LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

03 APR -3 PN 1:10

03

80

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Roger Seiber/CapitoWest
P. O. Box 953
Boise, ID 83701

Date prepared

Period covered

month ending

(Mo.) (Day) (Yr.)

Item 1	Totals of all reportab	e expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.										
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
	ot Have to be Reported	Tan Employers	Employer No. 1		Employer No. 2		Emp	oloyer No. 3	Employer No. 4			
Entertains Food and	ment Refreshment	s1,071.12	\$	83.14	\$	83.14	\$	83.13	\$	83.13		
Living Accommodations												
Advertisir	ng											
Travel												
Telephone	e											
Other Exp	penses or Services											
	Total	s1,071.12	\$	83.14	s	83.14	s	83.13	s	83.13		

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.										
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group							

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Ada County Highway District 3775 Adams Street, Garden City, ID 83714					
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		No. 2 Associated Logging Contractors, Inc. P. O. Box 671, Coeur d'Alene, ID 83816				
TO BE FILED WITH: Ben Ysursa Secretary of State		Capitol Racing II 1483 N. Dresden Pl. #300, Boise, ID 83714				
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	1	daho Prior Appropriation Doctrine Association 599 W. Bannock St., Boise, ID 83702				

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Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS	SPACE FOR OFF	FICE USE ONLY

		e or print clear	ly in black ink)											
Lobbyist's name and permanent business address								repared	red Period covered					
	-	r/CapitolWes	st								Œ	month er	nding	
	O. Box 95	_						4/2/08			(Mo.)	(Day)	(Yr.)	
ВС	oise, ID 83	701						200			03	31	08	
Item 1	Totals	s of all reportat	ole expenditures made o	r incurred	by Lobb	yist or	by	Lobbyist's Emple	oyer on	behalf o	f Lobby	ist's Emplo	yer.	
Category of Expenditure Proportionate amounts contr								outed by each empl	oyer (I	dentify er	n ployers	, under	· · · · · · · · · · · · · · · · · · ·	
Expens		Living and Travel Lobbying Activity Reported	All Employers	<u> </u>	loyer No. J	21			Em	ployer No	0.81	Employe	r No. # 8	
Enterta	inment nd Refreshm		\$	\$	105.1		s _	241.09	\$		2.97	\$	83.13	
Living	Accommodat	ions					_							
Advert	ising													
Travel														
Teleph	one													
Other l	Expenses or S	Services												
		Total	s0.00	s	105.1	13	s _	241.09	s_	14	2.97	s	83.13	
*W/ham	the number of	of amplayers van	l u are reporting for requir	os multinl	a I -2 form	ns to b	o fi	iled a total amount	for all	employe	re ebould	l he entered	on Page 1	
Item			ture of more than fifty d										on ruge 1.	
2	Date		Place			nount		Names of Legis					in Group	
[7]	Continued on	attached page(s))											
INSTRUCTIONS						Iten 3	Item 3 Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section						No. 5 Mountain View Hospital								
67-6617 Idaho Code								325 Coronado	St., 10	ano Fa	ans, ID	03404		
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.						 ω No. Z The Pointe, LLC, c/o Jeff Vitek 5850 Avenida Encinas, Ste.A, Carlsbad, CA 92008								
TO BE FILED WITH:							7							
		В	Ben Ysursa			No. 2 Riverside Medical Center, 600 N. Robbins Rd., Ste. 401, Boise, ID 83702								
		PC	retary of State O Box 83720			4								
	Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No.4 Swisher International, Inc.						

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State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

Page	of	•	Pa	ge(s
THIS	SPACE FOR	OFFICE U	JSE	ONLY

Date prepared Period covered To month conding Properties and permanent business address P. O. Box 953 Boise, ID 83701 Al/2/08 Al/2			pe or print clear											
P. O. Box 953 Boise, ID 83701 A/2/08 (Mo.) (Day) (Yr.) 03 31 08	Lobbyis							D	ate pi	epared		Perio	d covered	
P. O. Box 953 Boise, ID 83701 A/2/08 (Mo.) (Day) (Yr.) 03 31 08	Ro	ger Seibe	r/CapitolWe	st								Ì	/ mon	nth ending
Total Total San Proportionate amounts contributed by each employer on behalf of Lobbyist's Employer.		-	•											Ü
Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Reinbursed Personal Living and Travel	Во	ise, ID 83	3701							4/2/08		(M	o.) (D	ay) (Yr.)
Total of all reportable expenditures made or incurred by Lobbysts or by Lobbysts Employer on behalf of Lobbysts Employer. Category of Expenditure Reinhander Peaceal Living and Tovel												0	3 3	1 08
Reimbarred Personal Living and Travel Expresses Persioning to Lobbying Activity Bo Not Have to be Reported Entertainment S S S S S S S S S S S S S S S S S S S	I ofals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's E								Lobbyist's Emple	oyer	on behalf of Lot	byist's E	mployer.	
Employer No. 2 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment S				****						outed by each emplo	oyer	(Identify employ	ers, unde	·
Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Frood and Refreshment S S 83.13 S 83.13 S 0.00 S 0.00 Living Accommodations Advertising			· ·	1		Item 3, a	t bottom	of pa	ge.)		,	· · · · · · · · · · · · · · · · · · ·		
Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total S 0.00 S 83.13 S 83.13 S 0.00 S 0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive Officials. Place Names of Legislators, Public and Executive Officials in Ground Item Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH:						Empl	oyer No.,	x9	I	Employer No. 2/6		Employer No. 3	Emp	oloyer No. 4
Living Accommodations Advertising Travel Telephone Other Expenses or Services Total \$ 0.00 \$ 83.13 \$ 83.13 \$ 0.00 \$ 0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Date Place Amount Names of Legislators, Public and Executive Officials in Ground Page			.ont			•	83	13		83 13	•	0.00		0.00
Advertising Travel Telephone Other Expenses or Services Total S 0.00 S 83.13 S 0.00 S 0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Date Place Amount Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Public and Executive Officials. No. A Waste Management 915 L Street, Suite 1430, Sacramento, CA 95814 No. A Wine Institute, 425 Market St., Suite 1000 No. A Wine Institute, 425 Market St., Suite 1000 San Francisco, CA 94105				J		J			a -				- 3	
Travel Telephone Other Expenses or Services Total S 0.00 S 83.13 S 0.00 S 0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page Item 2 Date Place Amount Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Pub											-		-	
Total S 0.00 S 83.13 S 83.13 S 0.00 S 0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Date Place Amount Names of Legislators, Public and Executive Officials in Ground Names of Legislators, Public and Executive Officials in Ground State of Total and Executive Officials in Ground State of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials. Names of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials. Names of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials. No. A Waste Management State of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials in Ground State											_			
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Names of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials in Ground State of Legislators, Public and Executive Officials. Who should file this form: Any lobbyist registered under Section G7-6617 Idaho Code	Telepho	one									_			
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Date	Other I	expenses or	Services								_			
*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Date														
The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Date			Total	s	0.00	s	83.	13	s _	83.13	\$	0.00	s	0.00
The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Date						1				1				
To Be Filed With: Place														
INSTRUCTIONS Item 3 Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Item 3 Employer(s) Name(s) and Address(es) No. 2 Waste Management 915 L Street, Suite 1430, Sacramento, CA 95814 Vo. 2 Wine Institute, 425 Market St., Suite 1000 San Francisco, CA 94105			T cacil expellul			oliais (350								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: 3 Employer(s) Name(s) and Address(es) No. 2 Waste Management 915 L Street, Suite 1430, Sacramento, CA 95814 No. 2 Wine Institute, 425 Market St., Suite 1000 San Francisco, CA 94105														
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Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: No. Wine Institute, 425 Market St., Suite 1000 San Francisco, CA 94105						915 L Street, Suite 1430, Sacramento, CA 95814					A 95814			
l lor a						No. Wine Institute, 425 Market St., Suite 1000								
Den 1 Juisu	TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3	;						

No. 4

Item 4	Expe	nditures nal prop	made by the lob perty to any Legisl	byist or by the lobbyist's e lator, Public or Executive O	ployer in the nature of contributions of money or other tangible or intangible icial or for or on behalf of any Legislator, Public or Executive Official.								
	D	ate	Amount	Nar	me of Legislator, Public or Executive Official Receiving or Benefiting								
Item 5	or Ho	ıse Bill, bbyist w	Resolution or other as supporting or op	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE e Subject Agriculture, horticulture,	JECT						
(from		•	ive Ident. Number	and Section Number		farming, and livestock		and controlled substances, health					
07,12 16,23	2,14,	H525	,H603,H605, 655,H692	and Section (Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)					
Item 6	oid or b		ss, financial service	ision, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we have a supply of the control o							