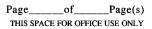
LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

08 APR 10 AM 8: 49

(Type or print clear See instructions at				SEUR ST	ATE OF ID	AHO		
Lobbyist's name and permanent busine		Date r	prepared	<u> </u>	Period covered			
JEFF CLUE			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		month ending			
190 Ers: 10:	••	4	41-5-38		(Mo.) (Day) (Yr.)			
BOLSE 10	12				3 31 08			
Totals of all reportab	ole expenditures made or	r incurred by Lob	byist or by	y Lobbyist's Empl	oyer on behalf of	f Lobbyist's Employer.		
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for		Proportionate am Item 3, at bottor		ants contributed by each employer (Identify employers, under of page.)				
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No	. 1	Employer No. 2	Employer No	Employer No. 3 Employer No. 4		
Entertainment Food and Refreshment	\$	\$		\$ \$		\$		
Living Accommodations								
Advertising			_					
Travel	<u>-</u>		_					
Telephone		i	_					
Other Expenses or Services		- N	_					
Total *When the number of employers you	s	ses multiple L-3 fo	S_	iled a total amoun	S	\$s should be entered on Page 1.		
Item The totals of each expendit	ture of more than fifty de							
2 Date Place			Amount	Names of Legis	lators, Public and	Executive Officials in Group		
Continued on attached page(s)								
INSTRUCTIONS			Item 3	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No.1 ST Lakes Briss Briss				
Filing deadline: Monthly remonth for activities of the past		10) days of the	No. 2					
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720				No. 3				

No. 4

Item			made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible perty to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.								
	Date Amount Name			ne of Legislator, Public or Executive Official Receiving or Benefiting							
Item 5	or Ho	use Bill, l		ion, the number of the Senate legislative activity in which posing.	Code	LEGISLATIVE SUB		IDENTIFICATION Subject			
Subject	Code	Bill, Re	solution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
(from	table)		ve Ident. Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6	bid or b		ss, financial service	ision, procurement, contract, es or bond lobbyist was		CERTIFICATION: 1 hereby certification in accordance w					