Rev. 05/2008



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST RE	PORT FORM
ANNUAL	SEMI-ANNUA

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

	s at bottom of page				50	NE							
Lobbyist's name and permanent busi			Date	prepared		Period o	covered						
Erika E. Malmen, Esq. Perkins Coie LLP		.				year endi	ng						
251 East Front Street, Sui			02/04/0	9	(Mo.)	(Day)	(Yr.)						
Bolse, Idaho 83702								2008					
	table expenditures made o	or incurred	by Lobb	yist or b	y Lobbyist's Emp	loyer on behalf	of Lobby	ist's Emplo	yer.				
Category of Expenditure		Proportion	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)										
Reimbursed Personal Living and Trave Expenses Pertaining to Lobbying Activi		Item 3, at	t,bottom (of page.)									
Do Not Have to be Reported	, All Employers	Emplo	oyer No. 1		Employer No. 2	Employer	No. 3	Employer	No. 4				
Entertainment Food and Refreshment	\$	s		S		•		\$					
	<u> </u>			— * <u> </u>		•							
Living Accommodations		- 						<u> </u>					
Advertising				-	-		`						
Travel				_		·	i						
Telephone			·	_		.							
Other Expenses or Services	:												
	1 '.												
Total	s0.00	_ s	0.00) s	0.00	s	0.00	s	0.00				
*When the number of employers you		-						. •					
member(s) of their house	enditure of more than sever sehold.	enty-nve at	oliars (\$/	(3) for 8	legislator, other	noider of publi	c omce, o	executive of	nciais and				
nten-				Names of Legislators, Public and Executive					ials				
Date .	Place		Am	nount		and Household N	Members in	Group					
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			}										
					}								
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Continued on attached page(s)		<u> </u>		<u> </u>								
INS	STRUCTIONS			Item 3	. Er	nployer(s) Name	e(s) and Ad	dress(es)	,				
Who should file this form	Any lobbyist registered up	nder Section	n	., F	Easter Seals - 0	Goodwill No	rthern						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					Rocky Mountain, Inc.								
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					No. 2 4400 Central Avenue Great Falls, Montana 59405-1641								
TO BE FILED WITH:							·•···						
. Se	Ben Ysursa cretary of State O Box 83720			No. 3	,								
P Boise Phone: (208) 334		No. 4											

Item 4	property to any, for any or on behalf of any Legislator, Public of Executive Official of Household Member(s).												
7	D	ate	Amount	Name of Legis	lator, Pr	ublic or Executive Official and House	hold Me	mber(s) Receiving or Benefiting					
	,												
								1					
				,									
	•												
'													
Item 5	or Ho	use Bill,	Resolution or other	ion, the number of the Senate legislative activity in which	,	LEGISLATIVE SUBJECT IDENTIFICATION							
	the La		as supporting or opp	<u> </u>	Code 01	Subject Agriculture, horticulture,	Code 17	Subject Health service, medicine, drugs					
Subject			esolution or Other	Appropriation Bill Number	ן יי	farming, and livestock	• ,	and controlled substances, health					
(from	table)	Legislat	ive Ident, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
. 1	1					and sports	18 19	Higher education Housing, construction, codes					
					03	Banking, finance, credit and investments	. 20	Insurance (excluding health					
2	8	`.			04 .	Children, minors, youth,		insurance)					
			·		0.5	senior citizens	21	Labor, salaries and wages, collective bargaining					
٠.					05	Church and religion Consumer affairs	22	Law enforcement, courts,					
					07	Ecology, environment, pollution,		judges, crimes, prisons					
. `			•			conservation, zoning, land and	23 24	License, permits					
			•		08	water use Education	25	Liquor Manufacturing, distribution and					
					09	Elections, campaigns, voting,		services					
					١	political parties	26	Natural resources, forest and					
					10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products					
					11	Government, financing,	27						
				·		taxation, revenue, budget,	28	Social insurance, unemployment					
				,	,,,	appropriations, bids, fees, funds		insurance, public assistance,					
					12	Government, county Government, federal	29	workmen's compensation Transportation, highways,					
					14	Government, municipal		streets and roads					
					15	Government, special districts	30	Utilities, communications,					
					10	Government, state		televisions, radio, newspaper, power, CATV, gas					
							31	Other (please specify)					
								,					
					-	EDTECATION. I hamby contife th	nt the ab	verse is a true complete and					
						ERTIFICATION: I hereby certify the correct statement in accordance with S							
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Item			, ratemaking deçisi		1 7	obbyist signature	-	Date					
6			id process, financial as supporting or opp	l services agreement or posing.]								
					E	mployer No. 1 signature		Date					
					_								
					E	mployer No. 2 signature		Date					
					B	mployer No. 3 signature		Date					
] _								
					E	mployer No. 4 signature		Date					



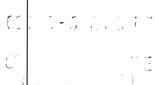
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To Be Filed By: LOBBYISTS



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			arly in black ink)				_		i,)	
Lobbyis		See instructions a ermanent busine	at bottom of page	_		IDate	prepared			IF	Period c	overed	
•	E. Malmer		30 4441133				рторшов			l.	- C	year end	ing
	ns Coie LL	•									year chang		
		., Street, Suite					02/04/09			(Mo.)	(Day)	(Yr.)	
	, Idaho 83												2008
Item	Total	s of all reportal	ble expenditures ma	de or incurred	by Lobb	oyist or	by Lobby	yist's Empl	oyer on be	half of	Lobby	ist's Emplo	yer.
1 Ca	Lategory of Ex							y each empl					
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Item 3, at	bottom								
	Not Have to b		All Employers	Emplo	Employer No. 1		Employer No. 2		Emple	oyer No.	. 3	Employer No. 4	
Enterta	inment												
Food at	nd Refreshm	ent	\$	\$		\$			\$		—	\$	
Living	Accommoda	tions	ļ			_					\		
Adverti	sing					_							
Travel						_							
Telepho	one			_									-
Other E	expenses or S	Services											
		Total	s 0.0	0 8	0.0	00 5		0.00	\$	0.	.00	\$	0.00
		IVIAI	<u></u>	_ •		_ '	'		3		_	J	
When 1			are reporting for require	-								_	
			diture of more than	seventy-five do	ollars (\$	75) for	a legisla	tor, other h	older of p	oublic o	ffice, e	xecutive o	officials and
Item-	member(s)	of their housel	noid.					Names of	Legislators	. Public	and Exe	cutive Offi	cials
2	Date		Place		A	mount				rs, Public and Executive Officials hold Members in Group			
							1						
	Continued on a	I ittached page(s)											
		INST	TRUCTIONS			Item 3	Employer(s) Name(s) and Address(es)						
						<u> </u>	ADE: (1	N N/O 1					
	o should file 6617 Idaho C		ny lobbyist registere	d under Section	n	No. 1	AKEVA	A NC, Inc).				
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 2 4800 Hampden Lane, Suite 1100 Bethesda, Maryland 20814							
TO BE FILED WITH:													
Ben Ysursa						No. 3							
			etary of State Box 83720										
Boise, ID 83720-0080						No. 4							
	Phor	ne: (208) 334-2	2852 Fax: (208) 3:	34-2282									

Item 4 Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible of property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).								r(s).
Item	Subje			on, the number of the Senate	lator, Pr	ublic or Executive Official and House		
Subject (from 0	the Le Code table)	bbyist w	Resolution or other as supporting or oppersolution or Other tive Ident. Number	legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	contrac	ct bid or t	e, ratemaking decision oid process, financial as supporting or opp	services agreement or		CERTIFICATION: I hereby certify the correct statement in accordance with S Company of the correct statement in accordanc		•
					_ E	mployer No. 4 signature		Date