

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

08 APR -9 PM 2:15  
OFFICE OF STATE  
SECRETARY OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Roy Lewis Eiguren Eiguren Public Law and Policy PLLC 702 W Idaho St, Ste 1000 Boise, ID 83702</b>	Date prepared <b>4/04/08</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>3 31 2008</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 7,490.00	\$ 3,745.00	\$ 3,750.00	\$	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$ 7,490.00	\$ 3,745.00	\$ 3,750.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
	3/26/2008	Arid Club, Boise, Idaho	\$1482.40 *\$98.83 pp	Senators Andreason, Darrington, Davis, Cameron, Geddes, Goedde, Hill, Kelly, Lodge, McGee
	3/27/2008	Arid Club, Boise, Idaho	\$1752.53 *\$83.43pp	Representatives Barrett, Black, Bedke, Block, Clark, Denny, Lake, Loertscher, Nonini, Raybould, Roberts, Schaeffer, Trail, Wills, Wood

(Continued on attached page(s))

<b>INSTRUCTIONS</b>	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 <b>Amalgamated Sugar Company 3184 Elder Street, Boise, ID 83705</b>
<b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2 <b>American Ecology Corporation 300 E. Mallard Street, Ste 300, Boise, ID 83706</b>
<b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 No. 4

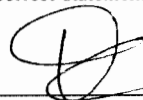
<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
06	H 586		
07	S 1390		
11			
14			
15			
16			
17			
20			
21			
22			
23			
25			
28			
29			
30			

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.



Lobbyist signature

07/09/08  
Date

<b>Item 6</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**

Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

08 APR -9 PM 2:16

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>Roy Lewis Eiguren</b> <b>Eiguren Public Law and Policy PLLC</b> 702 W Idaho St., Ste.1000 Boise, ID 83702	Date prepared  <p style="text-align: center; font-weight: bold;">04/04/08</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center; font-weight: bold;">03   31   2008</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group

Continued on attached page(s)

<p style="text-align: center; font-weight: bold;">INSTRUCTIONS</p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; text-align: center; font-weight: bold;">Item 3</td> <td style="text-align: center;">Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td style="text-align: center;">No. 1</td> <td>Caterpillar Corporation on behalf of MultiState Asso 515 King Street, Ste 230, Alexandria, VA 22314</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>CH2M-WG Idaho LLC PO Box 1625, Idaho Falls, ID 83415 <span style="float: right;">+</span></td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td>DirectTV on behalf of MultiState Associates 515 King Street, Ste 230, Alexandria, VA 22314</td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td>Employers Resource 1301 Vista Ave.. Boise. ID 83705 <span style="float: right;">+</span></td> </tr> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Caterpillar Corporation on behalf of MultiState Asso 515 King Street, Ste 230, Alexandria, VA 22314	No. 2	CH2M-WG Idaho LLC PO Box 1625, Idaho Falls, ID 83415 <span style="float: right;">+</span>	No. 3	DirectTV on behalf of MultiState Associates 515 King Street, Ste 230, Alexandria, VA 22314	No. 4	Employers Resource 1301 Vista Ave.. Boise. ID 83705 <span style="float: right;">+</span>
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Employer No 5  
Exergy Development Company  
802 W. Bannock Street, Boise, ID 83702

Employer No 6  
Forba Dental Management Corporation  
618 Church Street, Ste 520, Nashville, TN 37219

Employer No 7  
Inland Public Properties Development, Inc.  
106 E. 6<sup>th</sup> Street, Ste 900, Austin, TX 78701

Employer No 8  
Prison Health Services, Inc.  
105 W. Park Drive, Ste 200, Brentwood, TN 37027

Employer No 9  
Valley Regional Transportation Authority  
830 N. Main Street, Meridian, ID 83642

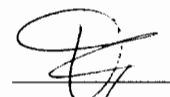
Employer No 10  
Verizon Wireless/MultiState Associates  
515 King Street, Ste 230. Alexandria, VA 22314

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
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	06			01 Agriculture, horticulture, farming, and livestock
	07			02 Amusements, games, athletics and sports
	11			03 Banking, finance, credit and investments
	14			04 Children, minors, youth, senior citizens
	15			05 Church and religion
	16			06 Consumer affairs
	17			07 Ecology, environment, pollution, conservation, zoning, land and water use
	20			08 Education
	21			09 Elections, campaigns, voting, political parties
	22			10 Equal rights, civil rights, minority affairs
	23			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
	25			12 Government, county
	28			13 Government, federal
	29			14 Government, municipal
	30			15 Government, special districts
				16 Government, state
				17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18 Higher education
				19 Housing, construction, codes
				20 Insurance (excluding health insurance)
				21 Labor, salaries and wages, collective bargaining
				22 Law enforcement, courts, judges, crimes, prisons
				23 License, permits
				24 Liquor
				25 Manufacturing, distribution and services
				26 Natural resources, forest and forest products, fisheries, mining and mining products
				27 Public lands, parks, recreation
				28 Social insurance, unemployment insurance, public assistance, workmen's compensation
				29 Transportation, highways, streets and roads
				30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31 Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

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Lobbyist signature

01/01/08  
Date