

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

08 FEB -5 PM 4:18

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Jerry Deckard/CapitolWest P. O. Box 953 Boise, ID 83701	Date prepared 2/5/08	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 08
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,670.00	\$ 175.00	\$ 40.00	\$ 255.00	\$ 110.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 1,670.00	\$ 175.00	\$ 40.00	\$ 255.00	\$ 110.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Ada County Highway District 3775 Adams Street, Garden City, ID 83714
	No. 2	Associated Logging Contractors, Inc. P. O. Box 671, Coeur d'Alene, ID 83816
	No. 3	Capitol Racing II 4483 N. Dresden Pl. #300, Boise, ID 83714
	No. 4	Idaho Prior Appropriation Doctrine Association 599 W. Bannock St. Boise, ID 83702

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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>15</u>	Employer No. <u>26</u>	Employer No. <u>37</u>	Employer No. <u>48</u>
Entertainment	\$ _____	\$ <u>240.00</u>	\$ <u>125.00</u>	\$ <u>605.00</u>	\$ <u>120.00</u>
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>0.00</u>	\$ <u>240.00</u>	\$ <u>125.00</u>	\$ <u>605.00</u>	\$ <u>120.00</u>

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Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
	No. <u>5</u>	Mountain View Hospital 2325 Coronado St., Idaho Falls, ID 83404
	No. <u>6</u>	The Pointe, LLC, c/o Jeff Vitek 5850 Avenida Encinas, Ste. A, Carlsbad, CA 92008
	No. <u>7</u>	Riverside Medical Center, 600 N. Robbins Rd., Ste. 401, Boise, ID 83702
	No. <u>8</u>	Swisher International, Inc. 459 E. 16th St., Jacksonville, FL 32206

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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>9</u>	Employer No. <u>210</u>	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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	No. <u>9</u>	Waste Management 915 L Street, Suite 1430, Sacramento, CA 95814
	No. <u>210</u>	Wine Institute, 425 Market St., Suite 1000 San Francisco, CA 94105
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
	1/11/08	\$500.00	Lloyd Knight

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION			
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject	Code	Subject
	None	None	None	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
				02	Amusements, games, athletics and sports	18	Higher education
				03	Banking, finance, credit and investments	19	Housing, construction, codes
				04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
				05	Church and religion	21	Labor, salaries and wages, collective bargaining
				06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
				07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
				08	Education	24	Liquor
				09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
				10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
				11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
				12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
				13	Government, federal	29	Transportation, highways, streets and roads
				14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				15	Government, special districts	31	Other (please specify) _____
				16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
	None



 Lobbyist signature

2/5/08

 Date