

Rev. 05/2008

**LOBBYIST REPORT FORM**

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THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
  
Ben Ysursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

10 JAN 25 AM 11:48

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Kent W. Day Liberty Mutual Insurance P.O. Box 6358 Boise, ID 83707-6358</b>	Date prepared <b>1/25/10</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12 31 2009</b>
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3</p> <p align="center">Employer(s) Name(s) and Address(es)</p>
	<p>No. 1 <b>Liberty Mutual Insurance</b> <b>P.O. Box 6358, Boise, ID 83707-6358</b></p>
	<p>No. 2</p>
	<p>No. 3</p>

Item 4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
	H0074		01	Agriculture, horticulture, farming, and livestock
	H0042		02	Amusements, games, athletics and sports
	H0075		03	Banking, finance, credit and investments
	H0109		04	Children, minors, youth, senior citizens
	H0061		05	Church and religion
	S1075		06	Consumer affairs
	S1030		07	Ecology, environment, pollution, conservation, zoning, land and water use
	S1090		08	Education
	S1098		09	Elections, campaigns, voting, political parties
	S1094		10	Equal rights, civil rights, minority affairs
	H0109		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
	H0186		12	Government, county
	H0162		13	Government, federal
	S1095		14	Government, municipal
	H0305		15	Government, special districts
	S1107		16	Government, state
	S1116		17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
	S1164		18	Higher education
	H0202		19	Housing, construction, codes
	S1163		20	Insurance (excluding health insurance)
	H0218		21	Labor, salaries and wages, collective bargaining
	S1131		22	Law enforcement, courts, judges, crimes, prisons
	H0287		23	License, permits
	S1166		24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

  

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  

<i>Walter P. Og</i>	1/25/10
Lobbyist signature	Date
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

  

Item 6	
Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	