

Ben Ysursa Secretary of State

# LOBBYIST REPORT FORM ANNUAL SEMI-ANNUAL

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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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10 JAN -8 PM 2: 28

STATE OF IDAHO

			arly in black ink) t bottom of page					J				,,,,,	IDAIL
Lobbyis	t's name and pe		, ,			Date	prepared	<del>-</del>			Period o	overed	
-	G. Allen ns Pursley, i	LLP										year endi	ng
	V. Bannock						1/8/10 (Mo					(Day)	(Yr.)
Boise	, ID 83702										12	31	09
Item 1	Totals	of all reportal	ble expenditures made o	or incurred I	by Lobb	yist or l	y Lobb	yist's Empl	oyer on b	ehalf o	f Lobby	ist's Emplo	yer.
Reimb Expense	ategory of Exp ursed Personal Li- es Pertaining to Le	ving and Travel obbying Activity	*Total Amount for All Employers	Item 3, at	bottom o	of page.	)	y each empl	oyer ( <b>Ide</b>	ntify em	ployers,	under 	
D	o Not Have to be	Reported		Emplo	yer No. 1		Emplo	yer No. 2	Emp	loyer N	o. 3	Employer	No. 4
	inment nd Refreshme	nt	\$ 0.00	\$		s			<b>S</b>			\$	
Living	Accommodati	ons	0.00										
Advert	ising		0.00	<u> </u>		_							
Travel			0.00			_							
Telepho	one		0.00			_ _							
Other I	Expenses or Se	ervices	0.00_			_ -						_	
		Total	s 0.00	s	0.00	) s		0.00	s		0.00	s	0.00
*When (	The totals o		re reporting for requires multiture of more than sevenold.  Place	•	ollars (\$7			tor, other h	older of	public rs, Publi	office, e	executive of	
	None											·	
	I Continued on att	ached page(s)											
		INST	RUCTIONS			ltem 3		Er	nployer(s)	Name(s	s) and Ad	dress(es)	_
	o should file ( 6617 Idaho Co		ny lobbyist registered un	ider Section	n	INO. I	-	Pocatello		1. 7th	Street,	P.O. Box	4169,
Fili			is due on January 31st, obyist semi-annual repor	rt due July 3	31st.	No. 2							
то	BE FILED W	B Secre	en Ysursa			No. 3							
	Phone	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282		No. 4							

Item		ect matter of proposed legislat ouse Bill, Resolution or other			LEGISLATIVE SUB	JECT	IDENTIFICATION
5	the L	obbyist was supporting or op	posing.		Subject		Subject
Subject (from t		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number		Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, special districts Government, state  ERTIFICATION: I hereby certify the orrect statement in accordance with Sources		
Item 6	contrac	y any rule, ratemaking decision to bid or bid process, financial obbbyist was supporting or opp	services agreement or	L	obbyist signature		Date
				Er	mployer No. 1 signature		Date
				Eı	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	nployer No. 4 signature	_	Date



Ben Ysursa Secretary of State

LOBBYIST R	EPORT FORM
<b>✓</b> ANNUAL	SEMI-ANNUAL

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LOBBYISTS (Sec. 67-6619) O JAN -8 PM 2:29

STATE OF IDAHO

		Type or print clea see instructions at	-								
Lobbyis		ermanent busines				Date	prepared		Period	covered	
•	G. Allen								[	year endi	ng
	ns Pursley, V. Bannocl						1/8/10		(Mo.)	(Day)	(Yr.)
	, ID 83702						170/10		12	31	09
Item	Total	s of all reportal	ole expenditures made o	r incurred l	by Lobb	vist or	by Lobbyist's Empl	over on beha	lf of Lobb	vist's Emplo	ver.
- 1 Ca	ategory of Ex		made o		-		tributed by each emplo	_			
Reimb	ursed Personal L	iving and Travel Lobbying Activity	*Total Amount for All Employers	Item 3, at							
	o Not Have to b		- In Empleyers	Emplo	yer No. 1		Employer No. 2	Employe	er No. 3	Employer	No. 4
Enterta	inment nd Refreshme	ent	\$ 0.00	\$		5	2	<b>S</b>		\$	
	Accommoda		0.00	Φ		-  '	<u> </u>	J		<u>.                                    </u>	
Adverti		tions	0.00			_ -					
Travel	6		0.00			_   -					
Telepho	one		0.00			_					
	Expenses or S	Services	0.00								
			_			+					
		Total	s0.00	s	0.00	<u> </u>	0.00	\$	0.00	\$	0.00
*When t	the number of	employers you a	re reporting for requires mu	 ultiple L=2 fc	arms to be	e filed a	total amount for all e	 	ld be entered	ton Page 1	
***************************************	The totals	of each expend	liture of more than seve								ficials and
Item-	member(s)	of their househ	nold.		Γ		Names of	Legislators, P	ublic and Ex	ecutive Offic	ials
2	Date		Place		An	nount	I	ınd Household			
	None										
	Continued on a	ttached page(s)									
		INST	RUCTIONS			Item 3	Er	nployer(s) Nai	me(s) and A	ddress(es)	
			ny lobbyist registered un	der Section	n	140. 1	City of Grangev		est Norti	n Street,	
ı	6617 Idaho C				ļ		Grangeville, ID	83530			
Fili	ng deadline:		is due on January 31st. obyist semi-annual repor	t due July	31st.	No. 2					
то	BE FILED V	VITH:			ŀ						
			en Ysursa etary of State			No. 3					
		PO	Box 83720		ŀ						
	Phor		ID 83720-0080 852 Fax: (208) 334-2	282		No. 4					

Item		ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
Subject (from	or Ho the L	ect matter of proposed legislat buse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number	legislative activity in which	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications,
Item 6	contra	y any rule, ratemaking decisient bid or bid process, financial obbyist was supporting or opp	services agreement or	16 - ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (	CERTIFICATION: I hereby certify the orrect statement in accordance with So cobbyist signature  mployer No. 1 signature  mployer No. 2 signature  mployer No. 3 signature		bove is a true, complete and reference Date  Date  Date
	_			E	mployer No. 4 signature		Date



Ben Ysursa Secretary of State

LOBBYIST	REPORT	FORM
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/	ANNITAT	
<b>√</b>	ANNUAL	

	SEMI-ANN	UAL
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	S	See instructions a	t bottom of page						,			
-	-	ermanent busine	ss address			Da	ate prepared			Period	covered	
	G. Allen ıs Pursley,	HP								[	year endir	ıg
	v. Bannoci							1/8/10	ı	(Mo.	) (Day)	(Yr.)
Boise	, ID 8370	2		1,6710				12	31	09		
Item 1			ble expenditures made o									yer.
	ategory of Ex ursed Personal L	openditure Living and Travel	*Total Amount for	Proportion Item 3, at				y each emplo	oyer (Identii	y employers	, under	
Expense		Lobbying Activity	All Employers	Emplo	yer No. 1	1	Employ	er No. 2	Employ	er No. 3	Employer No. 4	
Enterta	inment								S.i.p.o,			
	nd Refreshme	ent	\$0.00	. s			\$		s		\$	
Living .	Accommoda	tions	0.00									
Adverti	sing		0.00	<u> </u>								
Travel			0.00									
Telepho	one		0.00									
Other E	expenses or S	Services	0.00									
				_								
		Total	s0.00	. \$	0.0	0_	s	0.00	<b>s</b>	0.00	s	0.00
*When t	he number of	employers you a	l re reporting for requires me	l ultiple L-2 fo	orms to b	e filed	a total amo	unt for all er	 nployers sho	uld be entere	l d on Page 1.	
		of each expend of their housel	iture of more than seve	nty-five do	llars (\$	75) fo	r a legislat	tor, other h	older of pu	blic office,	executive of	ficials and
Item-	member(s)	of their nouser				_		Names of	Legislators, l	Public and Ex	ecutive Offici	als
2	Date		Place		Ar	mount		8	ınd Househol	d Members i	n Group	
	None											
	Continued on a	ttached page(s)										
		INST	RUCTIONS			Ite 3	m	En	nployer(s) Na	me(s) and A	ddress(es)	
	o <b>should file</b> 617 Idaho C		ny lobbyist registered un	der Section	1	No. 1		Boise, 19		itol Blvd.,	P.O. Box	<b>50</b> 0,
Fili	Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.			31st.	No. 2							
то	BE FILED V	VITH:										
		Secre	en Ysursa etary of State			No. 3	}					
	Phon	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282		No. 4						

ject matter of proposed legislat louse Bill. Resolution or other	-		LEGISLATIVE SUE	JECT	IDENTIFICATION
	•	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
act bid or bid process, financia	services agreement or	Er	obbyist signature  mployer No. 1 signature  mployer No. 2 signature  mployer No. 3 signature		
	fy any rule, ratemaking decision to bid or bid process, financial	louse Bill, Resolution or other legislative activity in which cobbyist was supporting or opposing.  Bill, Resolution or Other   Appropriation Bill Number	Source Bill, Resolution or other legislative activity in which subbyist was supporting or opposing.    Bill, Resolution or Other Legislative Ident. Number   Appropriation Bill Number and Section Number	Bill, Resolution or other legislative activity in which obbyists was supporting or opposing.  Bill, Resolution or Other Legislative Ident. Number and Section Number  Bill, Resolution or Other Legislative Ident. Number and Section Number  Appropriation Bill Number and Section Number  Appropriation Bill Number farming, and livestock  Amusements, games, athletics and sports  Banking, finance, credit and investments  Church and religion  Consumer affairs  Church and religion  Consumer affairs  Ecology, environment, pollution, conservation, zoning, land and water use  Education  Elections, campaigns, voting, political parties  Equal rights, civil rights, minority affairs  Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  Government, country  Government, country  Government, minority affairs  Covernment, country  Government, special districts  Government, special districts  CERTIFICATION: I hereby certify th correct statement in accordance with S  CERTIFICATION: I hereby certify the correct statement in accordance with S  CERTIFICATION: I hereby certify the correct statement in accordance with S	Legislative Ident. Number   Appropriation Bill Number   Legislative Ident. Number   And Section Number   And Section Number   Agriculture, horticulture, farming, and livestock   17   Agriculture, horticulture, farming, and livestock   18   38   38   38   38   38   38   38



Ben Ysursa Secretary of State

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LOBBYIST RE	EPORT FORM
✓ANNUAL	SEMI-ANNUAL

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LOBBYISTS (Sec. 67-6619)

10 JAN -8 PM 2: 29

SECREMAN OF STATE STATE OF IDAHO

Lobbyist's name and permanent business address						Date	e prepared	Period covered				
Gary G. Allen									[	year end	ling	
	ns Pursley,							(Mo	(Mo.) (Day) (Yr.)			
	V. Bannocl e, ID 83702						1/8/10	12	. 1	09		
Item	_		ble expenditures made o	r incurred	hy Lohby	ist or	hy Lohhvist's Empl	lover on beh				
1 C	ategory of Ex						tributed by each empl					
Reimbursed Personal Living and Travel *Total Am			*Total Amount for All Employers	Item 3, at bottom of			.)					
	o Not Have to b			Emple	Employer No. 1		Employer No. 2	Employ	er No. 3	Employer No. 4		
	inment nd Refreshme	ent	\$ 0.00	\$		1	<b>S</b>	\$		\$		
	Accommoda		0.00			_ `	<b>,</b>	"		Ψ		
Advert			0.00			_ -						
Travel	<i>&amp;</i>		0.00			-		-				
Teleph	one		0.00									
_	Expenses or S	Services	0.00									
		Total	\$0.00	s	0.00	_   5	0.00	. s	0.00	\$	0.00	
Item- 2	Date	of their house	Place		Am	ount		Legislators, I and Household			icials	
	None											
	Continued on a	ttached page(s)			<u> </u>							
		INST	TRUCTIONS			Item 3	Eı Eı	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					on	INO. I	Greg Young, To Regnart Road,	•	_		2050	
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2						
ТО	BE FILED V	VITH:			 		<u></u>					
			len Ysursa etary of State			No. 3						
		PO	Box 83720		┟							
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

Item			ion, the number of the Senate					
5		obbyist was supporting or opp	legislative activity in which					
	uie L	obbyist was supporting or opp	posnig.				Subject	
Subject		Bill, Resolution or Other	Appropriation Bill Number	01 Agriculture, horticulture,		17	Health service, medicine, drugs	
(from t	able)	Legislative Ident. Number	and Section Number	03	farming, and livestock		and controlled substances, health	
				02	Amusements, games, athletics	10	insurance, hospitals	
				03	and sports	18	Higher education	
				03	Banking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health	
				04	Children, minors, youth,	20	insurance)	
		1		04	senior citizens	21	Labor, salaries and wages,	
				05	Church and religion	21	collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,	22	judges, crimes, prisons	
				07	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,	23	services	
		[		0,	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
		1		16	Government, state		televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
					ERTIFICATION: I hereby certify the			
				co	orrect statement in accordance with Se	ection 6	7-6624 Idaho Code.	
				_	7 1 1 1			
					An Sall		1/8/10	
Item		y any rule, ratemaking decision		L	obbyist signature		Date	
6		t bid or bid process, financial	· ·		1		// 5	
	bond lo	obbyist was supporting or opp	osing.		V		• ,	
				En	nployer No. 1 signature		Date	
				En	nployer No. 2 signature		Date	
				En	nployer No. 3 signature		Date	
				En	nployer No. 4 signature		Date	



Ben Ysursa Secretary of State

LOBBYIST	REPORT FORM
ANNUAL	SEMI-ANNUAL

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LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

	*	ee instructions a	,											
Lobbyis	t's name and p	ermanent busine	ss address				Dat	te pre	pared			Period	covered	
	G. Allen												year end	ling
	ns Pursiey,							4/0/40					) (Day)	(Yr.)
601 W. Bannock Street Boise, ID 83702								1/8/10	1		12	31	09	
Item	1						$\perp$							
1			ole expenditures	nade o		-	-						-	oyer.
Category of Expenditure Reimbursed Personal Living and Travel			*Total Amount for			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Expenses Pertaining to Lobbying Activity  Do Not Have to be Reported		All Employers	Emplo	yer No.	1 T	Employer No. 2		Emr	loyer N	0 3	Employer No. 4			
	inment	- Reported			Cinpio	yei 110.	•		inployer No. 2	Emp	noyer 14	0. 5	Employ	CI 110. 4
	nd Refreshme	ent	s	0.00	<b>\$</b>			\$		<b>\$</b>			<b>s</b>	
Living	Accommoda	tions	(	.00										
Advert	ising		C	.00										
Travel			0	.00										
Teleph	one			.00										
-	Expenses or S	Services	C	.00										
		Total	$ _{\mathbf{S}}$ o	.00	s	0.0	0	\$	0.00	s	(	0.00	s	0.00
Item-		of each expend of their housel	liture of more than old.  Place	n seve	enty-five do	Γ	75) for mount	a le	Names of		rs, Publi	c and Ex	recutive Offi	
	None							$\neg$					•	
	None							-						
								-						
	Continued on a	ttached page(s)				<u> </u>		ᆜ						
		INST	RUCTIONS				Iter 3		Employer(s) Name(s) and Address(es)					
	<b>o should file</b> 6617 Idaho C		ny lobbyist regist	ered ui	nder Section	n	No. 1 CenterCal Properties, LLP, 7455 SW Bridgeport Road, Suite 205, Tigard, OR 97224							
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.					No. 2									
TO BE FILED WITH:  Ben Ysursa  Sometons of State					No. 3				_					
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4								

Item		ect matter of proposed legislat			LEGISLATIVE SUB	LEGISLATIVE SUBJECT IDENTIFICATION			
Subject (from	the L t Code			Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
	contrac	y any rule, ratemaking decision at bid or bid process, financial abbyist was supporting or opp	services agreement or	E E	certification: I hereby certify the correct statement in accordance with Solobbyist signature imployer No. 1 signature imployer No. 2 signature imployer No. 3 signature		Date Date Date		
				Е	mployer No. 4 signature		Date		