

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

09 MAY 12 AM 8:10

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  James R. Baugh 4477 Emerald #B100 Boise, ID 83706	Date prepared  05/11/09	Period covered  <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) 12       31       09
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )				
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment	\$ 0.00	\$	\$	\$	\$	
Food and Refreshment	0.00					
Living Accommodations	0.00					
Advertising	0.00					
Travel	0.00					
Telephone	0.00					
Other Expenses or Services	0.00					
<b>Total</b>	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
	None	0.00		

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	Co-Ad Inc 4477 Emerald #B100, Boise, ID 83706
	No. 2	
	No. 3	
	No. 4	

Item  
4

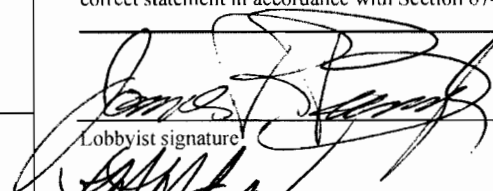
Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject	Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number				
28	Voc Rehab Rules		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
28	Voc Rehab Rules		02	Amusements, games, athletics and sports	18	Higher education
10, 17	H 145		03	Banking, finance, credit and investments	19	Housing, construction, codes
10, 17	S1114		04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
17	S1082		05	Church and religion	21	Labor, salaries and wages, collective bargaining
Voc	H0106		06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
Rehab 22	SCR009		07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
VR 31	SCR 112	H322	08	Education	24	Liquor
17	S1082	H318	09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
17	H106	H358	10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
22	S1047		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
22			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			13	Government, federal	29	Transportation, highways, streets and roads
			14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15	Government, special districts	31	Other (please specify) _____
			16	Government, state		

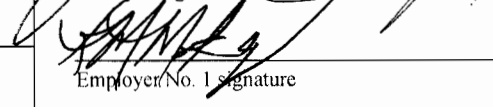
  

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

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5-11-09  
 \_\_\_\_\_  
 Lobbyist signature Date

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5-11-09  
 \_\_\_\_\_  
 Employer No. 1 signature Date

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\_\_\_\_\_  
 Employer No. 2 signature Date

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\_\_\_\_\_  
 Employer No. 3 signature Date

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\_\_\_\_\_  
 Employer No. 4 signature Date

<b>Item 6</b> Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
28: Voc Rehabilitation Rules 28: Medicaid Rules Opposed H&W Medicaid Rules lowering caps on PSR Partial Care & Developmental Disability Service