Rev. 0:	5/2008		LO	BBYIST	_	POF	T T	FORM	1		of ² P		
		State of Idal Ben Ysursa Secretary of S	a	To Be Filed By:				1I-ANNUAL	, 10 JA	IAN -L. AMILLI			
M.	÷ 01	(Type or print clea		L-2		BBY) 5. 67-		P .	SEC.	EOF	IDAHO	ITE	
		See instructions a	t bottom of page										
		d permanent busine	ess address			Di	ate pro	epared		Period	covered		
Michael P. McGrath 555 S Cole Rd											year endi	ng	
	e, ID 8370	_						12/31/20	09 (Mc		o.) (Day) (Yr.)		
										12	31	2009	
Item 1	Tot	tals of all reportal	ble expenditures made	or incurred b	by Lobb	yist o	or by	Lobbyist's Emple	oyer on behalf	ofLobb	yist's Emplo	yer.	
C	ategory of	Expenditure	1	Proportion	nate amou	unts co	ontrib	uted by each emplo					
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at bottom of		of page.)							
	Do Not Have to be Reported			Employer No.		1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertainment Food and Refreshment			\$ 0.00	s			S		s		\$		
			0.00	- °	_	3		\$		3			
Living Accommodations Advertising			0.00	-									
Travel			0.00										
Teleph			0.00										
		r Services	0.00										
Other Expenses or Services						_	_						
Total			\$0.00	\$0.0		0_	s0.00		\$0.00		\$	0.00	
*When	The total		diture of more than sev									fficials and	
Item- 2		(3) Of their flouser						Names of	ames of Legislators, Public and Executive Officials				
	Date		Place		An	nount		and Household Members in Group					
	Continued o	n attached page(s)			<u> </u>								
INSTRUCTIONS						Ite	m 3	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					n	_{No. 1} Intermountain Gas Company Michael P. McGrath							
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH:						No. 2 555 S Cole Rd Boise, ID 83709							
								7136, 1D 037 08					
Ben Ysursa						No.	3						
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282													
						No.	4						

Item 4

Item 4 is no longer statutorily required.

Item 5	or Ho	ct matter of proposed legislat buse Bill, Resolution or other	legislative activity in which		LEGISLATIVE SUI	IDENTIFICATION	
	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident, Number	and Section Number	1	farming, and livestock		and controlled substances, health
				02	Amusements, games, athletics		insurance, hospitals
				1	and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
				1	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				l	senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				ł	conservation, zoning, land and	23	License, permits
				1	water use	24	Liquor
]		08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				1	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				1	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				İ	appropriations, bids, fees, funds		insurance, public assistance,
		}		12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
)		14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				1			power, CATV, gas
				}		31	Other (please specify)
				_			
				0	ERTIFICATION: I hereby certify the	nat the al	nove is a true, complete and
					priect statement in accordance with S		, .
				1			, 502 · 12mms 252 · .
				-			
							110
					1 hr		1/2/09
Item		y any rule, ratemaking decisi		1 -	obbyist denature		Date
6		et bid or bid process, financia					15410
	bond l	obbyist was supporting or opp	oosing.	1			
				-			Date
				i Ei	nployer No. 1 signature		Date
				1			
				Er	mployer No. 2 signature		Date
				E	nployer No. 3 signature		Date
] _			
				E	nployer No. 4 signature		Date