

## State of Idaho

Ben Ysursa Secretary of State

<b>LOBBYIST</b>	REPORT	<b>FORM</b>
CODDITOI	INDI OILI	TOTAL

1	ANNUAL
	MINITUME

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	SEMI-ANNU	<b>A</b> I
	OLIVAL ZALVILO	_

Page	of	Page(s)
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To Be Filed By:

09 JAN 27 AM 10: 57

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			arly in black ink) t bottom of page					)				
Lobbyis	t's name and pe					Da	ite preparec	1		Period	covered	
Jeff N	Malmen					1				1 1	✓ year	ending
	30x 70					-					) (D	(N-)
Boise	, ID 83707							1/26/09	9	(Mo	1	ay) (Yr.)
										12	3	1 09
item 1	Totals	of all reportal	ble expenditures made o	r incurred b	y Lobi	byist o	r by Lobb	yist's Empl	oyer on b	ehalf of Lobb	yist's Ei	nployer.
	ategory of Expure ursed Personal Liver		*Total Amount for	Proportion Item 3, at				y each empl	oyer (Ider	itify employer:	, under	
Expense	es Pertaining to Lo	bbying Activity	All Employers		yer No.			yer No. 2	Emn	loyer No. 3	Emr	oloyer No. 4
Enterta		Керопеа		Emplo	yel No.	1	Emplo	yel No. 2	Emp	loyel No. 3	Lin	noyel 140. 4
	nd Refreshme	nt	\$13,958.16	<sub>\$13</sub>	,958.1	16	<b>\$</b>		\$		\$	
Living	Accommodati	ons										
Advert	ising											
Travel												
Telepho	one											
Other I	Expenses or Se	ervices	1,912.50	1,912.5		50						
		Total	\$15,870.66	s <u>15</u> ,	,870.6	6	s	0.00	s	0.00	s	0.00
*When	the number of e	mployers you a	 re reporting for requires m	 ultiple L-2 fo	orms to l	be filed	a total amo	ount for all e	 mployers s	hould be entere	 ed on Pag	ge 1.
-			liture of more than seve	enty-five do	llars (\$	575) fo	r a legisla	ator, other l	older of	public office,	executi	ve officials and
Item-	member(s)	of their housel	nold.				<del>-</del>	Names of	Legislator	s, Public and E	xecutive	Officials
	Date		Place		A	mount				nold Members i		
	}											
					}							
	{											
	{											
	Continued on at	mchad naga(s)										
	continued on at		RUCTIONS	_		Ite		Er	nployer(s)	Name(s) and A	ddress(es	s)
-						-3						
	o should file 6617 Idaho Co		ny lobbyist registered ur	nder Section	n	No.		Power Co				
1			in due on January 21st			$\vdash$	- 0 60	ox 70, Bo	ise, iD			
Fin			is due on January 31st. bbyist semi-annual repo		31st.	No. 2	!					
то	BE FILED W											
		_	en Ysursa etary of State			No. 3	3					
		PO	Box 83720									
	Phone		ID 83720-0080 2852 Fax: (208) 334-2	282		No. 4	ļ.					

em 4	prope	rty to any	, for any or on b	ehalf of any Legislator, Pub	olic or	the nature of contributions of mo Executive Official or Household	Membe	r(s).
		ate	Amount		lator, F	ublic or Executive Official and Hous	ehold Mo	ember(s) Receiving or Benefiting
tem				ion, the number of the Senate legislative activity in which		LEGISLATIVE SUI	BJECT	IDENTIFICATION
5			s supporting or op		Code	e Subject	Code	Subject
ibject	Code	Bill, Res	solution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
rom t	able)	Legislati	ve Ident. Number	and Section Number	02	farming, and livestock Amusements, games, athletics		and controlled substances, health
19			LI422		02	and sports	18	insurance, hospitals Higher education
		1	H422		03	Banking, finance, credit and	19	Housing, construction, codes
30	- 1		S1289		04	investments Children, minors, youth,	20	Insurance (excluding health
30			S1314		04	senior citizens	21	insurance) Labor, salaries and wages,
22	i	i	H526a		05	Church and religion		collective bargaining
22	- 1	ľ	31372a		06	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts,
1	- 1	_	SJR107		07	conservation, zoning, land and	23	judges, crimes, prisons License, permits
11	1	ŀ	∃599a		1	water use	24	Liquor
	j				08	Education	25	Manufacturing, distribution and
					09	Elections, campaigns, voting, political parties	26	services Natural resources, forest and
					10	Equal rights, civil rights,		forest products, fisheries, mining
					11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation
						taxation, revenue, budget, appropriations, bids, fees, funds	27 28	Social insurance, unemployment insurance, public assistance,
		Ì			12		29	workmen's compensation Transportation, highways,
		[			14		29	streets and roads
					15 16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
							31	Other (please specify)
						CERTIFICATION: I hereby certify to correct statement in accordance with		
•	Identif	v any rule.	ratemaking decisi	on procurement	-	Sol	*	1/20/09
	contrac	ct bid or bi	d process, financia	l services agreement or	1	Lobbyist strature	/	Date
	bond le	obbyist wa	s supporting or op	posing.	-	10 /01 00	en	1/26/09
					E	Employer No. 1 signature		Date
					Ē	Employer No. 2 signature		Date
					Ē	Employer No. 3 signature		Date

Employer No. 4 signature

Date