

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho
Ben Yarns
Secretary of State

To be filed by:
L-3 LOBBYIST
(Sec. 67-6619)

08 APR -9 AM 10:19
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Gilbert Carrizales Antheuser-Busch Companies, Inc. 15800 Roscoe Blvd. Van Nuys, CA 91406	Date prepared 4/4/08	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 03 31 08
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <i>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</i>	*Total Amount for All Employers	Proprietary accounts maintained by each employer (Identify employer, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

Date	Place	Amount	Name of Legislator, Public and Executive Officials in Group

Continued on attached page(s)

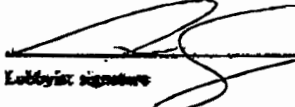
<p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p>Ben Yarns Secretary of State PO Box 83720 Boise, ID 83720-0000 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Antheuser-Busch Companies, Inc. One Busch Place, St. Louis, MO 63118
	No. 2	
	No. 3	
No. 4		

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
		N/A	

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																		
	Subject Code (from table)	Bill, Resolution or Other Legislative Act, Number	Appropriate Bill Number and Section Number	<table border="0"> <tr> <td>Code Subject</td> <td>Code Subject</td> </tr> <tr> <td>01 Agriculture, horticulture, farming, and livestock</td> <td>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02 Amusement, games, athletics and sports</td> <td>18 Higher education</td> </tr> <tr> <td>03 Banking, finance, credit and investments</td> <td>19 Housing, construction, codes</td> </tr> <tr> <td>04 Children, minors, youth, minor citizens</td> <td>20 Insurance (excluding health insurance)</td> </tr> <tr> <td>05 Churches and religious</td> <td>21 Labor, unions and wages, collective bargaining</td> </tr> <tr> <td>06 Campaign affairs</td> <td>22 Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07 Ecology, environment, pollution, conservation, mining, land and water use</td> <td>23 Licenses, permits</td> </tr> <tr> <td>08 Education</td> <td>24 Liquor</td> </tr> <tr> <td>09 Elections, campaigns, voting, political parties</td> <td>25 Manufacturing, distribution and services</td> </tr> <tr> <td>10 Equal rights, civil rights, minority affairs</td> <td>26 Natural resources, forest and farm products, fisheries, mining and mining products</td> </tr> <tr> <td>11 Government, financing, taxation, revenues, budget, appropriations, bids, fees, funds</td> <td>27 Public lands, parks, recreation</td> </tr> <tr> <td>12 Government, county</td> <td>28 Social insurance, unemployment insurance, public assistance, workman's compensation</td> </tr> <tr> <td>13 Government, federal</td> <td>29 Transportation, highways, streets and roads</td> </tr> <tr> <td>14 Government, municipal</td> <td>30 Utilities, communication, television, radio, newspaper, power, CATV, etc.</td> </tr> <tr> <td>15 Government, special districts</td> <td>31 Other (please specify) _____</td> </tr> <tr> <td>16 Government, state</td> <td></td> </tr> </table>	Code Subject	Code Subject	01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals	02 Amusement, games, athletics and sports	18 Higher education	03 Banking, finance, credit and investments	19 Housing, construction, codes	04 Children, minors, youth, minor citizens	20 Insurance (excluding health insurance)	05 Churches and religious	21 Labor, unions and wages, collective bargaining	06 Campaign affairs	22 Law enforcement, courts, judges, crimes, prisons	07 Ecology, environment, pollution, conservation, mining, land and water use	23 Licenses, permits	08 Education	24 Liquor	09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services	10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and farm products, fisheries, mining and mining products	11 Government, financing, taxation, revenues, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation	12 Government, county	28 Social insurance, unemployment insurance, public assistance, workman's compensation	13 Government, federal	29 Transportation, highways, streets and roads	14 Government, municipal	30 Utilities, communication, television, radio, newspaper, power, CATV, etc.	15 Government, special districts	31 Other (please specify) _____	16 Government, state
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Item 6	Identify any sale, retrenching decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


4/8/08
 Lobbyist signature Date