LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	_Pa	ge(s)
THIS	SPACE FOR OFFICE	USE	ONLY

08 APR - 8 AN 8:39

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page
Lobbyist's name and permanent business address

Kathie Garred 2281 W Trestle Dr Meridian ID 83646 Date prepared Period covered month ending

4/7/08

(Mo.) (Day) (Yr.) 3 3/ 08

							0.					
Item 1	Totals of all reportab	ole expenditures made or	incurred by Lobbyist	or by Lobbyist's Emple	oyer on behalf o	of Lobby	rist's Emplo	yer.				
Category of Expenditure Reimbursed Personal Living and Travel		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		An Employers	Employer No. 1	Employer No. 2 Employer		o. 3	Employer No. 4					
Entertai Food ar	inment nd Refreshment	\$ 100.00	* NONE	SNONE	S NONE		\$					
Living Accommodations		NONE	NONE	NONE	NON	1/5	PAGE 18 - 18 - 18 - 18 - 18 - 18 - 18 - 18					
Advertising		NONE	NONE	NONE	NO N.							
Travel		347,40	115.80	11580	115.	80						
Telepho	one	31.50	10.50	10.50	10	.50						
Other E	expenses or Services	NONE 478.90	NONE 126.30	126.30	126	V. <u>F</u>						
The state of the s	Total	\$ 478.90	\$ 126.30	\$ 126.30	s_126.	30	\$					

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals o	totals of each expenditure of more than fifty dollars (\$50)					for a legislator, other holder of public office, and executive officials.					
2	Date		Place			Amount	Names of Legislators, Public and Executive Officials in Group					
31,	9/08	House		can(a	ivai	5/00.00	Not by any employer					

Item

No. 1

Continued on attached page(s)

INSTRUCTIONS

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.

TO BE FILED WITH:

Ben Ysursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Idaho Academus Family Physics
No.2 776 N Ray mond Style 100

Advocates for Adduction of
No.3 Counceling a Treatment
8436 Fair Wey SureB
No.4 Boise ID 88704

Employer(s) Name(s) and Address(es)

Item 4	perso	onal pro								
	D	Date	Amount							
				NON	IE					
Item 5	or Ho	ouse Bill,		ion, the number of the Senate legislative activity in which	Code	LEGISLATIVE SUI		IDENTIFICATION Subject		
Subject	L				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject (from t			esolution or Other tive Ident. Number	Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health		
17					02	Amusements, games, athletics	10	insurance, hospitals		
, ,		3-77	R 56		03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes		
1	7	140	R 36			investments	20	Insurance (excluding health		
,	7	H	CR 58	:	04	Children, minors, youth,		insurance)		
	l				05	senior citizens: Church and religion	21	Labor, salaries and wages, collective bargaining		
1	7	# 5	443		06	Consumer affairs	22	Law enforcement, courts,		
	,7	HR	488		07	Ecology, environment, pollution,	22	judges, crimes, prisons		
	•					conservation, zoning, land and water use	23 24	Liquor		
H	7	1+8	507		08	Education	25	Manufacturing, distribution and		
			608		09	Elections, campaigns, voting,	26	services		
17		17B	000		10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining		
		مادر	e 43	:		minority affairs		and mining products		
11		ITC	r 43		11	Government, financing,	27	Public lands, parks, recreation		
17		CB	M25	1		taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,		
11		00	, , , , , ,	:	12	Government, county		workmen's compensation		
,-	_	50	1426		13	Government, federal	29	Transportation, highways,		
! -	/	00		,	14	Government, municipal Government, special districts	30	streets and roads Utilities, communications,		
17	7	88	1426 1426 1454 695		16	Government, state	30	televisions, radio, newspaper, power, CATV, gas		
	17	HB	695	·			31	Other (please specify)		
6	bid or	bid proce	le, ratemaking decess, financial service	ision, procurement, contract, es or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance where the control of the control	vith Sec	tion 67-6624 Idaho Code.		