Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



Travel Telephone

Other Expenses or Services

Total

State of Idaho

Ben Ysursa Secretary of State

SI MONTBLY REPORT FOR

To De Filed By

3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USB ONLY

To:334 2282

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STATE OF IDAMO

(Type or print clear	ly in black ink)							
See instructions at								
Lobbyist's name and permanent busine	ess address		Date prepared		Period covered			
J. Normand Varin II					/ month ending			
800 Park Blvd , Suite #76	30							
Boise, Idaho 83712			3/31/08		(Mo.)	(Day)	(Yr)	
23,001,000,000,72					03	31	2008	
I Totals of all reportat	ole expenditures made o	or incurred by Lobbyi	st or by Lobbyist's Emp	loyer on behalf o	f Lobbyist's	Emplo	усг.	
Category of Expenditure Rembursed Personal Living and Travel	*Total Amount for All Employers	Proportionale amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Employer No 1	Employer No. 2	Employer No	lo. 3 Employer No 4		No 4	
Entertainment Food and Refreshment	s	\$	s	\$	s _			
Living Accommodations								
Advertising								

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

| Hem | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

| Date | Place | Amount | Names of Logislators, Public and Executive Officials in Group

0.00

0.00

0.00

0.00

0.00

\$

Continued on attached page(s)

liem 3 Employer(s) Name(s) and Address(os) INSTRUCTIONS No. I Primary Health, Inc. Who should file this form: Any lobbyist registered under Section 800 Park Blvd., St. #760, Boise, Idaho 83712 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH No. 3 Ben Ysursa Secretary of State PO Box 83720 Hoise, ID 83720-0080 No 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4	personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.										
	Date Amount Nam			me of Legislator, Public or Executive Official Receiving or Benefiting							
1,	Subject matter or House Bill, the Lobbyist v Code Bill, R Legislar Legislar	of proposed legislati Resolution of other vas supporting or op esolution of Other live Ident. Number	on, the number of the Senate legislative activity in which	Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16	LEGISLATIVE SITE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority uthurs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts CERTIFICATION: I hereby certifications that the properties of the proper	SJEC"1" Coute 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective burguining Lav enforcement, courts, judges, crimes, prisons Liconse, perints Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				