

State of Idaho

Ben Ysursa Secretary of State

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LOBBYIST REPORT FORM ANNUAL

SEMI-ANNUAL

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SECHLIARY OF STATE STATE OF IDAHO

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered DAVID E. KERRICK year ending P.O. BOX 44 (Mo.) (Day) (Yr.) CALDWELL, ID 83606 **JANUARY 5, 2010** 12 31 2009 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item. Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) **NEZ PERCE TRIBE** Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code P.O. BOX 305, LAPWAI, ID 83540 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4

Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION			
Subject (from	or He the L	ect matter of proposed legislat outse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident, Number	legislative activity in which	Code 01 02 03	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages,
			·	05 06 07 08 09 10 11 12 13 14 15 16	Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxetion, revenue, budget, appropriations, bids, flees, funds Government, county Government, federal Government, inuncipal Government, special districts Government, state	22 23 24 25 26 27 28 29 30	collective bargaining Law enforcement, courts, judges, erimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilides, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	contra	y any rule, ratemaking decisi of bid or bid process, financial obbyist was supporting or opt	services agreement or	Er Er	obbyist signature mployer No. 2 signature mployer No. 3 signature		
		_ <u>_</u>		E	nployer No. 4 signature		Date