

## State of Idaho

Ben Ysursa

LOBBYIST	REPORT	<b>FORM</b>

ANNUAL	SEMI-ANN

1	SEMI-ANNUAL
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To Be Filed By:

		Secretary of S	tate	L-2		BYIST . 67 <b>-</b> 66			US JAN S	28 PM	2: 32	
		(Type or print clea			(Sec.	. 67-00	19)	, J.	STATE	OF IDA	STATE NHO	
Lobbyis	t's name an	d permanent busine	, 4			Date	prepared			Period o	covered	
Mons	anto Co	mpany									year end	ing
	3ox 816									(145.)	(Day)	(V., )
Soda	Springs	, ID 83276						1-21-09	9	(Mo.)	(Day)	(Yr.) 08
Item 1	То	tals of all reportal	ble expenditures made o	or incurred	by Lobby	yist or b	y Lobb	yist's Empl	oyer on beh	alf of Lobby	yist's Empl	oyer.
Reimb Expense	ursed Person es Pertaining	Expenditure al Living and Travel to Lobbying Activity	*Total Amount for All Employers	Item 3, at	t bottom o	of page.)			oyer (Identif			
D	o Not Have t	to be Reported		Emplo	oyer No. 1		Emplo	yer No. 2	Employ	er No. 3	Employ	er No. 4
Enterta Food a	inment nd Refresh	nment	\$2,696.25	_   \$2	2,696.2	5 \ \\$_			s		\$	
Living.	Accommo	dations		-		_						
Adverti	ising			-l		] _						
Travel						_						
Telepho	one					_ _						
Other E	Expenses o	or Services			_							
		Total	s2,696.25		2,696.25	5 s_		0.00	s	0.00	s	0.00
*When t	he number	of employers you a	 re reporting for requires m	 ultiple L-2 f	forms to be	 e filed a t	otal amo	ount for all e	 mployers sho	uld be entered	d on Page 1.	
	1		liture of more than seve	enty-five de	ollars (\$7	75) for a	legisla	tor, other h	older of pu	blic office,	executive	officials and
ltem-	member	(s) of their housel	nold.				T	Names of	Legislators, l	Public and Ex	ecutive Off	icials
	Date		Place		An	nount			and Househol			
			N/A									
	Continued o	on attached page(s)			<del> </del>	T4	<del> </del>					
		INST	RUCTIONS			Item 3		Er	mployer(s) Na	ıme(s) and A	ddress(es)	_
	o should 6617 Idah		ny lobbyist registered u	nder Sectio	on			into Com ox 816, 8	pany Soda Sprii	ngs, ID 83	3276	
Fili	ng deadli		t is due on January 31st. bbyist semi-annual repo		31st.	No. 2						
то	BE FILEI	D WITH:						_				
10	DE FILEI	B Secr	den Ysursa retary of State			No. 3						
	P	Boise,	9 Box 83720 ID 83720-0080 2852 Fax: (208) 334-2	2282		No. 4						

Item 4	prope	erty to ar		ehalf of any Legislator, Pul	loyer in the nature of contributions of money or other tangible or intangible personal iblic or Executive Official or Household Member(s).						
Item 5	Subje or Ho	use Bill,	Resolution or other	ion, the number of the Senate legislative activity in which	elator, Po	LEGISLATIVE SUE					
or H		ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident Number SCR130		Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	farming, and livestock  Amusements, games, athletics and sports  Banking, finance, credit and investments  Children, minors, youth, senior citizens  Church and religion  Consumer affairs  Ecology, environment, pollution, conservation, zoning, land and water use  Education  Elections, campaigns, voting, political parties  Equal rights, civil rights, minority affairs  Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  Government, county  Government, county  Government, municipal  Government, municipal	Code Subject  17 Health service, medicine, drugs and controlled substances, health insurance, hospitals  18 Higher education  19 Housing, construction, codes  20 Insurance (excluding health insurance)  21 Labor, salaries and wages, collective bargaining  22 Law enforcement, courts, judges, crimes, prisons  23 License, permits  24 Liquor  25 Manufacturing, distribution and services  26 Natural resources, forest and forest products, fisheries, mining and mining products  27 Public lands, parks, recreation  28 Social insurance, unemployment insurance, public assistance, workmen's compensation  29 Transportation, highways, streets and roads  30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas  31 Other (please specify)				
ltem 6	contract hid or hid process financial services agreemen		services agreement or	En	DERTIFICATION: I hereby certify the precent statement in accordance with S debyist signature.  Inployer No. 1 signature.  Inployer No. 2 signature.  Inployer No. 3 signature.						
_					 Er	mployer No. 4 signature		Date			

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1	1133	) Settle) L. 17. (15. 42.10)	Y.	All the second s	- - -	According to the Principle of the Princi
	i figera arange ca propose et majanta Harila Dall, Recollecter et Calico et mility ist was supportung en ega de 1 "Gun Prochalish et Diffe."	י ביייי ארוני.	Carle	Subject		STAREN PARTICIATION  Suggest  Modifie and vice, medicine, drugs
	of acquainting topolic tension	при отпринента в принента при	:	Programme 4.13	•	med committee, mosterie, arms
3.3	SCR130		03 03 07 07 10 11 11 11 11 11 11	Annusements, games, anneres and sports Bunking, finance, credit and investments Children, minore, greath, Jenior officers Consumer prairis Ecology, acvironment, pollucius conservation, roming, land and water tax Ecology, acvironment, pollucius conservation, roming, land and water tax Ecology, companges, voltag, matricus accurations, campanges, voltag, matricus affects Ecology, accuration, accuration	38 39 30 21 22 23 24 25 26 27 27 28	Injurence, hospitals Higher editation Housing construction pome- towardes (analyting booth industries) Loint seam means unges, conscient torgating License, primate Manufacturing, dupribution and service Nontinettering, dupribution and services Natural resources, torqui and terres produces, fine-tee, mining and mining manage, torqui and terres produces, fine-tee, mining and mining manage, unamples ment insurance, undit manainnee, were ment and analy torquires, compromention Transportation, higherys, sheets and analy terres produces, reflex powepaper, televisions, reflex powepaper, terres (reference apports)
~ la:	entily any rule, priemaking ducidi numi inklor bid process, financia art lobby the age supportung or pro-	Services agreement of	V Nis	CERTIFICATION: Thereby sertify the orient statement in accordance with 5 controls with sometimes with 5 controls. It is interested to the controls of the control of		
				malover No. 4 signature		Dine