

AVC-1 ACS_CCR
202-347-2708

Rev. 05/2008

LOBBYIST REPORT FORM

Page _____ of _____ Page(s)



State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

10 FEB 25 PM 1:32

To Be Filed By

L-2 LOBBYISTS
(Sec. 67-6619)

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address MATT BLUNT 700 13TH STREET, N.W., SUITE 400 WASHINGTON D.C. 20005	Date prepared 8 FEB 2010	Period covered Year ending <input checked="" type="checkbox"/> 5/19/2009 (Mo.) (Day) (Yr.) 12/31/2009
--	------------------------------------	--

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Reimburse Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0	\$	\$	\$
Food and Refreshment	0.00	0			
Living Accommodations	0.00	0			
Advertising	0.00	0			
Travel	0.00	0			
Telephone	0.00	0			
Other Expenses or Services	0.00	0			
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	NA		

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2832 Fax: (208) 334-2282</p>		No. 1	ACS 1800 M STREET NW, SUITE 700 WASHINGTON D.C. 20036
		No. 2	
		No. 3	
		No. 4	

Item 4

Item 4 is no longer statutory required.

Item 5		Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject
17			01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			02	Amusements, games, athletics and sports	18	Higher education
			03	Banking, finance, credit and investments	19	Housing, construction, codes
			04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
			05	Church and religion	21	Labor, salaries and wages, collective bargaining
			06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
			08	Education	24	Liquor
			09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			13	Government, federal	29	Transportation, highways, streets and roads
			14	Government, municipal	30	Utilities, communications, television, radio, newspaper, power, CATV, gas
			15	Government, special districts	31	Other (please specify)
			16	Government, state		

(CERTIFICATION). I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: *Matt Blast* Date: *8 FEB 2010*
 Employer No. 1 signature: *John Adams* Date: *Feb 20, 2010*
 Employer No. 2 signature: _____ Date: _____
 Employer No. 3 signature: _____ Date: _____
 Employer No. 4 signature: _____ Date: _____

Item 6 Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

*SMART TPL
MMIS IMPLEMENTATION*