

Rev. 06/2006

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

08 MAR 10 AM 7:17  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>Rick Waitley</b> 55 SW 5th Ave Suite 100 Meridian ID 83642	Date prepared  3/7/08	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2   29   08
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 547.00	\$	\$ 493.00	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel	54.00	6.00	6.00	6.00	6.00
Telephone	27.00	3.00	3.00	3.00	3.00
Other Expenses or Services	144.00	16.00	16.00	16.00	16.00
<b>Total</b>	<b>\$ 772.00</b>	<b>\$ 25.00</b>	<b>\$ 518.00</b>	<b>\$ 25.00</b>	<b>\$ 25.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
See attached list of legislators who attended a special event				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	<b>Wilder Community Farm Labor Committee</b> 55 SW 5th Ave Ste 100 Meridian ID 83642
	No. 2	<b>Idaho Cooperative Council, Inc.</b> 55 SW 5th Ave Ste 100 Meridian ID 83642
	No. 3	<b>Idaho Hay &amp; Forage Association</b> 55 SW 5th Ave Ste 100 Meridian ID 83642
	No. 4	<b>Idaho Alfalfa &amp; Clover Seed Growers Association</b> 55 SW 5th Ave Ste 100 Meridian ID 83642

Idaho Cooperative Council  
ICC/FFA Day on the Hill  
February 4, 2008  
Red Lion Downtowner

Attending:

Rep. Andrus  
Senator Bair  
Rep. Bolz  
Rep. Chavez  
Rep. Collins  
Senator Gannon  
Senator Heinrich  
Senator Hill  
Rep. Jacquet  
Rep. Killen  
Rep. Lake  
Senator Little  
Rep. Marriott  
Senator McGee  
Rep. McKague  
Rep. Moyle  
Rep. Nielsen  
Rep. Pence  
Rep. Ringo  
Rep. Shirley  
Rep. Stevenson  
Rep. Thomas  
Rep. Vander Woude  
Senator Cameron  
Senator Corder  
Rep. Raybould  
Rep. Patrick  
Rep. Hagedorn  
Rep. Shively

29 x \$17.00/each

**Total \$493.00**

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
			Misc office expenses

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
01	H391, H392, H393, H394, H414, H425, H426, H427, H467, H484, H487, H486, H550, H557 S1305, S1313, S1402, S1414a, S1415a, SJM110, SCR130 S1373, S1374		
07	H428, HJM008, HJM003,		
29	S1276, S1387, S1390, S1388		
27	S1295, S1359		

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Richard P. W...* 3/7/08  
 Lobbyist signature Date

Item 6	Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or board lobbyist was supporting or opposing.

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**L-3 LOBBYISTS**  
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Lobbyist's name and permanent business address <b>Rick Waitley</b> <b>55 SW 5th Ave Suite 100</b> <b>Meridian ID 83642</b>	Date prepared <b>3/7/08</b>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>2 29 08</b>
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ <b>54.00</b>	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	<b>6.00</b>	<b>6.00</b>	<b>6.00</b>	<b>6.00</b>
Telephone	_____	<b>3.00</b>	<b>3.00</b>	<b>3.00</b>	<b>3.00</b>
Other Expenses or Services	_____	<b>16.00</b>	<b>16.00</b>	<b>16.00</b>	<b>16.00</b>
<b>Total</b>	\$ <b>0.00</b>	\$ <b>25.00</b>	\$ <b>79.00</b>	\$ <b>25.00</b>	\$ <b>25.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
See attached list of events involving legislators				

Continued on attached page(s)

<b>INSTRUCTIONS</b>	Item 3 Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1 <b>Nezperce Prairie Grass Growers Association</b> <b>55 SW 5th Ave Ste 100 Meridian ID 83642</b>
	No. 2 <b>Food Producers of Idaho</b> <b>55 SW 5th Ave Ste 100 Meridian ID 83642</b>
	No. 3 <b>Idaho Weed Control Association</b> <b>55 SW 5th Ave Ste 100 Meridian ID 83642</b>
	No. 4 <b>Northwest Farm Credit Services</b> <b>1700 S Assembly St- Spokane WA 9922-2515</b>

**Food Producers of Idaho  
February Lobby Report - 2008**

February 6 – lunch at Yen Ching	
Senator Joyce Broadsword	
Rep. Ken Roberts	
Senator Tim Corder	\$27.00
February 13 – lunch at Yen Ching	
Rep. Darrell Bolz	\$9.00
February 20 – lunch at Yen Ching	
Rep. Scott Bedke	
Senator Chuck Coiner	\$18.00
Total	\$54.00

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Misc office expenses

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.
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LEGISLATIVE SUBJECT IDENTIFICATION

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01	H391, H392, H393, H394, H414, H425, H426, H427, H467, H484, H487, H486, H550, H557 S1305, S1313, S1402, S1414a, S1415a, SJM110, SCR130 S1373, S1374	
07	H428, HJM008, HJM003,	
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Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) .....
16	Government, state		

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Richard C. White* 3/7/08  
 Lobbyist signature Date

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Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	6.00	_____	_____	_____
Telephone	_____	3.00	_____	_____	_____
Other Expenses or Services	_____	16.00	_____	_____	_____
<b>Total</b>	\$ <b>0.00</b>	\$ <b>25.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>

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		No. 2	
		No. 3	
		No. 4	

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*Rubal P. White*      3/7/08  
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