Rev. 06/2006

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

Page	of	Page(s
THIS SPA	CE FOR OFFI	CELISE ONLY

08 FEB -6 PM 1:02

STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page
Lobbyist's name and permanent business address

Russell W Newcomb, MD 3392 Highlawn Drive Twin Falls, ID 83301

Date prepared	Period covered
••	1
	month endi

(Mo.) (Day)

1-5-08

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Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	\$	s	s	\$	s		
Living Accommodations							
Advertising							
Travel							
Telephone							
Other Expenses or Services							
Total	s	\$	s	s	s		

The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

Date Place Amount Names of Legislators, Public and Executive Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	Idaho Medicial Association 305 W Jefferson Boise, ID 83702			
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2				
TO BE FILED WITH:  Ben Ysursa  Secretary of State	No. 3				
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4				

'					ficial or for or on behalf of any Legislator, Public or Executive Official.  e of Legislator, Public or Executive Official Receiving or Benefiting			
-	Subject matter or House Bill, the Lobbyist v  Code Bill, R able Legisla	Amount  of proposed legislatic Resolution or other was supporting or op	on, the number of the Senate legislative activity in which	Code 01 02 03 04 05	LEGISLATIVE SUB  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	JECT Code 17 18 19 20 21	IDENTIFICATION  Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance)	
				15	Government, municipal Government, special districts Government, state  CERTIFICATION: I hereby certify correct statement in accordance w			
Item 6 dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			,			record ng / 2		