

LOBBYIST REPORT FORM



State of Idaho

Ben Ysursa
 Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:
L-2 LOBBYISTS
 (Sec. 67-6619)

2009 JAN 14 AM 10:54

(Type or print clearly in black ink)
 See instructions at bottom of page

SECRETARY OF STATE
 STATE OF IDAHO

Lobbyist's name and permanent business address Hannah Saona PO Box 1897 Boise, ID 83701 PO Box 1897 Boise, ID 83701	Date prepared 1-14-09	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 08
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <u>0</u>	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ <u>0</u>	_____	_____	_____	_____
Living Accommodations	\$ <u>0</u>	_____	_____	_____	_____
Advertising	\$ <u>0</u>	_____	_____	_____	_____
Travel	\$ <u>0</u>	_____	_____	_____	_____
Telephone	\$ <u>0</u>	_____	_____	_____	_____
Other Expenses or Services	\$ <u>0</u>	_____	_____	_____	_____
Total	\$ <u>0</u>	\$ _____	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
0				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 ACLU of Idaho PO BOX 1897 Boise, ID 83701
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3
	No. 4

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
29	HJM 3	
01	59	
11	75	
16	HCR 16	
20	112	
01	148	
22	161	
09	207	
11	216	
01	244	
17	248	
22	381	
22	382	
22	383	
31	353	
27	344	
09	413	
22	417	
10	421	
22	424	
07	465	
22	516	
17	557	
11	583	
16	604	
09	612	
09	624	

LEGISLATIVE SUBJECT IDENTIFICATION

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify)
16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: *[Signature]* Date: 1-14-09
 Employer No. 1 signature: *[Signature]* Date: 1/14/09

Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

13	SJM 110	16	1297
13	SJM 111	22	1300
01	1056	21	1301
17	1082	22	1317
16	1157	22	1317
16	1158	10	1323
16	1172	03	1367
09	1258	22	1370
22	1283	07	1402
09	1291	17	1426
09	1292	08	1427
		09	1506
		09	1507

Employer No. 2 signature _____ Date _____
 Employer No. 3 signature _____ Date _____
 Employer No. 4 signature _____ Date _____