

**LOBBYIST REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

**09 APR 15 AM 8:37**  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>COLE PEPPER CONNOLLY &amp; SMYSER, CTD. 134 SO. 5TH STREET BOISE, ID 83702</b>	Date prepared <b>04/08/09</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>03   31   09</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 <b>CONNOLLY &amp; SMYSER, CTD. 134 SO. 5TH STREET, BOISE, ID 83702</b>
<b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2
<b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3
	No. 4

Item  
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Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION						
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject						
			01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals						
			02 Amusements, games, athletics and sports	18 Higher education						
			03 Banking, finance, credit and investments	19 Housing, construction, codes						
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)						
			05 Church and religion	21 Labor, salaries and wages, collective bargaining						
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons						
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits						
			08 Education	24 Liquor						
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services						
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products						
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation						
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation						
			13 Government, federal	29 Transportation, highways, streets and roads						
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas						
			15 Government, special districts	31 Other (please specify) _____						
			16 Government, state							
<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>				<p>_____</p>						
				<p>Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.</p>			<p><i>Code Papp</i> Lobbyist signature</p>		<p>4/9/09 Date</p>	
							<p><i>Charles A. Amicus</i> Employer No. 1 signature</p>		<p>4/13/09 Date</p>	
							<p>Employer No. 2 signature</p>		<p>Date</p>	
							<p>Employer No. 3 signature</p>		<p>Date</p>	
			<p>Employer No. 4 signature</p>		<p>Date</p>					