Rev. 05/2008



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FOR	${f M}$
---------------------	---------

ANNUAL	SEMI-ANNUAL
A WITHOUT	

Page	of	Page(s)
THIS SPAC	E FOR OFFIC	E USE ONLY

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

1(FEB - I	AM 9:43
SEU S	TATE OF	IDAHO

		lype or print clea ce instructions at							3 17	AIE	OF I	DAHO	_		
Lobbyist's name and permanent business address						Date prepared Period covered									
Steve Meade												year ending			
222 N 13th St.								1/29/10	,	}	(Mo.)	(Day)	(Yr.)		
Boise, ID 83702							1/29/10	,		12	31	09			
Item	Totals	of all reportat	ole expenditures made or	incurred	by Lobby	yist o	r by L	obbyist's Empl	oyer on beh	alf of l	Lobby	ist's Employ	yer.	-	
Category of Expenditure			<u>-</u>		Proportionate amounts contributed by each employer (Identify employers, under										
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Item 3, at bottom o										-		
	Not Have to be	e Reported		Employer No.		Empl		ployer No. 2	Employer No. 3		o. 3 Employe		No. 4	-	
Entertai Food ar	nment id Refreshme	ent	\$ 0.00	\$	0.00	o	\$		\$			\$			
Living .	Accommodat	tions	0.00												
Adverti	sing		0.00												
Travel			0.00												
Telepho	ne		0.00												
Other E	xpenses or S	ervices	0.00												
									-		_	· · · · · · · · · · · · · · · · · · ·		-	
		Total	\$ 0.00	\$	0.00	_	s	0.00	s	0.0	00	\$	0.00		
•When t	he number of	emplovers vou a	re reporting for requires my	 ultiple L-2 6	orms to be	filed	a total	amount for all co	mplovers sho	ould be a	entered	Lon Page 1			
	The totals	of each expend	iture of more than seve						• •			-	ficials and	Ċ	
1tem-	member(s)	of their househ	old.		Τ			Names of	'I coislators	Public :	and Fx	contive Offic	ials	-	
2	2 Date Place Amount					ames of Legislators, Public and Executive Officials and Household Members in Group									
	Ì						- }								
ГПα	ontinued on a	ttached page(s)													
Continued on attached page(s) INSTRUCTIONS						Item Employer(s) Name			amc(s)	(s) and Address(cs)					
			ny lobbyist registered un	der Sectio	n	No.		no School B							
67-6617 Idaho Code					-		PO	Box 9797, E	Boise ID 8	33707				-	
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2									
TO BE FILED WITH:														-	
Ben Ysursa Secretary of State						No. 3	3								
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4	1								

Item 4 is no longer statutorily required.

Item 5	or Ho	use Bill, Resolution or other	ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION			
•	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
		and Section Number		farming, and livestock		and controlled substances, health	
				02	Amusements, games, athletics		insurance, hospitals
09	9	HB 201			and sports	18	Higher education
11		SB 1146		03	Banking, finance, credit and	19	Housing, construction, codes
08				04	investments Children, minors, youth,	20	Insurance (excluding health insurance)
		SB 1120		07	scnior citizens	21	Labor, salaries and wages,
08		HB 252		05	Church and religion	2.	collective bargaining
08	3	HB 256		06	Consumer affairs	22	Law enforcement, courts,
08	3	HB 262		07	Ecology, environment, pollution,		judges, crimes, prisons
08	3	HB 253			conservation, zoning, land and	23	License, permits
08				08	water use Education	24 25	Liquor
		HB 269		09	Elections, campaigns, voting,	23	Manufacturing, distribution and services
08		HB 303		"	political parties	26	Natural resources, forest and
08	3	HB 323		10	Equal rights, civil rights,		forest products, fisheries, mining
08	3	HB 324		1	minority affairs		and mining products
08	3	HB 325		11	Government, financing,	27	Public lands, parks, recreation
08					taxation, revenue, budget,	28	Social insurance, unemployment
		HB 326		12	appropriations, bids, fccs, funds Government, county		insurance, public assistance, workmen's compensation
08		HB 327		13	Government, federal	29	Transportation, highways,
08	3	HB 328		14	Government, municipal	-,	streets and roads
08	3	HB 369		15	Government, special districts	30	Utilities, communications,
08	3	HB 370	 	16	Government, state		televisions, radio, newspaper,
08							power, CATV, gas
	-	HB 373				31	Other (please specify)
08		HB 372					
08	3	SB 1159		_			
08	3	SB 1165		C	ERTIFICATION: I hereby certify th	at the at	pove is a true, complete and
		72		co	orrect statement in accordance with S	Section 6	7-6624 Idaho Code.
				=			.
		'		<			1 /
							1/29/200
Item	Identif	y any rule, ratemaking decision	on, procurement,	\ \	1 652		Date /
6		t bid or bid process, financial		5	obbytsLsignature		Date 1
	bond le	obbyist was supporting or opp	oosing.	A	Soven Echeron	a	-2/1/m
							91710
				E	nployer No. 1 signature		Dalc
				En	nployer No. 2 signature	·	Date
				En	nployer No. 3 signature		Date
				En	nployer No. 4 signature		Date