

## State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST	REPORT	<b>FORM</b>
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2009 JAN 15 ATT 10: 47

SECREIGHT OF STATE

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

			arly in black ink) t bottom of page					J			SECH	HELFIN'	OF STATE
Lobbyis	t's name and p	ermanent busine	ss address	Da	Date prepared Period covered				10/11/0				
	da Tomina						[	year end	ing				
	Box 2624						] ,, ,	(D)	(57.)				
Boise, ID 83701-2624								1-9-09			(Mo.)	(Day)	(Yr.)
											12	31	08189
Item 1	Total	s of all reportal	ble expenditures made o	r incurred l	by Lobb	yist or	by Lob	byist's Empl	oyer on l	behalf o	f Lobby	ist's Emplo	уег.
Ca Reimb		iving and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							under		
	es Pertaining to I  o Not Have to b	Lobbying Activity e Reported	All Employers	Emplo	yer No.	I Employer No. 2 Employer			oloyer N	No. 3 Employer No. 4			
Enterta Food ar	inment	ent	§ 189.53	<b>s</b>	126.3	34	<b>\$</b>	63.19 <sub>\$</sub>				\$	
Living	Accommoda	tions											
Adverti	ising												
Travel									l				
Telepho	one												
Other E	Expenses or S	Services											
==				-		_							
		Total	\$189.53	s	126.3	4	<b>\$</b>	63.19	<b>\$</b>	(	0.00	<b>\$</b>	0.00
*When t	the number of	emplovers vou a	 re reporting for requires m	 ultiple L-2 fo	orms to h	e filed :	a total an	nount for all er	 nplovers :	should b	e entered	on Page I	
			liture of more than seve	-								_	fficials and
Item-		of their housel						-					
2	Date	_	Place		Aı	mount	Names of Legislators, Public and Executive Officials nt and Household Members in Group						cials
					}								
	Continued on a	ttached page(s)											
	INSTRUCTIONS						m	Employer(s) Name(s) and Address(es)					
Wh	o should file	this form: A	ny lobbyist registered un	nder Section	n	No. 1 Idaho Ground Water Appropriators, Inc.							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							P.O. Box 2624, Boise, ID 83701-2624						
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.						No. 2 Idaho Irrigation Pumpers Association, Inc. P.O. Box 2624, Boise, ID 83701-2624							
то	BE FILED V	VITH-											
	DA 1 11110 V	В	en Ysursa			No. 3		Rural Wa				20	
			etary of State Box 83720				5584	Overland	Ka., Ba	oise, il	J 83/(	<u></u>	
		Boise.	No. 4										

Item 4	property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).										
	D	ate	Amount	Name of Legis	slator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
Item				ion, the number of the Senate		LEGISLATIVE SUI	вјест	IDENTIFICATION			
5			Resolution or other as supporting or opp	legislative activity in which posing.	Code	Subject	Code	Subject			
Subject (from 0 0 0 0 1 1 1 1 1 1 2 2 2 3 3	1 3 7 9 1 1 2 3 4 4 5 6 6 3 6 6 7	HO4 424 474 566 HCI HJ S124 1279 1314 1353 1412 1418	850lution or Other ive Ident. Number  104 422aaS 8 432 433 529aa 556 5 605 619 R 39 44 54 M 8 10 11 HJR 5 9 1277 1278 9 1289 1293 1 1348 1352 3 1354 1375 2 1416 1417 3 1423 1424 1449aa R 128 137 5JM 112	Appropriation Bill Number and Section Number  HO644 667 681 S1347 1439 1480 1483 1511	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
Item 6	contrac	y any rule t bid or b	e, ratemaking decision of the process, financial as supporting or opportune or oppo	services agreement or	En	Denla James Services statement in accordance with Services statement in accordance with Services signature apployer No. 1 signature apployer No. 2 signature apployer No. 3 signature apployer No. 3 signature apployer No. 4 signature	Section 6				

Jan 13 09 02:35p Lynn Torninaga

1-208-381-5272 p.4

	Date	e Amount	Name of Legis	lator, P	ablic or Executive Official and I	fouschold M	ember(s) Receiving or Benefiting
•   •	or House the Lobb ade   L	te Bill, Resolution or other by ist was supporting or to Bill, Resolution or Other Legislative Ident Number HO404 422aaS 428 432 433 474 529aa 556 565 619 HCR 39 44 54 HJM 8 10 11 HJR 5	Appropriation Bill Number	01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock: Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollutic conservation, zoning, tand and water use Education Elections, campaigns, voting, political parties	Code 17 18 19, 20 21 22	insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and
23 26 27 30		1279 1289 1293 1314 1348 1352 1353 1354 1375 1412 1416 1417 1418 1423 1424 1449aa SCR 128 137 SJM 112 SJR 106 107		10 11 12 13 14 15 16	Equal rights, civil rights, minority affairs Grovernment, financing, taxastion, revenue, budget, appropriations, bids, fees, fund Government, county Government, federal Government, municipal Government, special districts Government, state	29 30.	Social insurance, unemployment insurance, public assistance, workmen's compensation
_  a	ontract b	any rule, ratemaking dec bid or bid process, financ byist was supporting or o	ial services agreement	-	ERTIFICATION: I hereby control officer statement in accordance we control of the	ify that the a	bove is a true, complete and
				Ē	raployer No. 2 signature	PA	Date
				E	mployer No. 3 signature		Dale
				] =	mployer No. 4 signature		Daie

Item 4	brobe	erty to an		bbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible per in behalf of any Legislator, Public or Executive Official or Household Member(s).							
	E	)atc	Amount	Name of Legis	stator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
	Low										
Nem S	or Ho	ruse Bill,	Resolution or other	ion, the number of the Serate legislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION			
			as supporting or op			e Subject		Sabject			
(from			solution or Other ive Ideat. Number	Appropriation Bill Number and Section Number	01	Agricultuse, hordeolture, farming, and livestock Amusements, games, athletics	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals			
0		H04	04 <b>422aa</b> S	HO644 667 681	03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes			
0	-		B 432 433	S1347 1439 1480		investments	20	Insurance (excluding health			
0:			529aa 556 5 605 619	1483 1511	04	Children, minors, youth, senior citizens Church and religion	21	insurance) Labor, saluries and wages, collective bargaining			
1	1	HC	R 39 44 54		06		22	Law enforcement, courts,			
1	2	HJ	M 8 10 11	]	07	, ,,	23	judges, crimes, prisons			
13	3		HJR 5			conservation, zoning, land and water use	24	License, permits Liquor			
1					08		25	Manufacturing, distribution and			
1	5	S124	9 1277 1278		09	Elections, campaigns, voting, political parties	26	Services Natural resources, forest and			
10	6	1279	1289 1293		10	Equal rights, civil rights,		forcat products, fisheries, mining			
2	3	1314	1348 1352		١.,	minority affairs	27	and mining products			
2	6	1353	1354 1375		112	Government, financing, toxation, revenue, budget,	28	Public lands, parks, recreation Social insurance, unemployment			
2	7	1412	1416 1417			appropriations, bids, fees, funds		insurance, public assistance,			
3	٥	1418	1423 1424		12	Government, county Government, (cderal	29	workmen's compensation Transportation, highways,			
			1449aa		1 14	Government, municipal	2,	streets and mads			
			R 128 137 JM 112		16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
		SJ	R 106 107				31	Other (please specify)			
Item	l dentif	y any rule	, ratemaking decisio	on, procurement.	-	ERTIFICATION: I hereby certify the correct statement in accordance with S		1-12-09			
6	contrac	t bid or b		services agreerpent or	'	Lobbyist signature		Date			
					E	imployer No. 2 signature 11 PA imployer No. 3 signature imployer No. 4 signature	WA W	Date Date Date			
					-	many or two a greenite					