

Ben Ysursa Secretary of State

	REPORT FORM
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L-2 LOBBYISTS

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Lobbyist's name and permanent business address  Kris Ellis  11220 W. Daniel Ct.  Boise, ID 83713  Totals of all reportable expenditures made or incurred by Lobby ist or by Lobby ist's Employer on behalf of Lobby ist's Employer (Identify Employers, under Items 2, and Behalf of Lobby ist's Employer (Identify Employers, under Items 3, and Behalf of Lobby ist's Employer (Identify Employers, under Items 3, and Behalf of Lobby ist's Employer (Identify Employers, under Items 3, and Behalf of Lobby ist's Employer (Identify Employers, under Items 3, and Behalf of Lobby ist's Employer (Identify Employers, under Items 3, and Behalf of Lobby ist's Employer (Identify Employers, under Items 3, and Behalf of Lobby ist's Employer (Identify Employers, under Items 3, and Behalf of Lobby ist's Employer (Identify Employers, under Items 3, and Behalf of Lobby ist's Employer (Identify Employers) and Employer (Identify Employers) and Items 3, and It	ďU			
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INSTRUCTIONS  Item 3  Employer(s) Name(s) and Address(es)				
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Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Facilitator Exchange Association 2627 Eastlake Ave. Seattle, WA 98012	No. 1 Facilitator Exchange Association 2627 Eastlake Ave. Seattle, WA 98012			
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.  No. 2  Idaho Chapter of American Inst. of Architect N. 27th Boise, ID 83702	ects 270			
TO BE FILED WITH:  No. 3 Idaho Land Title Association				
Secretary of State 7154 W. State St. Boise, ID 83702				
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282  No. 4 Idaho Progressive Health Care Coalition 461 E. Wacker Dr. Chicago, IL 60601				

4 prop	erty to any, for any or on	behalf of any Legislator. Pub	blic or	Executive Official or Household	Membe	er(s).
gem Subjection or He	erty to any, for any or on  Date Amount  ect matter of proposed legisla	Name of Legis  Name of Legis  Ition, the number of the Senate or legislative activity in which opposing.	Code 01 02 03 04 05 06 07 10 11 12 13	LEGISLATIVE SUI  Subject Agriculture. horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance. credit and investments Children, minors. youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal	Membe	IDENTIFICATION  Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways.
6 contrac	y any rule, ratemaking decis et bid or bid process, financia obbyist was supporting or op	al services agreement or	En	Government, special districts Government, state  ERTIFICATION: I hereby certify the prect statement in accordance with Subbyist signature  Inployer No. 1 signature  Inployer No. 2 signature  Inployer No. 3 signature		

Employer No. 4 signature

Date



Ben Ysursa Secretary of State

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Lobbyis	t's name and permanent			Date p	orepared		Period co	vered	
Kris E	Illis						7	year endi	ng
	W. Daniel Ct.						(Mo.)	(Day)	(Yr.)
Boise	, ID 83713			[	February 1	, 2009	12	31	2008
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	continued on attached p	INSTRUCTIONS		Item 3		Employer(s) Name	(s) and Add	ress(es)	
Who should file this form: Any lobbyist registered under Section						cture Associat			
	6617 Idaho Code			4	1219 W. Emer	ald Boise, ID	83702		
Fili		report is due on January 31s ve Lobbyist semi-annual rep			daho Orthope 125 E. Idaho	dist Society Boise, ID 837	'02		
TO	BE FILED WITH:				Endoration of	Brivata and C	areer Ca		16700
		Ben Ysursa Secretary of State		110. 3		Private and C Redmond, WA		meges	10100
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4 Idaho Association of Developmental Disability Agencies 818 W. 15th Meridian, ID 83642				

tem 4	proper	nditures i	made by the lobby y, for any or on be	ist or by the lobbyist's emplo chalf of any Legislator, Pub	oyer ir blic or	the nature of contributions of mor Executive Official or Household	ney or o Membe	ther tangible or intangible perso er(s).
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	Code table)		solution or Other ive Ident. Number	Appropriation Bill Number and Section Number	01	farming, and livestock	1 /	and controlled substances, health
17					02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, tederal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6	contract	t bid or bi	, ratemaking decision d process, financial as supporting or opp	services agreement or		CERTIFICATION: I hereby certify the orrect statement in accordance with St		
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To Be Filed By: Secretary of State LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Kris Ellis year ending 11220 W. Daniel Ct. (Mo.) (Day) (Yr.) Boise, ID 83713 February 1, 2009 12 31 2008 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment 323.32 114.34 181.39 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 323-32 181.39 0.00 0.00 114.34 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Place Amount and Household Members in Group Date Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Chapter of Am. Assoc. of Naturopathic Who should file this form: Any lobbyist registered under Section Physicians 4219 W. Emerald Boise, ID 83705 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Idaho Residential Supported Living Association No. 2 Executive Lobbyist semi-annual report due July 31st. 8620 W. Emerald Boise, ID 83702 TO BE FILED WITH: Mental Health Providers Assoc. of Idaho No. 3 Ben Ysursa PO Box 44802 Boise, ID 83711 Secretary of State PO Box 83720 No. 4 Idaho Health Care Association Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 802 W. Bannock Boise, ID 83702

	Pate Amoun	Name of Legis	slator, Public or Executive Official and Hous	ehold Member(s) Receiving or Benefiting
n or He		Appropriation Bill Number	LEGISLATIVE SUI  Code Subject  01 Agriculture, horticulture. farming. and livestock  02 Amusements, games, athletics and sports  03 Banking, finance. credit and investments  04 Children, minors, youth, senior citizens	BJECT IDENTIFICATION  Code Subject  17 Health service, medicine, drugs and controlled substances, health insurance, hospitals  18 Higher education  19 Housing, construction, codes  20 Insurance (excluding health insurance)  21 Labor, salaries and wages,
			05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	collective bargaining Law enforcement. courts. judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, inining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
contrac	y any rule, ratemaking dec et bid or bid process, financ obbyist was supporting or o	ial services agreement or	CERTIFICATION: I hereby certify to correct statement in accordance with the Lobbinst signature  Lobbinst signature  Employer No 1 signature	
			Employer No. 2 signature	Date



Ben Ysursa Secretary of State

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**LOBBYISTS** 

(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Kris Ellis year ending 11220 W. Daniel Ct. (Day) (Mo.) (Yr.) Boise, ID 83713 February 1, 2009 12 31 2008 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 27.59 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 27.59 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) ltem INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Broadcasters Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 270 N. 27th Boise, ID 83702 Filing deadline: Annual report is due on January 31st. Idaho Optometric Association Executive Lobbyist semi-annual report due July 31st. 1216 Torey Lane Nampa, ID 83686 TO BE FILED WITH: Idaho Association of Nurse Anesthetist 2560 Ben Ysursa Nuthatch Rd. McCall, ID 83505 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.  Appropriation Bill Number and Section Number  Bill, Resolution or Other Legislative Ident. Number and Section Number  Appropriation Bill Number and Section Number  Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	Code Subject  O1 Agriculture, horticulture, farming, and livestock  O2 Amusements, games. athletics and sports  O3 Banking, finance, credit and investments  O4 Children, minors, youth, senior citizens  O5 Church and religion  O6 Consumer affairs  O7 Ecology, environment, pollution, conservation, zoning, land and water use  O8 Education  O9 Elections, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  12 Government, county  13 Government, federal  14 Government, municipal  15 Government, special districts  16 Government, state  CERTIFICATION. I hereby certify the correct statement in accordance with S  CERTIFICATION. I hereby certify the correct statement in accordance with S  CERTIFICATION. I hereby certify the correct statement in accordance with S	
	Employer No. 2 signature	Date
	Employer No. 3 signature	Date

Ben Ysursa

Secretary of State

PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

	LOBBYIST	REPORT FORM
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(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Kris Ellis 11200 W. Daniel CX year ending 3/28/08 (Mo.) (Day) (Yr.) varise, N) 837/3 08 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Item Names of Legislators, Public and Executive Officials in Group Place Amount Continued on attached page(s) Item **INSTRUCTIONS** Employer(s) Name(s) and Address(es) Tasko Hol Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State

No. 4

Item 4			ator, Public or Executive Of	ist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible or, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.				
	Date	Amount	Nan	ne of L	egislator, Public or Executive Offi	cial Rec	eiving or Benefiting	
Item 5 Subject (from	Subject matter or House Bill, the Lobbyist w	of proposed legislat Resolution or other vas supporting or op	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, dederal Government, special districts Government, state	JECT		
Item 6	contract bid		decision, procurement, ancial services agreement or opposing.	- <u>C</u>	ERTIFICATION: I hereby certify the prect statement in accordance with supplying the property of the precision of the precisio			
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