		P	:		and the second					75.55	:
Rev. 05/2	8008		LO	BBYIST	REPOR	TFC	RM	1	Page	of Page(s	•
			1	ANNUAI		TENAT	-ANNUAL		THIS SPACE P	OR OFFICE USE ONE	.¥
	SO.	State of Idah	ю 🗀	AMMOAL	النا ا) D:14TF	-ALTITUAL				
						e i la e Nationale		09 FEB -	4 PM	2: 29	
		Ben Ysursa		To Be Filed I	By:	· · :			. , , , ,	te to a	
VIII.		Secretary of St	ale	1 - 4	LOBBYI	272			:) 0.	JIAIL	
				L-2	(Sec. 67-			STATE	OF IDA	7H0	
]	(200.4.		1:			,0	
		(Type or print clea	rly in black ink)								
		See instructions at a permanent busines	t bottom of page		ID.	ate prepe	bea		Period c	overed	
			90 mm (12)		-[.					year ending	
	hackelf					-17.	÷	,	-		
	PO Box 2638						2/2/200		(Mo.)	(Day) (Yr.)
Boise,	, ID 837	01-2638					2/2/200	7	12	31	80
		2.45	_			9.65	****		,,,	<u> </u>	
Item	To	tals of all reportal	ole expenditures made	or incurred b	y Lohbyist o	r by L	bbyist's Empl	oyer on behal	f of Lobby	ist's Employer	
1		f Expenditure					d by each empl				
Reimb	used Person	lover bas saivil les	*Total Amount for	Item 3, at	bottom of pag	(c.)	1111				
Expense	a Pertainiq	to Lobbying Activity	All Employers	Employ	or No. 1	Fre	ployer No. 2	Employe	No.3	Employer No.	4
DX	Not Have	to be Reported		Campios			pio) d. 110. 5	1201471031	1 1 1 1 1		
Entertai			772.98	1.	772.98			s -	1	5	
Food at	d Refres	hment	\$	- 3 <u></u>		<u> </u>		·		P-www.commons.com	
Living .	Accomm	odations	l ———				<u>`</u>				
Adverti	sing	•				···:		<u></u>			
Travel	•	•:					.:		[
			2000								
Telepho	Telephone					+					
Other F	xpenses	or Services		_					<u></u>		·
				-							
		Total	s 772.98	s	772.98	3	0.00	s	0.00	s 0.6	00
		, , , , ,	J •	- " -			**************************************				
*When t	he mumbe	r of employers you	f ne reporting for requires (nultiple L-2 fb	erns to be file	a total	amount for all c	mployers shoul	d be entered	on Page 1.	
	The tot	als of each expend	diture of more than sev	venty-five do	lars (\$75) f	or a leg	islator, other	nolder of pub	ic office, e	xecutive officia	us an
Item-	membe	r(s) of their house	hold		<u> </u>						Wan ner
2	D	l	Place		Amount			Legislators, Pr and Household		Crown	
	Date		riace		Announ			an tronsciold	Mentoe s In	Огоф	
		."		1	•						
		(1	:						
		1 .		}							
				ļ			·				
							•••			٠.	
				1			• • • • • • • • • • • • • • • • • • • •				
				1			· 20	:		*.	
	Continued	on attached page(s)								<u> </u>	
		INS7	RUCTIONS			em 3	: E	mployer(s) Nan	ne(s) and Ad	dress(cs)	
											
Wh	o should	file this form: A	ny lobbyist registered	under Section	No	, Idal	no Educatio	n Associati	on		
	6617 Jdal		,,		1.76	PO	Box 2638, I	Bolse ID 83	701-263	В	
24) 6	no deedi	ine: Annual monor	t is due on January 31s	t		1	7				
,	ar aten		bbyist semi-annual rep		lst. No.	عب 2	///	1	111		
			,				MILL			M.	
or	BE FILE	D WITH:					1	7		0	
			Sen Ysursa		No	3					
			otery of State Box 83720		7		<u></u>				****
1			ID 83720-0080			×1					
	1	,	2852 Fax: (208) 334	-2282	No.	•					

tem 4	proper	ty to an	y, for any or on b	chalf of any Legislator, Pub	die or	the nature of contributions of mo Executive Official or Household	MEMBE	T(8).			
	Date		Amount	Name of Legis	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting						
		••									
			ì								
			}	İ				•			
						the straight and the second		•			
			1 .								
						•••••		Ť.			
						the first section of the section of					
			1			A STATE OF THE PARTY OF THE PAR		TO TO THE PART OF			
item	Subjec	t matter	of proposed legislat	ion, the number of the Senate		LEGISLATIVE SU	BJECT	DENTIFICATION			
5	or House Bill, Resulution or other legislative activity in which the Lobbyist was supporting or opposing.				Sablect	Code Subject					
	1	-	esolution or Other	Appropriation Bill Number	01	Agriculture, horticulture	17	Health service, medicine, drugs			
trom t	Code		tive Ident. Number	and Section Number	1	farming, and livestock	٠.	and controlled substances, health			
	acie/	200			02	Amusements, games, athletics	18	insurance, hospitals Higher education			
O	8				03	and sports Banking, finance, credit and	19				
1	1				""	investments	20	Insurance (excluding health			
2					04	Children, minors, youth,		insurance)			
_	-					senior chizens	. 21				
					05	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,			
					1	Ecology, environment, pollution,		judges, crimes, prisons			
]	conservation, zoning, land and	. 23	License, permits			
						Water use	24	Liquor			
					08	Education Biscrious, campaigns, voting,	25	Manufacturing, distribution and a services			
	- 1				109	petitical parties	26	Natural resources, forest and			
				ļ	10	Equal rights, civil rights.		forest products, fisheries, mining			
	ł					minority affairs		and mining products			
				ĺ	11		27	Public lands, parks, recreation			
	- 1			ļ.		axation, revenue, budget, appropriations, bids, fees, funds	28.	Social insurance, unemployment insurance, public assistance,			
	l			1	12	Government, county	·. ·	workmen's compensation			
	ļ		''		13	Government, federal	29				
			•		14	Government, municipal		streets and roads			
	- [15	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper			
	1			ľ	10	Coveriment, same		power, CATV, gas			
					1		31	Other (please specify)			
	[,			
	- 1										
	}				6	ERTIFICATION: I hereby certify t	hat the al	bove is a true, complete and			
	1					orrest statement in accordance with					
	1			1	-						
					l.	- 1 A	1.1	11 1 18 18			
					[4	Jan Chath	Usi,	2/2/00			
Item	Identify	any rui	e, ratemaking decisi	on, procurement,	7	X MANAGER TO THE STATE OF THE S	700	2/2/09			
6				l scryices agreement or	C			A.Mile			
	bond lo	bbyist w	as supporting or op	posing.	1 4	Mallik / 1771/	IK	2/4/09			
					E	mployer No. 1 signature	1	Date			
					-		•				
					-	<u> </u>	· :				
					E	mployer No. 2 signature		Date			
						and the state of t					
					E	mployer No. 3 signature	- :	Date			
							:				
					_ ل	100 100 100 100 100 100 100 100 100 100	·				
					E	mployer No. 4 signature		Date			
							1				