

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

10 FEB -8 AM 10:43

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Zach Hauge 599 West Bannock Boise, ID 83702	1/31/10	<input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 1 30 2009

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	\$ 0.00	\$	\$	\$	\$
Living Accommodations	\$ 0.00				
Advertising	\$ 0.00				
Travel	\$ 0.00				
Telephone	\$ 0.00				
Other Expenses or Services	\$ 0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

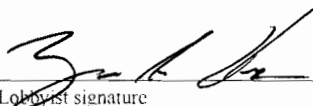
Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No 1	Idahoans for Choice in Education P.O. 933 Boise, ID 83605
	No 2	
	No 3	
	No 4	

Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
			01	Agriculture, horticulture, farming, and livestock
			02	Amusements, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____
			CERTIFICATION. I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code .	
			 Lobbyist signature	
			1/5/10 Date	
			Employer No. 1 signature _____ Date _____	
			Employer No. 2 signature _____ Date _____	
			Employer No. 3 signature _____ Date _____	
			Employer No. 4 signature _____ Date _____	
Item 6				
Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing				

Rev. 05/2009

LOBBYIST REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

ANNUAL SEMI-ANNUAL

Ben Youngs
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6674)

10 FEB -1 PM 3:59

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Zach Haage 558 Bannock St. Boise ID 83702		<input type="checkbox"/> year ending (Mo) (Day) (Yr) 12 31 09

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers under Item 3 at bottom of page)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on page 2.

Item	Date	Place	Amount	Name of Legislator, Public and Executive Officials and Household Members or Group
2				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	Promisc, 55 Broad St. Ste 20C New York, NY 10004
Filing deadline: Annual reports due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2	
TO BE FILED WITH Ben Youngs Secretary of State PO Box 83726 Boise, ID 83726-0040 Phone: (208) 334-2851 Fax: (208) 334-2282	No. 3	
	No. 4	

Item 4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)	Bill, Resolution or Other Legislative Item Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject
01			01	Agriculture, horticulture, farming, and livestock	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
02			02	Amusements, games, taverns and sports	18	Higher education
03			03	Banking, finance, credit and investments	19	Housing, construction, codes
04			04	Children, minors, youth	20	Insurance (excluding health insurance)
05			05	Customs	21	Labor, salaries and wages, collective bargaining
06			06	Church and religious	22	Law enforcement, courts, judges, crimes, prisons
07			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License permits
08			08	Education	24	Liquor
09			09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10			10	Equal rights, civil rights, minority affairs	26	Natural resources, forests and forest products, fisheries, mining and mining products
11			11	Government, financing, taxation, revenue, budget, appropriations, state fees, funds	27	Public lands, parks, recreation
12			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13			13	Government, federal	29	Transportation, highways, streets and roads
14			14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15			15	Government, special districts	31	Other (please specify) _____
16			16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6 Identify any rule, rulemaking decision, procurement contract bid or bid process, financial services agreement or bond involved was supporting or opposing

Lobbyist Signature: *[Signature]* Date: *1/29/10*
 Employer No. 1 signature: _____ Date: _____
 Employer No. 2 signature: _____ Date: _____
 Employer No. 3 signature: _____ Date: _____
 Employer No. 4 signature: _____ Date: _____

LOBBYIST REPORT FORM



State of Idaho

ANNUAL SEMI-ANNUAL

Ben Ysursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

POSTED

10 JAN 29 PM 3:49

(Type or print clearly in black ink)
See instructions at bottom of page

SCANNED SECRETARY OF STATE STATE OF IDAHO

Lobbyist's name and permanent business address Zach Hauge/CapitolWest P. O. Box 953 Boise, ID 83702	Date prepared 1/12/10	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 09
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 12.50	\$ 0.00	\$ 0.00	\$ 12.50	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 12.50	\$ 0.00	\$ 0.00	\$ 12.50	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.



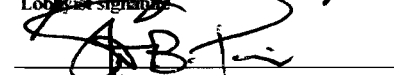
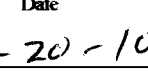
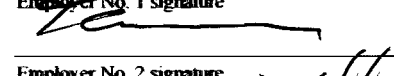
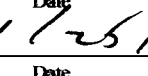

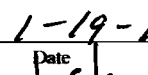
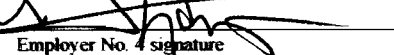
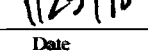
Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Ada County Highway District 3775 Adams St., Garden City, ID 83714
	No. 2	Associated Logging Contractors P. O. Box 671, Coeur d'Alene, ID 83816
	No. 3	Idaho Prior Appropriation Doctrine Assn. 599 W. Bannock St., Boise, ID 83702
	No. 4	Mountain View Hospital 2325 Coronado St., Idaho Falls, ID 83404

Item
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject	
07,11,12, 14,15,16, 23,24,26, 29	H52,H54,H93,H94, H95,H96,H97,H98, H119,H99,H100, H140,H17,H47, H48,H130,H131, H133,H134,H135, H136,H147,H148, H149,H150,H151, H155,H156,H201, H205,H206,H207, H219,S1030, S1031,S1072, S1087, S1100, S1103, S1139, HCR17, S1114, S1116, H174, H153,H8,H9,H11, H31,H170		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	
			02	Amusements, games, athletics and sports	18	Higher education	
			03	Banking, finance, credit and investments	19	Housing, construction, codes	
			04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	
			05	Church and religion	21	Labor, salaries and wages, collective bargaining	
			06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	
			08	Education	24	Liquor	
			09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	
			13	Government, federal	29	Transportation, highways, streets and roads	
			14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	
			15	Government, special districts	31	Other (please specify) _____	
			16	Government, state			
Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>			
				 Lobbyist signature	 Date		
				 Employer No. 1 signature	 Date		
				 Employer No. 2 signature	 Date		
				 Employer No. 3 signature	 Date		
				 Employer No. 4 signature	 Date		

LOBBYIST REPORT FORM



State of Idaho

ANNUAL SEMI-ANNUAL

Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Zach Hauge/Capitol West P. O. Box 953 Boise, ID 83702		Date prepared 1/12/10	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 09		
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 15	Employer No. 26	Employer No. 37	Employer No. 48
Entertainment	\$ 28.25	\$ 28.25	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 28.25	\$ 28.25	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>No. 5 The Pointe, LLC, c/o Jeff Vitek 5850 Avenida Encinas, Ste A, Carlsbad, CA 92008</p>
	<p>No. 6 Swisher International, Inc. 459 E. 16th St., Jacksonville, FL 32206</p>
	<p>No. 7 Waste Management 915 L St., Ste 1430, Sacramento, CA 95814</p>
	<p>No. 8 Wine Institute 2103 N. Oakes St., Unit D, Tacoma, WA 98906</p>

Item
4

Item 4 is no longer statutorily required.

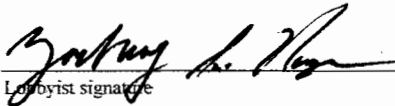
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
07, 11, 12, 14, 15, 16, 23, 24, 26, 29	H52, H54, H93, H94, H95, H96, H97, H98, H119, H99, H100, H140, H17, H47, H48, H130, H131, H133, H134, H135, H136, H147, H148, H149, H150, H151, H155, H156, H201, H205, H206, H207, H219, S1030, S1031, S1072, S1087, S1100, S1103, S1139, HCR17, S1114, S1116, H174, H153, H8, H9, H11, H31, H170	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

 11/8/10
 Lobbyist signature Date
 ATTACHED
 Employer No. 1 signature Date
 ATTACHED
 Employer No. 2 signature Date
 ATTACHED
 Employer No. 3 signature Date
 ATTACHED
 Employer No. 4 signature Date

Item
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (From table)	Bill, Resolution or Other Legislative Item Number	Appropriation Bill Number and Section Number
07,11,12, 14,15,16, 23,24,26, 29	H52,H54,H93,H94, H95,H96,H97,H98, H119,H99,H100, H140,H17,H47, H48,H130,H131, H133,H134,H135, H136,H147,H148, H149,H150,H151, H155,H156,H201, H205,H206,H207, H219,S1030, S1031,S1072, S1087, S1100, S1103, S1139, HCR17, S1114, S1116, H174, H153,H8,H9,H11, H31,H170	

LEGISLATIVE SUBJECT IDENTIFICATION	
Code Subject	Code Subject
01 Agriculture, horticulture, farming and livestock	17 Health service, medicine and controlled substances
02 Amusements, games, athletics and sports	18 Insurance, hospitals
03 Banking, finance, credit and investments	19 Higher education
04 Children, minors, youth, senior citizens	20 Housing, construction, insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forests, forest products, fisheries and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, workers' compensation, public assistance
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communication, television, radio, power, CATV, gas
15 Government, special districts	31 Other (please specify)
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, rule-making decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Lobbyist signature: *[Signature]* Date: 1/29/10

Employer No. 1 signature: *[Signature]* Date: 1/29/10

Employer No. 2 signature: _____ Date: _____

Employer No. 3 signature: *[Signature]* Date: _____

Employer No. 4 signature: _____ Date: _____

Item 4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity to which the lobbyist was supporting or opposing.			Code	Subject	Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number				
07, 11, 12, 14, 15, 16, 23, 24, 26, 29	H52, H54, H93, H94, H95, H96, H97, H98, H119, H99, H100, H140, H17, H47, H48, H130, H131, H133, H134, H135, H136, H147, H148, H149, H150, H151, H155, H156, H201, H205, H206, H207, H219, S1030, S1031, S1072, S1087, S1100, S1103, S1139, HCR17, S1114, S1116, H174, H153, H8, H9, H11, H31, H170		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, and controlled substances, insurance, hospitals
			02	Amusements, games, athletics and sports	18	Higher education
			03	Banking, finance, credit and investments	19	Housing, construction, etc.
			04	Children, infants, youth, senior citizens	20	Insurance (excluding health insurance)
			05	Church and religion	21	Labor, salaries and wages, collective bargaining
			06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
			08	Education	24	Liquor
			09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution services
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, and mining products
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, bonds	27	Public lands, parks, recreation
			12	Government, county	28	Social insurance, unemployment insurance, public assistance
			13	Government, federal	29	Transportation, highways, streets and roads
			14	Government, municipal	30	Utilities, communications, television, radio, newspaper, power, CATV, gas
			15	Government, special districts	31	Other (please specify)
			16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: *[Signature]* Date: *[Date]*

Employer No. 1 signature: *[Signature]* Date: *[Date]*

Employer No. 2 signature: *[Signature]* Date: *[Date]*

Employer No. 3 signature: *[Signature]* Date: *[Date]*

Employer No. 4 signature: *[Signature]* Date: *[Date]*

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Zach Hauge/CapitolWest P. O. Box 953 Boise, ID 83702		Date prepared 1/12/10	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 09
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1 ⁴	Employer No. 2 ¹⁰	Employer No. 3 ¹¹	Employer No. 4 ¹²
Entertainment	\$ 166.00	\$ 28.50	\$ 56.75	\$ 28.50	\$ 52.25
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 166.00	\$ 28.50	\$ 56.75	\$ 28.50	\$ 52.25

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 9	Phillips Edison & Company 175 E 400 S, Ste 402, Salt Lake City, UT 84111
		No. 10	Prairie Crossing West, LLC 38403 Bennett Road, Long Creek, OR 97856
		No. 11	Prairie Properties, LLC 16100 NW Corness Rd., Beaverton, OR 97006
		No. 12	Prefix 1300 W. Hamlin, Rochester Hill, MI 48309

Item
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
07, 11, 12, 14, 15, 16, 23, 24, 26, 29	H52, H54, H93, H94, H95, H96, H97, H98, H119, H99, H100, H140, H17, H47, H48, H130, H131, H133, H134, H135, H136, H147, H148, H149, H150, H151, H155, H156, H201, H205, H206, H207, H219, S1030, S1031, S1072, S1087, S1100, S1103, S1139, HCR17, S1114, S1116, H174, H153, H8, H9, H11, H31, H170	

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Gregory L. [Signature] 1/18/10
Lobbyist signature Date

[Signature] 1/19/10
Employer No. 1 signature Date

[Signature] 1/20/10
Employer No. 2 signature Date

[Signature] 1/24/10
Employer No. 3 signature Date

[Signature] 1/24/10
Employer No. 4 signature Date