+

Rev. 06/2006



67-6617 Idaho Code

TO BE FILED WITH:

month for activities of the past month.

Filing deadline: Monthly reports due within ten (10) days of the

Ben Ysursa

Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

08 FEB 12 PM 3:56

| | (Type or print clea | rly in black ink) | | | | | 21 | MIL UI | <i>5</i> | | | |
|--------------|---|--|---|------------|----------------|--|-------------------|----------------|----------------|------------|--|--|
| | See instructions at | bottom of page | | | Dota : | | | 120-1-4 | | | | |
| • | st's name and permanent busin | | Date prepared | | | | Period covered | | | | | |
| | lizabeth Criner | | | | | 1 | month ending | | | | | |
| | O Box 2601 oise, ID 83701 | | 2/11/2008 | | | (Mo. | (Mo.) (Day) (Yr.) | | | | | |
| ь | 0186, 10 03701 | | | | | | | | 31 | 2008 | | |
| Item | Totals of all reports | ble expenditures made o | r incurred l | by Lobbyis | t or by | Lobbyist's Empl | oyer on | behalf of Lobb | yist's Emplo | yer. | | |
| Reim | Category of Expenditure bursed Personal Living and Travel | *Total Amount for | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | | | |
| | es Pertaining to Lobbying Activity Do Not Have to be Reported | All Employers | Employer No. 1 | | Employer No. 2 | | Employer No. 3 | | Employer No. 4 | | | |
| Food a | ainment and Refreshment | s0.00 | s 0.00 | | \$. | 0.00 | s | 0.00 | s | 0.00 | | |
| | Accommodations | | | | - | | | | | | | |
| Adver | | | ļ | | - | . | | | | | | |
| Travel | | | | | - | | | | | | | |
| Telephone | | | | | - | | | | | | | |
| Omer. | Expenses or Services | | | | | | | | | | | |
| | Total | s0.00 | s | 0.00 | s . | 0.00 | s | 0.00 | s | 0.00 | | |
| •When | the number of employers ye | | | | | | | | | on Page 1. | | |
| Item | | e totals of each expenditure of more than fifty dollars (\$50) for a | | | | | | | | | | |
| | Date | Place | | | | Names of Legislators, Public and Executive Officials in Grou | | | | in Group | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Continued on attached page(s |) | | 1 | | | | | | | | |
| INSTRUCTIONS | | | | | | Employer(s) Name(s) and Address(es) | | | | | | |
| Wi | no should file this form: A | | nder Section | on No | <i>j</i> . L | oise Airport 201 Airport Wa | ıy - Bo | ise, Di 8370 | 5 | | | |

No. 2 J.R. Simplot Company

No. 4 Pfizer, Inc.

PO Box 27 - Boise, ID 83707

No. 3 Northwest Food Processors Association -700 SW

Capitol Hwy., Ste. 250 - Portland, OR 97219

1361 Elm Street, Ste. 3 - Helena, MT 59601

| Ttem | | | ares made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | | | | | | | |
|---|------------------|--|---|---|--|---|----------------------------------|--|--|--|--|
| | Date Amount Name | | | | | e of Legislator, Public or Executive Official Receiving or Benefiting | | | | | |
| | Subject | t matter | of proposed legislation | ion the number of the Senate | | LEGISLATIVE SUI | RIFCT | IDENTIFICATION | | | |
| Item 5 | or Hou | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | Cod | : Subject | Subject | | | | | |
| Subject (from | t Code table) | Bill, Re | | Appropriation Bill Number and Section Number | 01 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education | | | |
| 01,07 30, | 7,11, | | | | 03 | Banking, finance, credit and investments Children, minors, youth, senior citizens Children and militian | 19 20 21 | Housing, construction, codes Insurance (excluding health insurance) Labor, solaries and wages, | | | |
| 07,1° 20,28 29, | 1,17, 5,28, | | | | 05 06 07 08 09 | Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use | 22 23 24 25 | collective bargaining Law enforcement, courts, judges, crimes, prisons Liconse, permits Liquor Manufacturing, distribution and services | | | |
| 1' | 7 | | | | 10 11 12 13 14 15 16 | political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Covernment, federal Government, municipal Government, special districts | 26 27 28 29 30 31 | Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | | | | CERTIFICATION: I hereby certificorrect statement in accordance of the control of | | | | | |