

State of Idaho

Ben Ysursa Secretary of State

Ben Ysursa

Secretary of State PO Box 83720 Boisc, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM



☐ SEMI-ANNUAL

09 6E G	of E OR FI	Page(s)

SECRETARY OF STATE STATE OF IDAHO

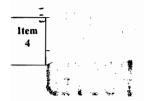
POSTED

To Be Filed I	By:
L-2	LOBBYISTS

	early in black ink)			SCAI	NNED	Ingirn
Lobbyist's name and permanent busin	at bottom of page		- IData -		ID	
			Date p	repared	Peri	year ending
FO Box 844			-	12/17/09	(1)	Mo.) (Day) (Yr.)
Boise Ideho 837	101			•	. 1	2 31 09
Item I Totals of all reports	able expenditures made o	or incurred by Lol	bbyist or by	Lobbyist's Empl	oyer on behalf of Lo	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity				buted by each emplo	oyer (Identify employ	vers, under
Do Not Have to be Reported		Employer No	. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment Food and Refreshment	\$ 1,054.82	\$ 1,054.	82 s_		\$	\$
Living Accommodations					***************************************	
Advertising						
Travel						_
Telephone						_
Other Expenses or Services			<i></i>			
Total	s_1,054,82	s_1,054.	82 s_		s	s
*When the number of employers you	 are reporting for requires mu	 ultiple L2 forms to	be filed a tot	tal amount for all e	 	ered on Page I
	diture of more than seve					ce, executive officials and
2 Date	Place	/	\mount		Legislators, Public and and Household Member	
Continued on attached page(s)						
	TRUCTIONS		Item 3	En	nployer(s) Name(s) and	I Address(cs)
Who should file this form: A 67-6617 Idaho Code	ny lobbyist registered un	der Section		Courtney 1 Po Box 84 Boise ID	Washburn I 14 83701	daho Conservation League
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.			No. 2			
TO BE FILED WITH:	V					

No. 3

No. 4



Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION Code Subject Code Subject			
			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject Co		Appropriation Bill Number	"	farming, and livestock		and controlled substances, health
(from table	e) Legislative Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
A i	ف بد ۱۰۰۸ ا		"-	and sports	18	Higher education
01	HCR 16,18		03	Banking, finance, credit and	19	Housing, construction, codes
07			"	investments	20	Insurance (excluding health
•	H5m 1		04	Children, minors, youth,		insurance)
26	48 7 17 42		"	senior citizens	21	Labor, salaries and wages,
27	HB 7,17,52,		05	Church and religion		collective bargaining
			06	Consumer affairs	22	Law enforcement, courts,
29	96,97,116,122,		07	Ecology, environment, pollution,		judges, crimes, prisons
•	203,208,209,		"	conservation, zoning, land and	23	License, permits
30	203,200,207,		1	water use	24	Liquor
	213,233		08	Education	25	Manufacturing, distribution and
	1 , 23 3		09	Elections, campaigns, voting,		services
	1/40/172		"	political parties	26	Natural resources, forest and
	SCR 103, 109		10	Equal rights, civil rights,		forest products, fisheries, mining
	60]	minority affairs		and mining products
	5B 1027, 1055,		11	Government, financing,	27	Public lands, parks, recreation
	1098 1170 1121		''	taxation, revenue, budget,	28	Social insurance, unemployment
	1098, 1120, 1124,		1	appropriations, bids, fees, funds		insurance, public assistance,
	1125,1132,1141,		12	Government, county		workmen's compensation
			1 13	Government, federal	29	Transportation, highways,
	175,1213,1219,		14	Government, municipal		streets and roads
	1232,1223,1225		15	Government, special districts	30	Utilities, communications,
	123 2,1223,1225		16	Government, state		televisions, radio, newspaper,
	1			Government, state		power, CATV, gas
			1		31	Other (please specify)
				EERTIFICATION: I hereby certify the correct statement in accordance with S		
Item Ide	entify any rule, ratemaking decisi	on, procurement,	\(\begin{align*} \pmu_{\text{L}} \end{align*}	Out Shu		12/17/09 Date
boı	ntract bid or bid process, financia nd lobbyist was supporting or op	posing.				12/17/04
ground	lwater-mining tank regulation		E	mployer No. Neignatur		Date '
dairy	acrial drift		E	mployer No. 2 signature	.,	Date
Vector	Vehicle amission to	4	_			
, ,	C . Whishier 19	311.67	E	mployer No. 3 signature		Date
Sultu	n fucl sontent	A I				
_ausa	nic water qualit	y standowds				
mac	iny rulemaking		E	mployer No. 4 signature		Date
ag wa	aste set back rul no Power langley gult	ah plant - Pina				
C,-21	I winding dark	-v1 51-201 (10.0°)				