LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	1	_of	2	_Page(s
THIS	SPACE	FOR	OFFICE	USE ONL

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STATE OF IDAHO

		e or print clear instructions at									\$TATE	0F	IDA	НО	
Lobbyi		ermanent busine					D	ate p	repared		Per	Period covered			
G P	O Box 2720	RSLEY LLP)					3/10/2008				(Mo.) (Day) (Yr.) 2 29 2008			
Îtem 1	Totals	of all reportat	ole expendi	tures made o	or incurred	by Lobb	yist	or by	Lobbyist's Empl	loyer o	n behalf of L	obby			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Proportionate amounts Item 3, at bottom of			unts contributed by each employer (Identify employers, under							
	o Not Have to b	e Reported			Emplo	oyer No.	1		Employer No. 2	Et	mployer No. 3	_	Emp	ployer No. 4	
Entertainment Food and Refreshment		ent	\$		\$	0.0	00	\$_	0.00	\$ _	0.0	0	\$	0.00	
Living	Accommodat	ions						_							
Advert	ising							_		_					
Travel										_		_			
Teleph	one											_			
Other I	Expenses or S	ervices													
		Total	\$	0.00	\$	0.0	00	\$_	0.00	\$ _	0.0	0	s	0.00	
									led a total amount						
Item 2	Date	reach expendi	Plac		onars (\$50		legislator, other holder of public office, and executive officials. Amount Names of Legislators, Public and Executive Officials in Group								
	None														
	Continued on	attached page(s)				<u>'</u>			T						
		INST	RUCTION	NS			Ite	m 3	En	nployer((s) Name(s) an	d Ad	dress(e	es)	
	o should file 6617 Idaho C	this form: A	ny lobbyist	registered u	nder Section	on	No.		ilk Producers O Box 2751, B						
		: Monthly rejies of the past		within ten (10) days o	of the	No. 2	2							
ТО	BE FILED V	Becre Secre	en Ysursa etary of Sta Box 83720				No. 3	}							

No. 4

Item 4	perso			lator, Public or Executive C	employer in the nature of contributions of money or other tangible or intangible of Difficial or for or on behalf of any Legislator, Public or Executive Official. The of Legislator, Public or Executive Official Receiving or Benefiting							
	None											
	or Ho	use Bill, obbyist w Bill, Re		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item 6	bid or b		ss, financial service	ision, procurement, contract, sor bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance we Lobbyist signature						

Rev. 06/2006

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LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s)
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OBMAR 10 PH 4:47 STATE OF IDAHO

	(Type or print clear See instructions at									.,,,	
Lobbyist	's name and permanent busine				Date p	repared		Period	covered		
GI PC	remy C. Chou VENS PURSLEY LLP) Box 2720				3/10/2008 (Mo.) (Day) (Yr					ay) (Yr.)	
B0	ise, Idaho 83701-2720							2	2	9 2008	
Item 1	Totals of all reportab	ole expenditures made or									
Reimbi Expense	tegory of Expenditure ursed Personal Living and Travel is Pertaining to Lobbying Activity Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts 1tem 3, at bottom of p Employer No. 1				1	Employer No. 3 Employer No. 4			
Entertai		s	\$	0.00	\$	12.91	\$	0.00	\$	0.00	
Living A	Accommodations										
Adverti	sing				. _						
Travel					- _						
Telepho	one				. _						
Other E	xpenses or Services				. _						
	Total	s 0.00	s	0.00	\$	12.91	s	0.00	s	0.00	
	Total	<u> </u>	3		. •		• –		" —		
	the number of employers yo										
ltem 2	The totals of each expendi	Place	ollars (\$50) fo	or a legis		Names of Legis					
	None										
	 Continued on attached page(s)										
	INST	RUCTIONS			Item 3	Er	nployer(s	s) Name(s) and /	Address(es	s)	
Who	o should file this form: A	ny lobbyist registered u	nder Section	N		laho Society o O Box 2896, E			ccount	ants	
	6617 Idaho Code	,,,,,		-		——————————————————————————————————————	JUISE, I	03/01			
	ng deadline: Monthly re th for activities of the past	•	0) days of t	the N		daho Telephor 'O Box 1638, I					
ТО		en Ysursa etary of State		N		MidAmerican N O Box 657, D				LLC	
	PO Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282	N		anderson Final 440 Preston F				30005	

Item 4	perso	nal property to any Legis	lator, Public or Executive O	employer in the nature of contributions of money or other tangible or intangible of Official or for or on behalf of any Legislator, Public or Executive Official. The arms of Legislator, Public or Executive Official Receiving or Benefiting							
	None	ate Amount	Nai	me of L	registator, Public of Executive Off	iciai Ke	ceiving of Benefiting				
Subject (from 16, 30	or Houthe Lo		ion, the number of the Senate legislative activity in which oposing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, municipal Government, special districts Government, state		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
v	bid or bi	any rule, ratemaking decid process, financial serviceing or opposing. None	ision, procurement, contract, so or bond lobbyist was	-	CERTIFICATION: I hereby certification in accordance w						

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Page 1 of 2 Page(s)
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STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page		 		
Lobbyist's name and permanent business address	Date prepared	Period cov	ered	
Jeremy C. Chou		7	month end	ling
GIVENS PURSLEY LLP PO Box 2720	3/10/2008	(Mo.)	(Day)	(Yr.)

PO Box 2720						3/10/2008				(Day)	(Yr.)
Во	ise, Idaho	83701-2720)						2	29	2008
Item 1	Totals	of all reportab	ole expenditures made or	r incurred b	y Lobbyist o	or by	Lobbyist's Empl	oyer on behalf o	of Lobby	ist's Emplo	yer.
Reimb		penditure iving and Travel obbying Activity	*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify of Item 3, at bottom of page.)						
	o Not Have to b		- III Zimpioyers	Employ	yer No. 1	F	Employer No. 2	Employer N	o. 3	Employer No. 4	
Enterta Food as	inment nd Refreshme	ent	\$	\$	324.87	\$ _	11.20	\$	8.67	\$	20.32
Living	Accommodat	ions				_					
Adverti	sing		-					.,			
Travel						_					
Telepho	one										
Other E	Expenses or S	ervices				_					
		Total	\$0.00	s	324.87	\$_	11.20	\$	8.67	\$	20.32
*When	the number of	f employers you	u are reporting for require	es multiple	L-2 forms to	be fil	ed a total amount	for all employe	rs should	be entered	on Page 1.
Item	The totals o	f each expendi	ture of more than fifty do	ollars (\$50)	for a legisla	tor, of					
	Date		Place		Amount	:	Names of Legis	lators, Public and	Executi	ve Officials	in Group
	None										

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	110. 1	Adjusters International Inc. 26 Business Park Dr., Utica, NY 13502
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		American Council of Engineering Companies PO Box 8224, Boise, ID 83707
TO BE FILED WITH: Ben Ysursa Secretary of State		Anheuser-Busch Companies, Inc. One Busch Place, St. Louis, MO 63118
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		General Electric Co. Appliance Park, AP6-218, Louisville, KY 40225

Item 4	personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.								
	Da	ate	Amount	Nan	ne of I	Legislator, Public or Executive Off	ficial Re	ceiving or Benefiting	
Item 5	or Hou	use Bill, obbyist w	Resolution or other as supporting or op	on, the number of the Senate legislative activity in which posing. Appropriation Bill Number	Code 01	LEGISLATIVE SUI		Subject Health service, medicine, drugs	
(from	table)	Legislat	ive Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health insurance, hospitals	
20, 11,10 6, 20	23	S13: (I H03:	97, S1397a Empl#1) 50, H0350a Empl#2) 93 (Empl#4)		02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 6	bid or b		ss, financial service	ision, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance w			