

State of Idaho

Ben Ysursa Secretary of State

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LOBBYIST REPORT FORM

✓ ANNUAL



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To Be Filed By

L-2

LOBBYISTS (Sec. 67-6619)

CANNED STATE OF TOA

See instructions at bottom of page

Lobbyist's name and permanent business address

Jerry Deckard/CapitolWest
P. O. Box 953

Boise, ID 83702

Date prepared

Period covered

year ending

(Mo.) (Day) (Yr.)

12 31 09

Reliable South Covered and Haves		*Total Amount for	Proportionate amounts contributed by each employer (Identify employer otal Amount for All Employers						, under	_
	Have to be Reported	All Employers	En	ployer No. 1	En	nployer No. 2	Em	ployer No. 3	Emj	oloyer No. 4
Advertising Travel Telephone	efreshment ommodations	\$ 2,078.89 0.00 0.00 0.00 0.00 0.00	s	323.37	S	748.37	s	691.28	s	315.87
	Total	s 2,078.89	s	323.37	s	748.37	s	691.28	s	315.87

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS Employer(s) Name(s) and Address(es) Ada County Highway District Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 3775 Adams St., Garden City, ID 83714 Filing deadline: Annual report is due on January 31st. **Associated Logging Contractors** Executive Lobbyist semi-annual report due July 31st. P. O. Box 671, Coeur d'Alene, ID 83816 TO BE FILED WITH: $_{\mbox{\scriptsize No.}\,3}\,$ Idaho Prior Appropriation Doctrine Assn. Ben Ysursa 599 W. Bannock St., Boise, ID 83702 Secretary of State PO Box 83720 No. 4 Mountain View Hospital Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 2325 Coronado St., Idaho Falls, ID 83404

tem	•		ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION
5		obbyist was supporting or op	2	Code	Subject	Cada	S-bina
				01	Agriculture, horticulture.		Subject Health service, medicine, drugs
ubject from t			Appropriation Bill Number	, ,,	farming, and livestock	17	and controlled substances, health
rom t	atore)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
7 11	12	H52,H54,H93,H94,			and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
		H95,H96,H97,H98,			investments	20	Insurance (excluding health
3,24	,26,	H119,H99,H100,		04	Children, minors, youth.		insurance)
29)	H140,H17,H47,			senior citizens	21	Labor, salaries and wages,
		H48.H130.H131.		05 06	Church and religion	22	collective bargaining
		, , , , , , , , , , , , , , , , , , , ,		07	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons
		H133,H134,H135,		\ '	conservation, zoning, land and	23	License, permits
		H136,H147,H148,			water use	24	Liquor
		H149,H150,H151,		08	Education	25	Manufacturing, distribution and
		H155,H156,H201,		09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
		H205,H206,H207,		10	Equal rights, civil rights,		forest products, fisheries, mining
		H219,S1030,			minority affairs		and mining products
		S1031,S1072,		11	Government, financing,	27	Public lands, parks, recreation
		' '			taxation, revenue, budget,	28	Social insurance, unemployment
		S1087, S1100,		12	appropriations, bids, fees, funds Government, county		insurance, public assistance. workmen's compensation
		S1103, S1139,		13	Government, federal	29	Transportation, highways,
		HCR17, S1114,		14	Government, municipal		streets and roads
		S1116, H174,		15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
		H153,H8,H9,H11,					power, CATV, gas
		H31,H170				31	Other (please specify)
					ERTIFICATION: I hereby certify the treet statement in accordance with S		7-6624 Idaho Code.
ican i	ldentif	y any rule, ratemaking decision	on, procurement,		abbuja organiture		1/12/10 Date
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State of Idaho

Ben Ysursa Secretary of State

LOBBYIST	REPORT	FORM

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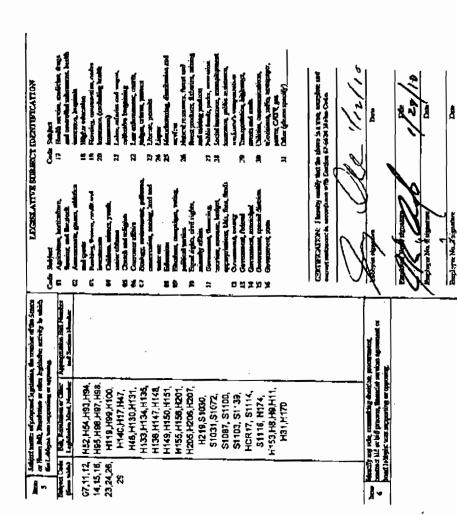
L-2 LOBBYISTS

					(Sec.	67-66	19)							
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Jerry	Deckard/0	CapitolWest				1					[✓ yea	r endin	g
	Box 953	•							_		(Mo.	, (r	Dav)	(Yr.)
Boise	e, ID 8370	2						1/12/1	0		12		, 31	09
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	es Pertaining to to Not Have to I	Lobbying Activity be Reported	All Employers	Empk	oyer No. 🗸	.5	Emplo	yer No.26	Em	ployer No	s.æ 1	Em	ployer I	No. 4 8
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Item- 2	Date		Ptace		Names of Legislators, Public and Executive Offic Amount and Household Members in Group					Officia	ıls			
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<u> </u>	Continued on a	ttached page(s)												
INSTRUCTIONS						Item 3	ł	Er	nployer(s) Name(s	and Ad	kdress(e:	5)	
W	o should file	this form: A	ny lobbyist registered ur	nder Section		5-	he Po	ointe, LLC	C c/o J	eff Vite	k			
	6617 Idaho C		ny noony sa registered to	naci occino	" ¹	No. X	850 A	venida E	ncinas	, Ste A	, Carl	sbad,	CA S	92008
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						b ,	Swishe	er Interna	tional	Inc				
					31st. 1	NUZ		16th St.,			FL 3	2206		
TO BE FILED WITH:					1 1	Naste	Manage	ment						
			en Ysursa etary of State		1	140.00		St., Ste 1		acrame	ento, (CA 95	814	
		PO	Box 83720			8,	Alina l	nstitute						
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					,	14U. T		I. Oakes	St., Un	nit D, Ta	acoma	a, WA	989	06

	Cubi		ion, the number of the Senate	ĭ			
Item			ton, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
5	F	obbyist was supporting or op		Code	Subject	Code	Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
	table)	Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
(17011)	14010)	Dogistal ve Ident Transcer	Lance Scotton Francisco	02	Amusements, games, athletics		insurance, hospitals
07,1	1,12,	H52,H54,H93,H94,		İ	and sports	18	Higher education
	5,16,	i		03	Banking, finance, credit and	19	Housing, construction, codes
	4,26,			04	investments Children, minors, youth,	20	Insurance (excluding health insurance)
		H119,H99,H100,			senior citizens	21	Labor, salaries and wages,
2	9	H140,H17,H47,		05	Church and religion		collective bargaining
		H48,H130,H131,		06	Consumer affairs	22	Law enforcement, courts,
		H133,H134,H135,		07	Ecology, environment, poliution,		judges, crimes, prisons
		H136,H147,H148,			conservation, zoning, land and	23	License, permits
				08	water use Education	24 25	Liquor
		H149,H150,H151,		69	Elections, campaigns, voting,	25	Manufacturing, distribution and services
		H155,H156,H201,			political parties	26	Natural resources, forest and
		H205,H206,H207,		10	Equal rights, civil rights,		forest products, fisheries, mining
		H219,S1030,		Ê	minority affairs		and mining products
		S1031,S1072,		11	Government, financing,	27	Public lands, parks, recreation
		S1087, S1100,		į	taxation, revenue, budget,	28	Social insurance, unemployment
	ľ		5 0 0	12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation
		S1103, S1139,		13	Government, federal	29	Transportation, highways,
		HCR17, S1114,		14	Government, municipal		streets and roads
		S1116, H174,	:	15	Government, special districts	30	Utilities, communications,
		H153,H8,H9,H11,		16	Government, state		televisions, radio, newspaper,
	ļ	H31,H170				21	power, CATV, gas
		по 1, п 170				31	Other (please specify)
				_			
					ERTIFICATION: I hereby certify the		
				co	rrect statement in accordance with S	ection 67	7-6624 Idaho Code.
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Item		any rule, ratemaking decision		16	bbyist signature		Date
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hen	Ox Hy	esse Bill, Resulution or other	ion, the number of the Senate legislative activity in which		LEGISLATIVE SU	BJECT	IDENTIFICATIO
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		H155,H156,H201, H205,H206,H207, H219,S1030, S1031,S1072, S1087, S1100, S1103, S1139, HCR17, S1114, S1116, H174, H153,H8,H9,H11, H31,H170		10 11 12 13 14 15 16	political partics Equal rights, civil rights, mitocity affairs Government, francing, unration, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal		FOREST PROGREES, fisher and mening products Public lands, parks, r
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State of Idaho

Ben Ysursa Secretary of State

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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for	Proportion Item 3, at			outed by	each emplo	yer (id	entify emp	loy e rs,	under			
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Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.			31st.	Prairie Crossing West, LLC 38403 Bennett Road, Long Creek, OR 97856										
TO	BE FILED V	NTH:												
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	Pho	Boise, l	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282		No.# Pi	refix	/ Hamli-	Past	hastar H	B41	4920	.	
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Item			ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION					
5	E	obbyist was supporting or op	· -	Code	Subject	Code	Subject		
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(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health		
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-		, , , , , , , , , , , , , , , , , , , ,			investments	20	Insurance (excluding health		
23,24	4,26,			04	Children, minors, youth, senior citizens	21	insurance) Labor, salaries and wages,		
2	9	H140,H17,H47,		05	Church and religion	ا لم	collective bargaining		
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		H133,H134,H135,		07	Ecology, environment, pollution,		judges, crimes, prisons		
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		S1031,S1072,			taxation, revenue, budget,	28	Social insurance, unemployment		
		S1087, S1100,			appropriations, bids, fees, funds		insurance, public assistance,		
	Ė	S1103, S1139,		12:	Government, county		workmen's compensation		
				13	Government, federal	29	Transportation, highways,		
		HCR17, S1114,		14	Government, municipal		streets and roads		
		S1116, H174,		1.5	Government, special districts	30	Utilities, communications,		
	ŀ	H153,H8,H9,H11,		16	Government, state		televisions, radio, newspaper,		
		H31,H170				31	power, CATV, gas Other (please specify)		
	CLUMB A CAME LINE BY THE CAME AND A	·		_					
	to (III) Ali Anne an i IIII. Anne an eag (g)			k .	ERTIFICATION: I hereby certify the treet statement in accordance with S				
	EN-GREET			<u>_</u>	1 10	7	1/17-/10		
Item	Identify	any rule, ratemaking decision	on, procurement,		bbyist signature		Date		
6		t bid or bid process, financial	~		ooyy and the control of the control				
bond l		bbyist was supporting or opp	iosing.		Kaow-		- 1/19/10		
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				Em	player No. 2 signature	1	Date		
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				Em	ployer No. 2 signature		1/19/10 Date/ 1/26/10		