ	i			power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the precistatement in accordance with S		
		y any rule, ratemaking decisi a hid or bid process, financial		1.4	obbyet signature		O Date
		obbyist was supporting or op			ti on col	1	1/27/2010
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Idaho Wheat Commissio

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	,								12	31	2009	_
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C		Expenditure	<b>4</b> T->14				led by each emplo	yer (identify er	прюустя	* Ebrict.		<del></del>
Expens	or Pertaining	and Living and Travel to Landrying Activity	*Total Amount for All Employers	Henri J. at		<del></del>	ln_	Employer N	10.7	Employe	- No. 4	<del></del>
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	inment nd Refres	hment	s102.86	S	102.86	<u> </u>		\$		S		_
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*When			re reporting for requires m									-
		ials of each expense r(s) of their bouse	diture of more than seve	mly-live do	Alars (\$7	5) for a k	gislator, other h	iolder at public	office,	executive o	officials a	nd
licm- 2	Date		Piace	<del></del>	Α	iouni	Names of	Legislators, Pub and Household M	lic wad 19	xecutive Offi	cials	
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L		INS	ructions			ilem 3	(in	nployer(s) Nume	(s) und A	ddress(es)		_
	ho should 6617 Ida		ny lobbyist registered u	nder Section	n		. Matt Van VI 1 Riverside A					<b>.</b>
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			, ID 83720-0080 2852 - Pax: (208) 334-3	2282		No. 4						

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Idaho Wheat Commissio

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p.2

item	
4	

Subject matter of proposed (egislation, the number of the Senate	LEGISLATIVE SUI	RIECT IDENTIFICATION
Subject matter of proposed legislation, the number of the Senate of House Bill, Resolution or other legislative activity in which the Lokhylst was supporting or opposing.  Subject Code Hill, Resolution or Other Appropriation Bill Number (from table)  Legislative Ident, Number and Section Number NA	Code Subject	Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 10 Insurance (excluding ficulth insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimen, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and funcst products, fisheries, mining, and inling products 27 Public lands, parks, recreation 28 Social insurance, themployment insurance, public assettance,
	12 Covernment, county 13 Government, fideral 14 Crovernment, intunicipal 15 Crovernment, special districts 16 Government, state  CERTIFICATION: 1 hereby certify the correct statement in accordance with 1	workmen's compensation Transportation, highways, streets and roads  Utilities, communications, tolevisions, rudin, newspaper, power, CATV, gay  31 Other (pleuse specify)  liat the above is a true, complete and Soction 67-6624 Idaha Cade.
Item Identity any rule, ratemaking denision, procurement, contract but or bid process, financial services agreement or hand lubbyist was supporting or exposing.  None	Lathyway agendure  Langlayer No. I signature	Date 1-26-2010
	Employer No. 2 signature	Date
	Employer No. 3 sugartime	Date
Active a pro-	Employer No. 4 signature	Date

Rev. 0. '2008



#### State of Idaho

Ben Ysursa Secretary of State

LOBBYIST	REPORT	<b>FORM</b>
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ANNUAL SEMI-ANNUAL

Page of Page(s)
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To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

09 SEP -9 AM 10: 06

SCANNED STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at bottom of page

Lobbyist's name and permanent business address

Jane A. Wittmeyer 821 W. State Street Boise, 10 8 3702

4/28/09

Date prepared

year ending

\_

04 /2

Period covered

12000

Totals of all reportat  Category of Expenditure Reimbursed Personal Living and Travel	ole expenditures made o	Proportionate amounts of Item 3, at bottom of pa	ontributed by each emple	oyer on behalf of Lobb	
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment Food and Refreshment	s 6.718.14	s 6,718.14	s	\$	\$
Living Accommodations					
Advertising	C				1
[ravel		£9			
[clephone	-				
Other Expenses or Services					
Total	s 6718.14	56.718,14	s	\$	5

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Continued on attached page(s)

Employer(s) Name(s) and Address(cs) INSTRUCTIONS Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

item or H	eet matter of proposed legislat ouse Bill, Resolution or other	•		LEGISLATIVE SUI	SJECT	<b>IDENTIFICATION</b>
or H	–	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, federal Government, municipal Government, special districts		Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications,
29	H 286, 311, 329	5.1067,51130 5.1147a 51160,51176		Government, state  ERTIFICATION: I hereby certify the recet statement in accordance with S	cetion 67	7-6624 Idaho Code.
6 contract bond le	fy any rule, ratemaking decisions to bid or bid process, financial obbyist was supporting or opputed to the process of the pro	services agreement or osing.	Еп	ployer No. 1 signature	eye	7/28/09 Dule 9/2/09 Date
				aplayer No. 3 signature		Date
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