Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM DISTER



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYISTS (Sec. 67-6619) 08 FEB - 7 PM 4: 31

WELL OF G. STATE

(Type or print clearly in black in						100g #1	1/2/15	UF IDAI	10		
See instructions at bottom of pa Lobbyist's name and permanent business address	ge			T Date	e pref	ared		Period	covered		
Steven B. Price					Dute prepared				month ending		
3775 Adams Street Garden City, ID 83714			2/6/08		(Ma.	1	(Yr.) 08				
Item Totals of all reportable expenditu	ires made or	incurred b	v Lobb	ovist or	by L	obbvist's Emple	over on be				
Category of Expenditure Roimbursed Personal Living and Travel *Total At	mount for		ate amo	unts cor	tribut	ed by each empl					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported All Em	All Employers		Employer No. I		i Employer No. 2		Employer No. 3 Employer N		r No. 4		
Entertainment Food and Refreshment \$	\$		\$		_ s		s		s		
Living Accommodations											
Advertising											
Travel				_			<u> </u>			-	
Telephone	· · · · · · · · · · · · · · · · · · ·		.,.				İ		max 1.77		
Other Expenses or Services			-	_							
*When the number of employers you are reporting	0.00	S	0.0	_	\$	0.00	\$	0.00	\$	0.00	
Item The totals of each expenditure of more										Off Page 1	
2 Date Place	;		Aı	mount		Names of Legisi	lators, Publ	ic and Execu	tive Officials	in Group	
Continued on attached page(s)											
INSTRUCTIONS					<u> </u>	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 Ada County Highway District 3775 Adams Street, Garden City, ID 83714						
Filing deadline: Monthly reports due w month for activities of the past month.	rithin ten (1	0) days of	the	No. 2							
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720											

Item 4	Expe	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.										
	۵	ale	Amount	Nar	ne of	of Legislator, Public or Executive Official Receiving or Benefiting						
Item 5	or Ho	use Bill, I		ion, the number of the Senate legislative activity in which sposing.		LEGISLATIVE SUB	Code	Subject				
Subject			solution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health				
(from 29 12 12 12 12 12 12 12 12 12 12 12 12 12	2 2 2 2	9 9 9	Ne Ident. Number SB 1360 SB 1297 SB 1298 SB 1299 SB 1300 SB 1339	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties fiqual rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, special districts Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30 31	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 6	pid or l		ss, financial service	ision, procurement, contract, cs or bond lobbyist was		Lobbyist signature		2/7/08 Date				