

LOBBYIST REPORT FORM



State of Idaho
Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

Amendment

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

09 MAR 11 PM 4:08

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER CONNOLLY & SMYSER, CTD. 134 SO. 5TH STREET BOISE, ID 83702	Date prepared <i>3/9/09</i>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12 31 08</i>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>8680.75</i>	\$ <i>0.00</i>	\$ <i>577.72</i>	\$ <i>138.46</i>	\$ <i>1408.89</i>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <i>8680.75</i>	\$ <i>0.00</i>	\$ <i>577.72</i>	\$ <i>138.46</i>	\$ <i>1408.89</i>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Philip Morris U.S.A Inc. by its service company Altria Client Services, Inc. 1415 L. Street, Ste. 1150, Sacramento, CA 95814
	No. 2	Apangea Learning, Inc. 925 Liberty Ave., 3rd Floor, Pittsburgh, PA 15222
	No. 3	AT&T Services 2535 E. 40th Ave., B1200, Denver, CO 80205
	No. 4	Coeur D' Alene Mines 505 Front Ave., Coeur D' Alene, ID 83616

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Lobbyist's name and permanent business address C.A. "SKIP" SMYSER CONNOLLY & SMYSER, CTD. 134 SO. 5TH STREET BOISE, ID 83702	Date prepared <p style="font-size: 24px; text-align: center;">3/9/09</p>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <p style="font-size: 24px; text-align: center;">12 31 08</p>
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>5</u>	Employer No. <u>6</u>	Employer No. <u>7</u>	Employer No. <u>8</u>
Entertainment					
Food and Refreshment	\$ <u>8680.75</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>964.03</u>	\$ <u>0.00</u>
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <u>8680.75</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>964.03</u>	\$ <u>0.00</u>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. <u>5</u> Connolly & Smyser, Ctd. 134 So 5th Street, Boise, ID 83702
	No. <u>6</u> Consumer Data Industry, Inc. 1090 Vermont Ave, Ste 200, Washington, DC 20005
	No. <u>7</u> Corrections Corp. of America 10 Burton Hills Blvd., Nashville, TN 37215
	No. <u>8</u> Cottonwood Financial 17295 Chesterfield Arprt Rd, Chesterfield, MO 63005

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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 9	Employer No. 10	Employer No. 11	Employer No. 12
Entertainment	\$ 8680.75	\$ 497.60	\$ 247.25	\$ 0.00	\$ 295.38
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 8680.75	\$ 497.60	\$ 247.25	\$ 0.00	\$ 295.38

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Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

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INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No. 10	Gem Plan 1575 Baldy Ave., Pocatello, ID 83201
	No. 11	Greater Boise Auditorium District P.O. Box 1400, Boise, ID 83701
	No. 12	Idaho Ambulatory Surgery Care Association 305 W. Jefferson, Boise, ID 83701

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		Employer No. <u>13</u>	Employer No. <u>14</u>	Employer No. <u>15</u>	Employer No. <u>16</u>
Entertainment	\$ <u>8680.75</u>	\$ <u>0.00</u>	\$ <u>773.49</u>	\$ <u>2291.24</u>	\$ <u>50.54</u>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <u>8680.75</u>	\$ <u>0.00</u>	\$ <u>773.49</u>	\$ <u>2291.24</u>	\$ <u>50.54</u>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No. <u>14</u>	Idaho State Dental Association 1220 W. Hays, Boise, ID 83702
	No. <u>15</u>	Idaho Trucking Association 5171 Overland Rd., Boise, ID 83705
	No. <u>16</u>	Lexis Nexis 701 East Water St., Charlottesville, VA 22902

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		Employer No. <u>17</u>	Employer No. <u>18</u>	Employer No. <u>19</u>	Employer No. <u>20</u>
Entertainment					
Food and Refreshment	\$ <u>8680.75</u>	\$ <u>345.63</u>	\$ <u>138.46</u>	\$ <u>214.81</u>	\$ <u>16.25</u>
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <u>8680.75</u>	\$ <u>345.63</u>	\$ <u>138.46</u>	\$ <u>214.81</u>	\$ <u>16.25</u>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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		Employer No. <u>21</u>	Employer No.	Employer No.	Employer No.
Entertainment					
Food and Refreshment	\$ 8680.75	\$ 721.00	\$	\$	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 8680.75	\$ 721.00	\$	\$	\$

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	No. 2	
	No. 3	
	No. 4	

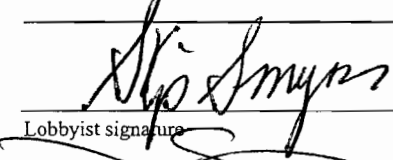
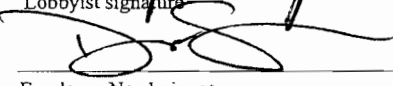
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

	27 Jan 09
Lobbyist signature	Date
	1-20-09 X
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

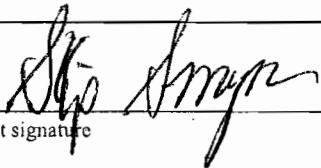
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LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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27 Jan 09

 Lobbyist signature Date

Employer No. 1 signature Date

1/2/09 X

 Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

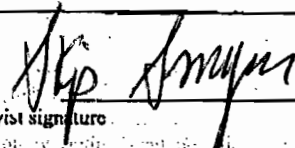
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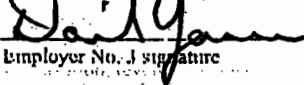
Code	Subject	Code	Subject
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02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

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19 January
 Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date


1/14/09 X
 Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

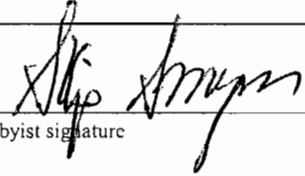
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LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|-------------|---|-------------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

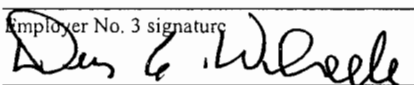
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27 Jan 09

Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 2 signature Date


1/19/09 X

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).

Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting
------	--------	--



Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Code	Subject	DESCRIPTION
01	Agriculture, farming, and livestock	Animal service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18 Higher education
03	Banking, finance, credit and investments	19 Housing, construction, codes
04	Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05	Church and religion	21 Labor, salaries and wages, collective bargaining
06	Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08	Education	24 Liquor
09	Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12	Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29 Transportation, highways, streets and roads
14	Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31 Other (please specify)
16	Government, state	

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Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Lobbyist signature: *OT Skip Smyer* Date: 7 Jan 09 X

Employer No. 5 signature: _____ Date: _____

Employer No. 6 signature: _____ Date: _____

Employer No. 7 signature: _____ Date: _____

Employer No. 8 signature: _____ Date: _____

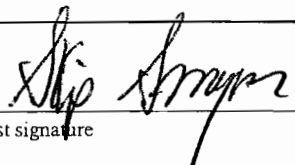
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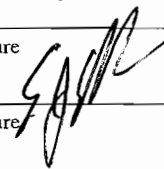
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	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
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| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

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27 JAN 09
 Lobbyist signature Date

Employer No. 5 signature Date

1/13/2009 X

Employer No. 6 signature Date

Employer No. 8 signature Date

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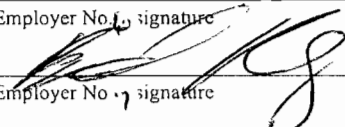
- | | | | |
|-------------|---|-------------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
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27 Jan 09

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Employer No. 5 signature Date

Employer No. 6 signature Date

1/14/09 X

 Employer No. 7 signature Date

Employer No. 8 signature Date

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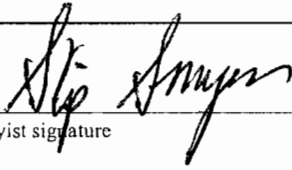
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LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
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08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
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14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

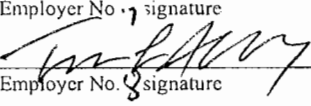
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27 Jan 09

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Employer No. 7 signature Date

1/12/2009 X
 Employer No. 8 signature Date

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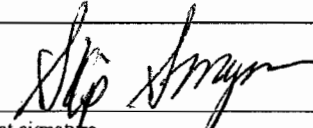
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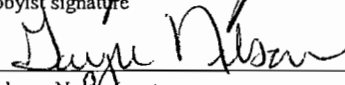
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LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
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10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
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15	Government, special districts	31	Other (please specify) _____
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27 Jan 09

Lobbyist signature _____ Date _____

1-20-09 X

Employer No. 9 signature _____ Date _____

Employer No. 10 signature _____ Date _____

Employer No. 11 signature _____ Date _____

Employer No. 12 signature _____ Date _____

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

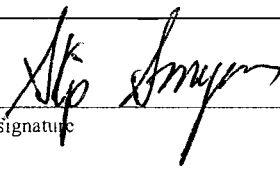
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LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|-------------|---|-------------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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27 Jan 09

 Lobbyist signature Date

Employer No. 9 signature Date
 1/20/09 X
 Employer No. 10 signature Date

Employer No. 11 signature Date

Employer No. 12 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

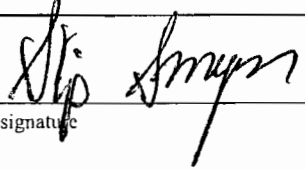
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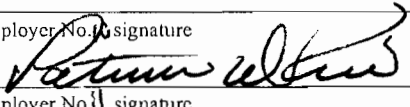
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16	Government, state		

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27 Jan 09

 Lobbyist signature Date

 Employer No. 9 signature Date


4/8/9 X

 Employer No. 10 signature Date

 Employer No. 11 signature Date

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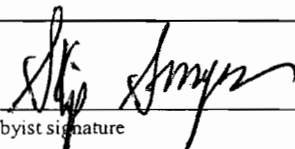
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LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
|-------------|---|-------------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
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| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

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27 Jan 09

 Lobbyist signature Date

 Employer No. 9 signature Date

 Employer No. 10 signature Date

 Employer No. 11 signature Date


1.9.2009 X

 Employer No. 12 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

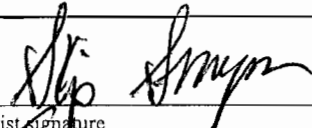
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LEGISLATIVE SUBJECT IDENTIFICATION

- | | | | |
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| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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27 Jan 09
 Lobbyist signature Date

 President ISAA 1/16/09 X
 Employer No. 13 signature Date

Employer No. 14 signature Date

Employer No. 15 signature Date

Employer No. 16 signature Date

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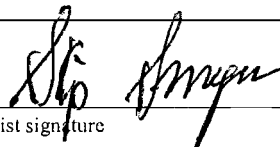
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27 Jan 09

 Lobbyist signature Date

Employer No. 13 signature Date

1/9/09 X

 Employer No. 14 signature Date

Employer No. 15 signature Date

Employer No. 16 signature Date

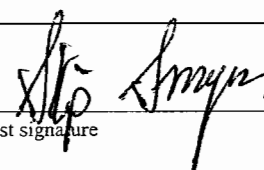
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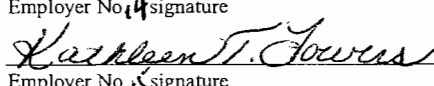
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Code	Subject	Code	Subject
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06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
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15	Government, special districts	31	Other (please specify) _____
16	Government, state		

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27 Jan 09

 Lobbyist signature Date

 Employer No. 13 signature Date

 Employer No. 14 signature Date

1-8-09

 Employer No. 15 signature Date

 Employer No. 16 signature Date

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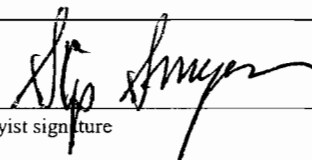
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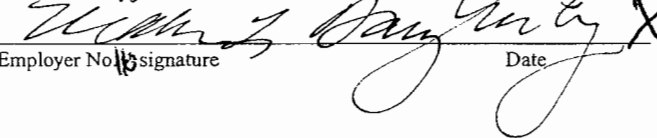

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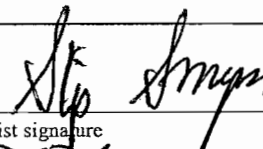

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27 Jan 09
 Lobbyist signature Date

1-14-09 X
 Employer No. 1 signature Date
 Employer No. 18 signature Date
 Employer No. 11 signature Date
 Employer No. 25 signature Date

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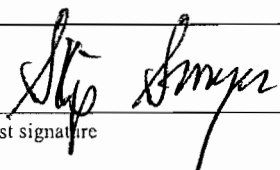
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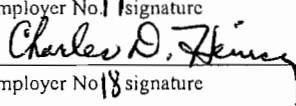
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27 Jan 09

 Lobbyist signature Date

Employer No. 17 signature Date

January 12, 2009

 Employer No. 18 signature Date

Employer No. 19 signature Date

 Employer No. 20 signature Date

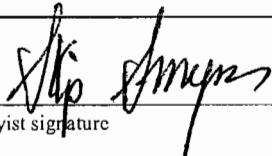
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27 Jan 09

 Lobbyist signature Date

Employer No. 1 signature Date

Employer No. 18 signature Date


1/27/09 X

 Employer No. 18 signature Date

Employer No. 20 signature Date

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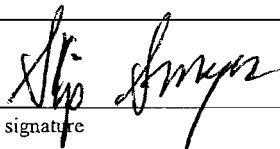
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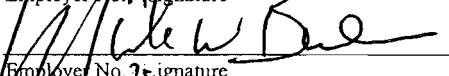

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Employer No. 19 signature Date


1/16/09

 Employer No. 20 signature Date

Director, Government Affairs
 W. White, Inc.

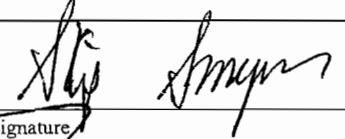
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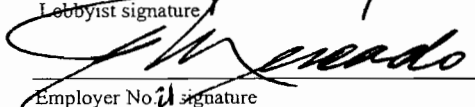
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27 Jan 09

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1/20/09

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LOBBYIST REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

SCANNED

POSTED
08 DEC 19 PM 4:10
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "SKIP" SMYSER CONNOLLY & SMYSER, CTD. 134 SOUTH 5TH STREET BOISE, ID 83702	Date prepared 9/15/08	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)
--	--------------------------	--

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 149.14	\$ 149.14	\$	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 149.14	\$ 149.14	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
<input type="checkbox"/> Continued on attached page(s)				

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	COLLEGE SAVINGS BANK, INC 5 VAUGHN, PRINCETON, NJ 08540
	No. 2	
	No. 3	
	No. 4	


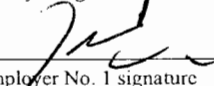
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 Lobbyist signature _____ Date 16 Dec 08

 Employer No. 1 signature _____ Date 11/20/08
 Employer No. 2 signature _____ Date _____
 Employer No. 3 signature _____ Date _____
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