LOBBYIST MONTHLY REPORT FORM





Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

L-3 LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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SECRETARY OF STATE STATE OF IDAHO

									SIALE	FIDA	HO			
		pe or print clear instructions at	ly in black ink)											
Lobby		permanent busine		Da	ate pro	epared		Period covered						
Bradley J. Dixon, Attorney										month ending				
	Stoel Rives I	₋∟P al Blvd., Suit	a 1000					2/1/200)8	(Mo.)	(Day)	(Yr.)		
	Boise, ID 83		e 1900						1	31	2008			
Iten												<u> </u>		
1	Total	s of all reportal	ole expenditures made o	r incurred b	y Lobt	yist c	or by	Lobbyist's Empl	loyer on behalf	of Lobbyi	st's Emplo	yer.		
	Category of Ex	Proportion Item 3, at				uted by each emp	loyer (Identify e	mployers,	under					
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Entertainment			*Total Amount for All Employers					Employer No. 2	Employer N	. 2	Employer	No. 4		
				Emplo	yer No.	1		imployer No. 2	Employer N	0. 3	Employer No. 4			
	tainment and Refreshm	ent	s	\$			s _		\$		\$			
Livin	g Accommoda	tions												
Adve	rtising		NO. 17 (Apr.) 13 (Apr.) 14 (Apr.) 15	***************************************						177,010.00000000000000000000000000000000				
Trav	el						<u></u>							
Telep	hone		Services and the services of t								4.07			
Othe	r Expenses or S	Services												
		Total	s	s	0.0	00	s _	0.00	s	0.00	s	0.00		
*Wh	en the number of	of employers yo	u are reporting for require	es multiple	L-2 for	ms to	be fil	ed a total amoun	t for all employe	rs should	be entered	on Page 1		
Iter			ture of more than fifty de					ther holder of pu	blic office, and	executive	officials.			
	Date		Place		A	mount		Names of Legis	slators, Public and	d Executiv	e Officials	in Group		
			None											
Г	Continued on	attached page(s)												
Γ			RUCTIONS			Ite	em 3	Er	nployer(s) Name(s) and Ado	lress(es)			
_						-	D.	ecreational Ve	abicle Industr	v Assoc	iation			
	V ho should fil 7-6617 Idaho C		ny lobbyist registered u	nder Sectio	n	No.		O. Box 2999,		-				
		e: Monthly re	ports due within ten (10) days o	f the	No. 2	2							
Т	O BE FILED		las Vallas			No. 3								
Ben Ysursa Secretary of State PO Box 83720								110, 5						

No. 4

Item 4	perso	nal prop	erty to any Legisl	ator, Public or Executive O	fficial	or for or on behalf of any Legisla	itor, Pub	
	D.	ate	Amount	Nar	ne of I	Legislator, Public or Executive Off	ficial Re	ceiving or Benefiting
				None				
Item				on, the number of the Senate legislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION
5	1		as supporting or op		Code	Subject	Code	Subject
Subject (from	Code	Bill, Re		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	bid or b	oid proce		ision, procurement, contract es or bond lobbyist was		CERTIFICATION: I hereby certific correct statement in accordance value. Lobbyist signature.		



State of Idaho

Ben Ysursa Secretary of State

L	obb	Y	IS	Т	M	Ю	N	T	\mathbf{H}	Υ	REP	ORT	F	ORN	Л
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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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08 FEB -4 AM 9: 22 SECRETARY OF STATE STATE OF IDAHO

(Type or print clear See instructions at							-,	IDAH0		
Lobbyist's name and permanent busine	. •		Dat	e prepared		Period	covered			
Bradley J. Dixon, Attorne	у					✓ month ending				
Stoel Rives LLP 101 S. Capital Blvd., Suit	e 1900			2/1/200	08	(Mo	.) (Da	ay) (Yr.)		
Boise, ID 83702	C 1000					1	3	1 2008		
Item Totals of all reportab	ole expenditures made o	r incurred by Lot	byist or	by Lobbyist's Emp	loyer on b	ehalf of Lobl	byist's En	nployer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate am Item 3, at botton		ts contributed by each employer (Identify employers, under f page.)						
Do Not Have to be Reported		Employer No	. 1	Employer No. 2	Emp	loyer No. 3	Empl	oyer No. 4		
Entertainment Food and Refreshment	\$	s		\$	\$		\$	<u></u>		
Living Accommodations										
Advertising					-					
Travel										
Telephone	MANUSCHILL MANUSCHICK STANDARD				***************************************					
Other Expenses or Services										
	s 0.00	. 0	.00	0.00		0.00		0.00		
Total	s	s	.00	5	\$	0.00	s	0.00		
*When the number of employers you	u are reporting for requir	es multiple L-2 fo	rms to b	e filed a total amoun	t for all e	mployers shou	ld be ente	ered on Page 1.		
Item The totals of each expendit				r, other holder of pu	blic offic	e, and executi	ve officia	ıls.		
2 Date	Place	A	Amount	Names of Legis	slators, Pu	blic and Execu	itive Offic	ials in Group		
	None									
Continued on attached page(s)										
INST	RUCTIONS		Iten 3	Er Er	nployer(s)	Name(s) and A	Address(es)		
1.101				1-1-1 14t	1					
Who should file this form: A 67-6617 Idaho Code	ny lobbyist registered u	nder Section	No. 1 Idaho Mortgage Lenders Association P.O. Box 2362, Boise, ID 83701							
Filing deadline: Monthly re month for activities of the past		10) days of the	No. 2							
TO BE FILED WITH:										
	en Ysursa etary of State		No. 3							
PO	Box 83720									
•	ID 83720-0080 852 Fax: (208) 334-2	282	No. 4	No. 4						

Item 4		•	ator, Public or Executive O	fficial	or for or on behalf of any Legislat	tor, Pul	
	Date	Amount	None	me of	Legislator. Public or Executive Offi	ciai Re	ceiving or Benefiting
Item 5 Subjec (from	or House Bill the Lobbyist	, Resolution or other was supporting or opp	on, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Codd 01 02 03 04 05 06 07 08 09 10 11	EGISLATIVE SUB E Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Esubject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6		ess, financial services	sion, procurement, contract. s or bond lobbyist was		CERTIFICATION: I hereby certify correct statement in accordance w		