

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619) C\$FEB -2 PM 4:33

STATE OF STATE (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending Jeremy C. Chou **GIVENS PURSLEY LLP** (Mo.) (Day) (Yr.) PO Box 2720 1/26/2009 Boise, ID 83701-2720 12 31 2008 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page. Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers This is the summary page showing *Total Amount for Do Not Have to be Reported Employer No. 1 All Employers for the year 2008. Entertainment 3,038.12 3.038.12 Food and Refreshment \$ Living Accommodations Advertising Travel Telephone Other Expenses or Services 3.038.12 3.038.12 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) No. 1 ALL Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| Item 4 | | | | | | the nature of contributions of mor Executive Official or Household | | ther tangible or intangible personal er(s). |
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| • | | Date | Amount | | | Public or Executive Official and House | | |
| Item | | | | ion, the number of the Senate | T | LEGISLATIVE SUE | JECT | IDENTIFICATION |
| 5 | | | as supporting or other | legislative activity in which posing. | Cod | e Subject | Code | Subject |
| Subject (from | Code | Bill, Ro | esolution or Other rive Ident. Number | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| | contrac | t bid or b | , ratemaking decision and process, financial as supporting or opp | services agreement or | - I | CERTIFICATION: I hereby certify the correct statement in accordance with S | | |
| | | | | | Ē | Imployer No. 4 signature | | Date |

Ben Ysursa Secretary of State

| LOBBYIST RE | PORT FORM |
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LOBBYISTS (Sec. 67-6619)

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| Lobbyis | | ermanent busine | | | | Date pi | epared | | | Period | covered | |
| | ny C. Chou NS PURS | | | | | | | | | [| year er | nding |
| | ox 2720 | | | | | 1/26/2009 (Mo.) (Day) | | | | | ') (Yr.) | |
| | , ID 8370 | 1-2720 | | | | | | | | 12 | 31 | 2008 |
| Item | Total | s of all reportal | ble expenditures made o | or incurred | by Lobbyi | st or by | Lobbyist's Empl | oyer on | behalf o | f Lobb | yist's Emp | oloyer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers | | | | | nate amount bottom of | | uted by each empl | oyer (Ide | ntify em | ployers | , under | |
| | o Not Have to b | | | Emplo | yer No. 1 | Employer No. 2 | | Em | oloyer No | o. 3 | Emplo | yer No. 4 |
| Entertainment Food and Refreshment \$ | | | | _ s | 626.78 | _ s_ | | \$ | | | \$ | |
| Living | Accommoda | tions | | | 0.00 | _ | | | | | | |
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| - | Expenses or S | Services | | | 0.00 | | | | | | | |
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| | | Total | \$0.00 | _ s | 626.78 | _ s_ | 0.00 | \$ | 0 | .00 | s | 0.00 |
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| | The totals | | re reporting for requires m liture of more than seve hold. | | | | | | | | | |
| Item- 2 | Date | | Place | | Amo | unt | Names of Legislators, Public and Executive Officials and Household Members in Group | | | | | |
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| | | INST | RUCTIONS | | | Item 3 | Er | nployer(s | Name(s | and A | ddress(es) | ` |
| | o should file 5617 Idaho C | | ny lobbyist registered u | nder Section | п | | djusters Intern 26 Business P | | | , NY | 13502 | |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | | | | | | No. 2 | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | |
| | | B Secr | ١ | No. 3 | | | | | | | | |
| | Phor | PO Boise, ' ne: (208) 334-2 | И | No. 4 | | | | | | | | |

| Item 4 | property to any, for any or on behalf of any Legislator, Public or | | | | | | | | | | |
|-------------------|---|-------------|---|--|--|--|--|---|--|--|--|
| | I | ate | Amount | Amount Name of Legisl | | slator, Public or Executive Official and Household Member(s) Receiving or Benefiting | | | | | |
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | IDENTIFICATION | | | | | | |
| | | • | as supporting or op | | Code | Subject Agriculture, horticulture, | Code 17 | Subject Health service, medicine, drugs | | | |
| Subject (from 20, | table) | Legislat | esolution or Other ive Ident. Number 97, S1397a, 61397aa | Appropriation Bill Number and Section Number | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fccs, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 18 19 20 21 22 23 24 25 26 27 28 29 30 | and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| 6 | contract bond lo | t bid or bi | ratemaking decisic d process, financial s supporting or opp | services agreement or | Ei | DERTIFICATION: I hereby certify the prect statement in accordance with Sta | | 7-6624 Idaho Code. | | | |
| | | | | | | | | | | | |
| | | | | | Eı | nployer No. 4 signature | | Date | | | |



Ben Ysursa Secretary of State

| | REPORT FORM |
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LOBBYISTS

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(Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Period covered Lobbyist's name and permanent business address Date prepared your ending Jeremy C. Chou **GIVENS PURSLEY LLP** (Day) (Yr.) (Mo.) 1/26/2009 PO Box 2720 2008 31 12 Boise, ID 83701-2720 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bettom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 1 Employer No. 3 Employer No. 2 Do Not Have to be Reported Entertainment 165.55 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 165.55 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group None Continued on attached page(s) Item **INSTRUCTIONS** Employer(s) Name(s) and Address(cs) American Council of Engineering Companies of ID Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 8224, Boise, ID 83707-8224 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Bon Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| Item 4 | | · | y, for any or on b | chalf of any Legislator, Put Name of Legis | lic or lator. | Executive Official or Household Public or Executive Official and House | chold M | ember(s) Receiving or Benefiting | | | |
|--------------------------------|------------------------|--|--|---|------------------|---|-----------|----------------------------------|--|--|--|
| Item 5 Subject (from to 11, 16 | Subject or Hou the Lot | erty to any, for any or on late Amount and Amount and Amount and Amount and Amount | | Name of Legis ios, the number of the Senate legislative activity in which | | LEGISLATIVE SUBJECT IDENTIFICATION Code Subject Of Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, genise, land and water use O8 Education LEGISLATIVE SUBJECT IDENTIFICATION Code Subject 17 Health service, medicins, drug and controlled substances, how insurance, hospitals insurance, chospitals 18 Higher education 19 Housing, construction, codes 19 Labor, salaries and wages, collective bargaining 20 Law enforcement, courts, judges, crimes, prisons 21 License, pormits 22 Law enforcement, courts, judges, crimes, prisons 23 License, pormits 24 Liquor 25 Manufacturing, distribution ar | | | | | |
| 6 6 | ontract b | id or bid | raternsking decision process, financial supporting or oppo | services agreement or | E E | political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county | at the ab | | | | |
| | | | | | - | mployer No. 4 signature | | Date | | | |



Ben Ysursa Secretary of State

| LOBBYIST | REPORT | FORM |
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LOBBYISTS (Sec. 67-6619)

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| Lobbyis | | ermanent busine | | | | | Da | ite pre | pared | | | Period | covered | |
| | Jeremy C. Chou GIVENS PURSLEY LLP | | | | | | | year endi | | | | | ding | |
| PO B | ox 2720 | | | | | | | | 1/26/200 | 09 | | (Mo.) | (Day) | (Yr.) |
| Boise | , ID 8370 | 1-2720 | | | | | | | | | | 12 | 31 | 2008 |
| Item 1 | | | ble expen | ditures made o | | | - | | Lobbyist's Empl | | | | • | oyer. |
| Reimbi | | openditure Living and Travel Lobbying Activity | 1 | Amount for Employers | Item 3, a | t bottom | of pag | | ited by each emplo | oyer (Iden | tify em | ployers | under | |
| D | Not Have to b | e Reported | | | Emple | oyer No. 1 | 1 | Е | mployer No. 2 | Empl | oyer No | 0. 3 | Employ | er No. 4 |
| Entertai Food ar | nment id Refreshme | ent | \$ | | \$ | 0.0 | 0_ | \$ | | \$ | _ | | \$ | |
| Living | Accommoda | tions | | | | 0.0 | 0_ | | | | | | | |
| Adverti | sing | | | | | 0.0 | 0 | | | | | | | |
| Travel | | | | | | 0.0 | 0 | | | | | | | |
| Telepho | one | | | | | 0.0 | 0_ | | | | | | | |
| Other E | xpenses or S | Services | | | | 0.0 | 0_ | | | | | | | |
| | | Total | \$ | 0.00 | s | 0.00 | 0 | \$ | 0.00 | \$ | | 0.00 | <u> </u> | 0.00 |
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| Item- | | of their housel | | | | | | | | | | | | |
| 2 | Date | | P | ace | | An | nount | Names of Legislators, Public and Household Mem | | | | | | icials |
| | None | | | | | | | | | | | | | |
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| | | INST | RUCTIO | ONS | | | Ite | | En | nployer(s) l | Name(s |) and Ad | ldress(es) | |
| | should file 617 Idaho C | this form: Ar | ny lobbyis | st registered ur | der Sectio | n | No. 1 Anderson Financial Services, Ste. 500 3440 Preston Ridge Rd., Alpharetta GA 30005 | | | | | | 0005 | |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | | | | | | 31st. | No. 2 | | | | | | | |
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| Ben Ysursa Secretary of State | | | | | | | No. 3 | | | | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | | | |

| Item 4 | prope | rty to an | y, for any or on b | ehalf of any Legislator, Pub | blic or | the nature of contributions of more Executive Official or Household | Membe | er(s). |
|------------------------|---------------------|------------|--|---|--|--|--|---|
| | None | eate | Amount | Name of Legis | lator, P | hublic or Executive Official and Hous | ehold <u>M</u> e | ember(s) Receiving or Benefiting |
| Item 5 | or Ho | use Bill, | | ion, the number of the Senate legislative activity in which | | LEGISLATIVE SUI | | IDENTIFICATION Subject |
| Subject (from No | table) | | esolution or Other ive Ident. Number | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| Item 6 Non | contract bond lo | t bid or b | e, ratemaking decisi id process, financia as supporting or opp | l services agreement or | L | certification: I hereby certify the orrect statement in accordance with St | | • |
| | | | | | _ | mployer No. 4 signature | | Date |

Phone: (208) 334-2852 Fex: (208) 334-2282

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other singible or intempible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). Item Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Boachting None LEGISLATIVE SUBJECT IDENTIFICATION Subject matter of proposed legislation, the number of the Sense: or House Bill, Resolution or other legislative activity in which • Code Subject Cede Subject the Lobbytst was supporting or opposing. Agriculture, isorticulture, farming, and itvorteck Hankh sarvice, medicine, drugs Of-Subject Code | Bill, Resolution or Office | Appropriation Bill Number and controlled substances, health (from table) Legislative Ident. Number and Section Number Annuemonis, games, subletics lassummee, hoopituis 02 Righer education und sports Backing, finence, credit and None Housing, construction, codes 20 insurance (excluding health 04 Children, minore, youth, 21 Labor, sziszicu azd wegcz, sonior nitional Classek and roligion gui singuel evine il co Consumer affaire 22 Law anthronment, courte, judgos, crimos, prisons License, permitt Reology, environment, pollution, conservation, zoning, land and 23 Liquer water bac Manufacturing, distribution and 25 Elections, campnigns, voting, cervious political parties 26 Natural resources, forcet and forest products, fisheries, mining and mining products Equal rights, civil rights, minority affilirs ent, financing, Public lands, parks, recreation Social incurance, uzemployment terution, revenue, budget, insuranno, public assistance. appropriations, bide, foor, finds workmen's compensation Government, county Transportation, highways, 13 Government, federal streets and roads 14 Government, municipal Government, special districts Utilities, communications, 30 televisions, radio, newspaper, Government, where DOWN, CATV, gua 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. identify any rule, retemplished decision, procurement, Lobbyi SERVINE contract hid or hid process, financial services agreement or and lobbyist was supporting or opposing. None

Employer No. 2 signature

Employer No. 3 nigenture

Employer No. 4 signature

Date

Date



Ben Ysursa Secretary of State

| LOBBYIST RE | EPORT FORM |
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| Lobbyi | | See instructions a permanent busine | | | | | Dal | e prepar | ed | Karra | <u></u> | Period c | overed | |
| Jerer | ny C. Choi | u | | | | | | • • | | | | | year end | ling |
| | ox 2720 | LL I LLF | | | | | | | 1/26/20 | 09 | | (Mo.) | (Day) | (Yr.) |
| | e, ID 8370 | 1-2720 | | | | | | | 1720720 | | | 12 | 31 | 2008 |
| Item 1 | Total | s of all reporta | ble expen | ditures made o | r incurred | by Lobby | yist or | by Lob | byist's Emp | loyer on t | ehalf o | f Lobby | ist's Emplo | oyer. |
| Reimb | | cpenditure Living and Travel Lobbying Activity | | l Amount for Employers | | | ounts contributed by each employer (Identify employers, under of page.) | | | | | | | |
| | o Not Have to b | | | | Empk | oyer No. 1 | | Emp | loyer No. 2 | Emp | loyer N | 0. 3 | Employe | or No. 4 |
| | inment nd Refreshm | ent | s | | s | 89.3 | 3 | s | | s | | | S | |
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| | expenses or S | Services | | 22.00 | | 0.00 | 0 | | | | | | | |
| | | | | | | | | | | | | | | |
| | | Total | \$ | 0.00 | s | 89.33 | 3_ : | <u> </u> | 0.00 | s | (| 0.00 | \$ | 0.00 |
| When t | he number of | employers you a | i re reportin | g for requires m | l Iltiple L-2 f | orms to be | filed a | total an | nount for all c | l mployers s | hould b | l c entered | on Page 1. | |
| | | of each expend | | nore than seve | nty-five do | ollars (\$7 | 5) for | a legis | lator, other l | older of | public | office, e | xecutive o | fficials and |
| Item- | memoer(s) | of their househ | 1010. | | | 7 | | T | Names of | Legislator | s, Public | e and Exe | cutive Offic | cials |
| 2 | Date | | Pl | ace | | Am | iount | | | and House | hold Me | mbers in | Group | |
| | None | | | | | | | | | | | | | |
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| Continued on attached page(s) INSTRUCTIONS | | | | | | Item 3 | İ | Er | nployer(s) | Name(s |) and Ade | dress(es) | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | n | No. I General Electric Company Appliance Park, AP6-218, Louisville, KY 40225 | | | | | | | |
| Filing deadline: Annual report is due on January 31st. | | | | | ŀ | | 7.6611 | arioo i ding | 711 0 2 | | 01011110 | , 101 | | |
| Executive Lobbyist semi-annual report due July 31st. | | | | | 3 Ist. | . No. 2 | | | | | | | | |
| TO BE FILED WITH: | | | | | | N= 2 | | | | | | | :, | |
| | | Secre | n Ysursa tary of St | ate | | | No. 3 | | | | | | | |
| | | | Box 8372 D 83720- | | | | No. 4 | | | | | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | .10. 4 | | | | | | | | |

| Item 4 | | | | ehalf of any Legislator, Pul | olic o | Executive Official or Household | Membe | | | | | |
|---|---------------------------|------------|---|--|--|--|--|---|--|--|--|--|
| , | Date Amount Name of Legis | | | | slator, Public or Executive Official and Household Member(s) Receiving or Benefiting | | | | | | | |
| Item | | et matter | | ion, the number of the Senate | | LEGISLATIVE SUI | вјест | IDENTIFICATION | | | | |
| 5 | | | as supporting or op | | Cod | e Subject | Code | Subject | | | | |
| Subject (from the first of the | able) | Logislat | solution or Other ive Ident. Number | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, foderal | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | | |
| 6 | contract | bid or bid | ratemaking decisic i process, financial s supporting or opp | services agreement or | I I | certification: I hereby certify the correct statement in accordance with S | | | | | | |
| | | | | | Ē | inployer No. 4 signature | | Date | | | | |

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Ben Ysursa

| LOBBYIST | REPORT | FORM |
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| | | Secretary of S | State | To Be Fi | led By: | | | | u | ノトに | 5 - 4 | THE | 30 |
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| • | ÷ 01 | | | | _ | BBYISTS c. 67-6619) ST/ | | | STA | LIALY OF STATE ATE OF IDAHO | | | |
| | | (Type or print cle See instructions a | | | | | | J | | | | | |
| Lobbyi | st's name an | d permanent busine | | | | | Date prepared | | | _ | Period o | covered | |
| | ny C. Ch | | | | | | | | | | | year end | ing |
| | NS PUR lox 2720 | SLEY LLP | | | | 1 | | 4 (00 (00 | 00 | | (Mo.) | (Day) | (Yr.) |
| - | | 01-2720 | | | | f | | 1/26/20 | 09 | | 12 | 31 | 2008 |
| Item | То | tals of all reportal | ble expenditures made o | r incurre | d by Lol | byist | or by Lobb | yist's Emp | loyer on b | ehalf o | f Lobby | ist's Emplo | yer. |
| C | | Expenditure | #Total Amazant for | | | | contributed by | y cach empl | oyer (Iden | tify em | ployers, | under | |
| Expens | es Pertaining | al Living and Travel to Lobbying Activity | *Total Amount for All Employers | <u> </u> | at bottor | | | | T | | | Flor. 1: | 31 4 |
| | | o be Reported | | Emp | oloyer No | . 1 | Employ | yer No. 2 | Emp. | loyer No | 5. 3 | Employe | r No. 4 |
| | inment nd Refresh | ment | \$ | \$ | 243. | 18 | \$ | | \$ | | | \$ | |
| Living | Accommo | dations | | | _0. | 00 | | , | | | | | |
| Advert | ising | | | | 0. | 00 | | | | | | | |
| Travel | | | | | 0. | 00 | | _ | | | | | |
| Telepho | one | | | | 0. | 00_ | | | ļ | _ | | | |
| Other I | Expenses o | r Services | | | 0. | 00_ | | | | | | | |
| | | Total | s 0.00 | s | 243. | 18 | | 0.00 | | | .00 | | 0.00 |
| | | Iotai | s0.00 |) 3 —— | | | \$ | | \$ | | | S | 0.00 |
| *When | | | re reporting for requires mu | | | | | | | | | | * |
| Item- | | s of each expend s) of their househ | iture of more than seve | nty-nve o | dollars (| \$75) [| or a legislat | or, other h | older of p | oublic (| office, e | xecutive of | ficials and |
| 2 | Date | | Place | | | moun | | | Legislators nd Househ | | | cutive Offic | ials |
| | None | | | | 1 | | | | ard 110 doct | 010 11101 | nocis in | Стопр | |
| | INOTIC | | | | | | | | | | | | |
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| | ontinued or | attached page(s) | | | | - | | | | *** | | | |
| | | INST | RUCTIONS | | | | em 3 | En | iployer(s) l | Vame(s) | and Add | ress(es) | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | No. 1 Idaho Society of CPAs PO Box 2896, Boise, ID 83701 | | | | | | | |
| Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | | | | | | No. | 2 | | _ | - | | | |
| TO BE FILED WITH: | | | | | | | | | | | | | |
| Ben Ysursa Secretary of State | | | | | | | 3 | | | | | | |
| | PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | |

| Item 4 | ргоре | rty to any | , for any or on b | ehalf of any Legislator, Pul | blic or | Executive Official or Household | Membe | |
|--------------------------|--------------------------|--------------|--|--|--|---|-------------|--|
| Item 5 | None Subject or Ho | ct matter of | | ion, the number of the Senate legislative activity in which | | Public or Executive Official and House LEGISLATIVE SUE | JECT | |
| Subject | | • | | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs and controlled substances, health |
| (from table) Legislative | | H0379 | | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county | insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) I Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| 6 | contract | bid or bid | atemaking decisic process, financial supporting or opp | services agreement or | c - | CERTIFICATION: I hereby certify the orrect statement in accordance with So cobbyist signature | | · - |
| None | | | ., 0 3 | | E | mployer Ng. 1 signature | | Date |
| | | | | | E | mployer No. 2 signature | | Date |
| | | | | | E | mployer No. 3 signature | | Date |
| | | | | | | mployer No. 4 signature | | Date |



Ben Ysursa Secretary of State

(Type or print clearly in black ink)

| LOBBYIST | |
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LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

| | | See instructions a | | | | | | | | | | | | |
|---|-------------------------------|-------------------------------|----------------------------------|------------------------------------|------------|--------------|--|-------------------|---|-----------------|---------|-----------|------------|---------|
| Lobbyis | t's name and p | ermanent busine | | Date prepared Per | | | | | Period o | eriod covered . | | | | |
| | ny C. Choi NS PURS | | | | | | | | | | | | year end | - |
| | ox 2720 | | | | | | - | | 1/26/20 | 09 | | (Mo.) | 1 | (Yr.) |
| Boise | , ID 8370 | 1-2720 | | | | | | | | | | 12 | 31 | 2008 |
| Item 1 | Total | s of all reporta | ble expen | ditures made o | | | | | Lobbyist's Emp | | | | | yer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers | | | | Item 3, | at bottom | of page | :.) | ited by each empl | | | | | | |
| D | o Not Have to b | e Reported | | | Emp | oloyer No. 1 | 1 | E | mployer No. 2 | Emp | loyer N | o. 3 | Employe | r No. 4 |
| Enterta Food a | inment nd Refreshm | ent | \$ | | \$ | 150.6 | 9 | \$ | | \$ | | | \$ | |
| Living | Accommoda | tions | | | | 0.0 | 0 | | | | | | | |
| Adverti | ising | | | | | 0.0 | 0 | | | | | [| | |
| Travel | | | | _ | | 0.0 | 0 | | | | | | | |
| Telepho | one | | | | .l | 0.0 | 0_ | | | . | | | | |
| Other E | Expenses or S | Services | | | | 0.0 | 0_ | | | - | | | | |
| | - | Total | 6 | 0.00 | s | 150.69 | 9 | \$ | 0.00 | s | (| 0.00 | \$ | 0.00 |
| | | Totat | S | | ∤ •—— | 100.0 | <u> </u> | - | | · • | | | ə | 0.00 |
| Item- | The totals member(s) | | diture of r | nore than seve | | dollars (\$7 | 75) for | | l amount for all e gislator, other l Names of | holder of | public | office, e | | |
| 2 | Date | | P | lace | | An | nount | + | | and House | hold Me | mbers in | Group | |
| | None | ttached page(s) | | | | | | | | | | | | |
| <u> </u> | John Made of a | | RUCTIO | ONS | | | Iten | <u> </u> | Eı | mployer(s) | Namc(s | and Ad | ldress(es) | |
| Wh. | o should file 6617 Idaho C | this form: A | | st registered un | nder Sect | ion | Employer(s) Namc(s) and Address(es) No. 1 ID Telecom Alliance (formerly ID Telephone Assoc) PO Box 1638, Boise, ID 83701-1638 | | | | | | | |
| Fili | ng deadline: | Annual report Executive Lo | | i January 31st. ni-annual repor | rt due Jul | y 31st. | No. 2 | | | | | | | |
| то | BE FILED V | B Secr | en Ysursa etary of S | tate | | | No. 3 | | | | | | | |
| | Phor | Boise, | Box 83720 ID 83720 2852 Fa | | 282 | | No. 4 | | | | | | | |

| Item 4 | prope | rty to an | y, for any or on b | ehalf of any Legislator, Pul | olic or | Executive Official or Household | Membe | • • |
|---|--------------------------|---------------------------------------|--|---|--|--|--------------------|--|
| | None | e e e e e e e e e e e e e e e e e e e | Amount | Name of Legis | lator, F | ublic or Executive Official and Hous | ehold M | ember(s) Receiving or Benefiting |
| Subject (from the state of the | or Ho the Lo Code table) | Bill, Re Legislati H04 H0599 | | ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | Code | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining |
| 6 | contract bond lol | bid or bid | ratemaking decision d process, financial s supporting or opp | services agreement or | L V | ERTIFICATION: I hereby certify the correct statement in accordance with St | at the abjection 6 | Date Date Date |
| | · | | | | Er | nployer No. 4 signature | | Date |

Ben Ysursa Secretary of State

| | REPORT FORM |
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| Lobbyis | | comment busine | | ge | | | Dal | o prepare | | | | Period c | | |
| | ny C. Cho NS PURS | | | | | | | | | | | G | - | _ |
| | ox 2720 | | | | | | | | 1/26/200 | 9 | | (Mo.) | (Day) | (Yr.) I |
| Boise | e, ID 8370 | 1-2720 | | | | | | | , | | | 12 | 31 | 2008 |
| Item 1 | Total | s of all reportal | ble expendit | ures made o | r incurred | by Lobi | byist or | by Lobb | yist's Empi | oyer or | behalf (| of Lobby | ist's Ecopl | oyer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers | | | | Proportion Item 3, at | | | | y cach empl | oyer (1d | iontify en | pleyers, | | | |
| | o Not Have to 1 | | | | Brapic | yer No. | 1 | Emplo | yer No. 2 | Er | nployer N | o. 3 | Employer No. 4 | |
| | inment nd Refreshm | ent | s | | s | 589.9 | | \$ | | s | | | \$ | |
| Living | Accommoda | tions | | | | 0.0 | <u> </u> | | | | | [| | |
| Advert | ising | | | | | 0.0 | | | | | | | | |
| Travel | | | | | | 0.0 | | | | | | | | |
| Teloph | one | | | | | 0.0 | I · | | | | | | | |
| Other 1 | Expenses or | Bervices | | | | 0.0 | | | | | | | | · |
| | · | Total | \$ | 0.00 | \$ | 689.9 | 6 | <u> </u> | 0.00 | s | (| 0.00 | s | 0.00 |
| *When | the number of | employers you a | re reporting fo | or requires mu | ikiple L-2 fi | orms to t | be filed a | total amo | ount for all o | l nploy e n | should b | e cutered | on Page !. | |
| | The totals | of each expend | liture of mor | | | | | | | | | | | officials and |
| Item- 2 | | of their housel | | | | | | 7 | Names of | Logisia | ors, Publ | c and Exc | outive Off | cials |
| | Date | | Place | · · · · · · · · · · · · · · · · · · · | | A | поли | - | and Household Members in Group | | | | | |
| | None | | | | | | | | | | | | | ** |
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| | Continued on a | ttached page(s) | | | | | | | | | | | | |
| Instructions | | | | | | | Ites 3 | Employer(s) Name(s) and Address(es) | | | | | | ··· |
| | o should file 5617 Idaho C | this form: Ar | ry lobbyist r | egistered un | der Section | n | No. 1 | | U.S.A., I Technolo | | rcle, Di | uluth, G | A 3009 | 7-1502 |
| Fili | ng deadline: | Annual report | | | | | | | | | • | | | |
| | | Executive Lob | byist semi-e | nnual repor | t due July | 31st. | No. 2 | | | | | | | |
| то | BE FILED V | В | en Ysursa etary of State | | | | No. 3 | | | | | | | |
| | | PO | Box 83720 | | | | | | | | | | | |
| Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | No. 4 | | | | | | |

| Item 4 | Exper | nditures : rty to an | made by the lobby y, for any or on b | chaif of any Legislator, Pul | loyer in the nature of contributions of money or other tangible or intangible personal blic or Executive Official or Household Member(s). slator, Public or Executive Official and Household Member(s) Receiving or Benefiting | | | | | |
|---|---------------------------|-------------------------|---|------------------------------|---|--|--|--|--|--|
| | Date Amount Name of Legis | | | | lator, P | ublic or Executive Official and House | shold Me | mber(s) Receiving or Benefiting | | |
| None None Subject matter or Rouse Bill, the Lobbyist was subject Code Bill, Rouse Bill, | | Amount | Name of Legis ion, the number of the Senate legislative activity in which | slator, P | LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Armsements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollutios, conservation, zoning, land and | 3JECT Code 17 18 19 20 21 22 23 | IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits | | | |
| | | 5 | | | 08 09 10 11 12 13 14 15 | water use Education Elections, campaigns, voting, political partics Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 24 25 26 27 28 29 30 | Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| Item 6 | contract bond is | t bid or b | , ratemaking decisi id process, financia is supporting or opp | l services agreement or | - - - - - | ERTIFICATION: I hereby certify the precision of the preci | | | | |
| | | | | | _ | mployer No. 2 signature | | Date | | |
| | | | | | | mployer No. 4 signature | | Date | | |

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Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

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(Type or print clearly in black ink) See instructions at bottom of page Period covered Date prepared Lobbyist's name and permanent business address year ending Jeremy C. Chou **GIVENS PURSLEY LLP** (Day) (Mo.) (Yr.) PO Box 2720 1/26/2009 12 2008 Boise, ID 83701-2720 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 95.62 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 95.62 0.00 0.00 0.00 Total S *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Amount and Household Members in Group None Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) Kaplan Higher Education Corporation Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 311 S. Wacker Dr., Ste. 3300, Chicago, IL. 60606 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| Item 4 | | | | | ployer in the nature of contributions of money or other tangible or intangible personal ublic or Executive Official or Household Member(s). | | | | | | | |
|----------------------|----------------------------------|---|----------------|---|---|--|--|---|--|--|--|--|
| | I | Date | Amount | Name of Legis | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting | | | | | | | |
| Item 5 Subject (from | or House Bill, the Lobbyist v | | Amount Amount | ion, the number of the Senate legislative activity in which | blic or | Executive Official or Household | Membelehold Membel | er(s). ember(s) Receiving or Benefiting | | | | |
| 6 | contrac bond lo | tify any rule, ratemaking decision, procurement ract bid or bid process, financial services agreed lobbyist was supporting or opposing. Her School Charter Approve | | services agreement or osing. | Lo En | Debyis signature Deployer No. 1 signature Deployer No. 2 signature Deployer No. 3 signature | | • | | | | |
| | | | | | En | nployer No. 4 signature | • | Date | | | | |



| Ben Ysursa |
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| Secretary of State |

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See instructions at bottom of page

Lobbylst's name and permanent business address

Jeremy C. Chou
GIVENS PURSLEY LLP
PO Box 2720

Bolse, ID 83701-2720

STATE OF TUAHU

Period covered

(Mo.) (Day) (Yr.)

(Mo.) (Day) (Yr.)

| GIVENS PURSLEY LLP PO Box 2720 Bolse, ID 83701-2720 | | | | | | | | 1/26/2009 | | | | (Day) 31 | (Yr.) 2008 |
|---|-------------------------|-------------------|--------------|--------------|------------|---|-------------------|-------------------------------|------------|------------|-------------|----------------|---------------|
| Ytem 1 | Tota | is of all reports | ble oxpendi | tures made o | or incurre | yist or | by Lobbyist's Emp | loyer on l | behalf of | Lobbyi | st's Emplo | yor. | |
| Calegory of Expenditure Reimbursed Personal Living and Travel Expenses Pertoining to Lobbying Activity All Employers | | | | | Item 3, | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | | | | | |
| | Do Not Have to | be Reported | | | Em | ployer No. 1 | + | Employer No. 2 | | ployer No. | 3 | Employer No. 4 | |
| | simnent and Refreshm | nent | \$ | | . s | 216.7 | 1 | | . s | | ; | 5 | |
| Liying | Accommod | ations | | | l | 0.0 | 0 | | | , | . | | |
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| Travol | | | | | l | 0.0 | <u>0</u>]. | ··- | . | | . | <u> </u> | |
| Teleph | ono | | | | l | 0.0 | ~ ─ - | | | | | | |
| Other I | Expenses or | Sorvices | | | ł | 0.0 | <u>0</u> - | | · | | - | | |
| | | Total | | 0.00 | s | 216,71 | 1 5 | 0.00 | | 0.0 | 00 | | 0.00 |
| Item- | The totals | | liture of mo | re than seve | • | dollars (\$7 | | | holder of | public of | fice, ex | ecutive offici | |
| | None | | | | | | | | | | | | |
| | Continued on a | ttached page(s) | | | | <u> </u> | | <u></u> | | | | | |
| | | INST | RUCTION | 8 | | Į | Item 3 | Es | nployer(s) | Name(s) | nod Addr | ess(es) | |
| 67-6 | 617 Idaho C | Annual report | is due on Ja | nuary 31st. | | ŀ | 34 2 | MHM Services A Peachtree S | | le 770, | Atlant | a, GA 3 | 0303 |
| TO | BB FILED V | | bylst soml-s | mune ichor | t due July | | No. 2 | | | | | | |

Ben Yauraa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 No. 3

No. 4

| None Name of Legislator, Public or Executive Official and Hossehold Member(c) Receiving or Breadiling None | Item 4 | property to any, for any or on behalf of any Legislator, Public of Executive Official of Household Member(s). | | | | | | | | | | | |
|---|------------------------|--|--|--|---|---|--|---|---|--|--|--|--|
| Subject trainite of proposed legislation, the number of the Season or House Bill, Resolution or other legislative activity is which the Lobbytix was responsing or opposition. Bill the Lobbytix was responsing or opposition. None None | | Date Amount Name of Legis | | | | | islator, Public or Executive Official and Household Member(s) Receiving or Benefiting | | | | | | |
| CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaha Code. Item Identify any rule, reternaking decision, procurement, pourtact bid or bid process, financial services agreement or bond lobbylst was supporting or opposing. RFP02106 - Healthcare Svcs for ID Dept of Corrections | Item 5 Subject (from t | Date Amount Name of Legislator, Proposed legislation, the number of the Senate of House Bill, Resolution or other legislative activity in which the Lobbylst was supporting or opposing. Date | | Amount Amount Argument A | lon, the number of the Senate legislative activity in which posing. | Codd 01 02 03 04 05 06 07 10 11 12 13 14 15 | Executive Official or Household Public or Executive Official and Household Agriculture, horniculture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Covernment, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Covernment, municipal Government, special districts | BJECT Code 17 18 19 20 21 22 23 24 25 26 27 28 | er(s). Iember(s) Receiving or Benefiting IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, bospitals Higher education Housing, construction, codes Insurance (oxcluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons Liconse, permits Liconse, permits Liconse, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas | | | | |
| | RFPC | | | L E | pobyer signature | | Date | | | | | | |
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Ben Ysursa Secretary of State

| | REPORT FORM |
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L-2 LOBBYISTS (Sec. 67-6619)

09 FEB -2 PM 4: 33

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Period covered Date prepared year ending Jeremy C. Chou **GIVENS PURSLEY LLP** (Day) (Mo.) (Yr.) 1/26/2009 PO Box 2720 12 2008 Boise, ID 83701-2720 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity
De Not Have to be Reported Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment 494.47 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 494.47 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group None Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) MidAmerican Nuclear Energy Company LLC Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 657, Des Moines, IA 50306 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 Na. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| Item 4 | | | | | | the nature of contributions of mo Executive Official or Household | | ther tangible or intangible personal er(s). |
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| • | | ate | Amount | Name of Legis | lator, I | ublic or Executive Official and Hou | schold M | ember(s) Receiving or Benefiting |
| | None | | | | | | | |
| Item | | | | ion, the number of the Senate logislative activity in which | | LEGISLATIVE SU | BJECT | IDENTIFICATION |
| Subject (from 7, 12 | the Local Code table) | Bill, Re Legislati | as supporting or op solution or Other ive Ident. Number 89, S1293, S1314 | | 01 02 03 04 05 06 07 | and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, nowspaper, power, CATV, gas Other (please specify) |
| 6 | contract bond lo | bid or bid | ratemaking decision in process, financial supporting or opp | services agreement or | L Es | ERTIFICATION: I hereby certify the correct statement in accordance with St | nat the ab | Date Date |
| | | *** | | | E | nolover No. 4 signature | | Date |



Ben Ysursa Secretary of State

| LOBBYIST RE | CPORT FORM |
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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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| Lobbyis | | ermanent busines | | | | Date | prepared | | Period | covered | |
| GIVE PO B | ny C. Chou NS PURSI ox 2720 , ID 83701 | EY LLP | | | | | 1/26/200 | 09 | (Mo. | year e (Day | (Yr.) |
| ltem | Totals | s of all reportat | ole expenditures made o | r incurred t | by Lobby | yist or | by Lobbyist's Empl | oyer on bel | half of Lobb | yist's Em | ployer. |
| Reimb Expense | s Pertaining to I | iving and Travel Lobbying Activity | *Total Amount for All Employers | Item 3, at | bottom o | of page. | | | | T | oyer No. 4 |
| Enterta | Not Have to b | e Reported | | Emplo | yer No. 1 | - | Employer No. 2 | Emplo | yer No. 3 | Emple | |
| | nd Refreshme | ent | \$ | \$ | 0.00 | 0_ 9 | <u> </u> | \$ | | \$ | |
| Living | Accommoda | tions | | | 0.00 | 0 | | | | | |
| Adverti | sing | | | | 0.00 | 0 _ | | | | | |
| Travel | | | | | 0.00 | <u> </u> | | | | | |
| Telepho | one | | | | 0.00 | - | | | | | |
| Other E | expenses or S | Services | | | 0.00 | <u> </u> | | | | | |
| | <u> </u> | Total | s_ 0.00 | s | 0.00 |)s | 0.00 | \$ | 0.00 | \$ | 0.00 |
| Item- | The totals | | | | | | a legislator, other h | Legislators, | ablic office, | executive | officials and |
| 2 | Date | | Place | | Am | ount | 8 | ind Househo | ld Members i | n Group | |
| \Box | None Continued on a | ttached page(s) | | | , | | | | | | |
| | | | RUCTIONS | _ | | Item 3 | En | nployer(s) N | ame(s) and A | ddress(es) | |
| 67-6 | 6617 Idaho C | ode Annual report | ny lobbyist registered un is due on January 31st. obyist semi-annual repor | | ŀ | No. 1 | Milk Producers PO Box 2751, E | | 83701-27 | 51 | |
| то | BE FILED W | B Secre | en Ysursa etary of State Box 83720 | | | No. 3 | | | • | | |
| | Phon | Boise, | ID 83720-0080 852 Fax: (208) 334-2 | 282 | | No. 4 | | | | | |

| Item 4 | | | | | | the nature of contributions of mor Executive Official or Household | | her tangible or intangible personal r(s). | |
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| | Г | Date | Amount | Name of Legis | lator, Pu | ablic or Executive Official and House | ehold Me | ember(s) Receiving or Benefiting | _ |
| Item | | ect matter | | ion, the number of the Senate legislative activity in which | | LEGISLATIVE SUP | зјест | IDENTIFICATION | |
| 5 | | | as supporting or op | | Code | Subject | Code | Subject | |
| (from | t Code table) | Legislat | esolution or Other ive Ident. Number I3, SJM110, 11, HJM012 | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political partics Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | |
| Item 6 Non | contract bond lo | t bid or b | e, ratemaking decisi id process, financia as supporting or opp | l services agreement or | Er Er | errification: I hereby certify the precent statement in accordance with South Superior of the precent statement in accordance with Superior of the property of the precent statement in accordance with Superior of the superior of the precent statement in accordance with Superior of the superior | | • | |

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Ben Ysursa Secretary of State

To Be Filed By: LOBBYISTS (Sec. 67-6619) 09 FEB -2 PM 4: 33

STATE OF IDAHO

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| Lobbyi | | ermanent busine | | | | Date prepa | red | | P | Period co | vered | |
| GIVE PO B | ny C. Chou NS PURS ox 2720 o, ID 8370 | LEY LLP 1-2720 | | | | | 1/26/200 | | | (Mo.) 12 | (Day) 31 | (Yr.) 2008 |
| C Reimb Expens | ategory of Ex parsed Personal I es Pertaining to I | penditure iving and Travel Lobbying Activity | *Total Amount for All Employers | Proportion Item 3, at | bottom of | s contributed | i by each empl | oyer (Idei | itify emp | loyers, u | nder | |
| Enterte | o Not Have to b inment nd Refreshm | | | Emplo | yer No. 1 208.78 | | loyer No. 2 | | loyer No. | | Employer | - NO. 4 |
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| | Accommoda | nons | | | 0.00 | - | | | | | | |
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| - | expenses or S | ervices | | | 0.00 | - | | | | — - | | , ,,,,,,,,, |
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| | The totals | | re reporting for requires mu- liture of more than seve- nold. | | | | | | | | | ficials and |
| Item- 2 | Date | | Place | 131 | Amou | nt | | Legislator | | | utive Offici Iroup | als |
| | 6/26/08 | itached page(s) | Gino's Grill | | 65.13 | ea | Rep. E | Ander | rson, R | lep. G. | Eskridge | 3 |
| | orinitation of the | | RUCTIONS | | 7 | Item 3 | En | ployer(s) | Name(s) | and Addr | css(cs) | |
| 67-6 | 617 Idaho C ng deadline: | ode Annual report | ny lobbyist registered und is due on January 31st. obyist semi-annual report | | | SePF | RO Corpora 0 N. Meridi | | Ste 600 | 0, Carn | nel, IN 4 | 6032 |
| то | BE FILED W | Be Secre | en Ysursa etary of State | | No | o. 3 | | | | | | ·. |
| | Phone | Boise, l | Box 83720 D 83720-0080 852 Fey: (208) 334-22 | 982 | No | o. 4 | | | | | | • |

| tem 4 | | | y, for any or on b | | | Executive Official or Household | | |
|---------------------------|-----------------|----------------------------|--|---|----------------------------------|--|---|---|
| None Amount Name of Legis | | nator, | Public or Executive Official and Hou | schold M | ember(s) Receiving or Benefiting | | | |
| em S | or Ho the La | ouse Bill, l obbyist wa | Resolution or other as supporting or op | | Cod 01 | LEGISLATIVE SU | | IDENTIFICATION Subject Health service, medicine, drugs |
| | Code able) | | solution or Other ive Ident, Number | Appropriation Bill Number and Section Number | " | farming, and livestock | • | and controlled substances, health |
| Noi | ne | | | | 02 03 04 | senior citizens | 18 19 20 | Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, |
| | | | | | 05 06 07 | Consumer affairs Ecology, environment, pollution, conservation, zoning, land and | 23 | collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits |
| | | | | | 08 | Elections, campaigns, voting, | 24 25 | Liquor Manufacturing, distribution and services |
| | | | | | 10 | minority affairs | 26 27 | Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation |
| | | | | | 12 | taxation, revenue, budget, appropriations, bids, fees, funds | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | | | 13 14 15 | Government, federal Government, municipal Government, special districts | 29 30 | Transportation, highways, streets and roads Utilities, communications, |
| | | | | | 16 | Government, state | 31 | televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| | | | | | | ERTIFICATION: I hereby certify the preed statement in accordance with S | | |
| " k | contract | bid or bid | ratemaking decision d process, financial s supporting or opporting | services agreement or | ī. | obbyiet agnature | han | Man 1/29/0 |
| 30; | 3213 | • | | | | nployer No. 2 signature | | Date |
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Ben Ysursa Secretary of State

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| Lobbyist's name and permanent business address | | | | | | Date p | repared | | | | Period | covered | |
| | Jeremy C. Chou GIVENS PURSLEY LLP | | | | | | | | | | ` | year en | _ |
| | PO Box 2720 Boise, ID 83701-2720 | | | | | | 1/26/2009 | | | (Mo. 12 |) (Day) |) (Yr.) 2008 ~ | |
| Item 1 | Total | is of all reporta | ble expenditures made o | or incurred b | y Lobby | ist or by | Lobb | yist's Emp. | oyer on | behalf c | f Lobb | yist's Emp | layer. |
| Category of Expenditure Raimbursed Personal Living and Travel "Total As | | Total Amount for All Employers | Item 3, at | Proportionate amounts Item 3, at bottom of p | | unts contributed by each employer (Identify employers, under of page.) | | | | | | | |
| | o Not Have to | | | Employ | yer No. I | | Employer No. 2 | | Employer No. 3 | | 0. 3 | Employer No. 4 | |
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| Item- 2 | | Or Blear House | | | Names of Legislators, Public and Executive Officials | | | | | | icials | | |
| | Date | | | | unt | | and Household Members in Group | | | | | | |
| | None | | | | | | | | | | | | |
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| Continued on attached page(s) INSTRUCTIONS | | | | | | Item | | | nplayer(s |) Name(s |) and Ac | idross(es) | |
| | | | | | ∤- | 3 | | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | N | No. I Start and Associates 25 W. Nora Ave, Spokane, WA 99205 | | | | | | | | |
| Fili | ng deadline: | | is due on January 31st. byist semi-annual repor | τ due July 3 | lst N | ło. 2 | | | | | | · | |
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| Ben Ysursa Secretary of State | | | | , | lo. 3 | | | | | | | i | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | N | io. 4 | | | | | | | |

| Item 4 | 4 property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). | | | | | | | | | | |
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| | Date | Amount | Name of Legi | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting | | | | | | | |
| | None Subject matte or House Bilt the Labbyist Code Bill, 1 able) Legisl | Amount Amount ary of proposed legislate | Name of Legislator, Pu | Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16 | Executive Official or Household | ### Page 12 | subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, purks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | | |
| 6 0 | ontract bid or b | e, ratemaking decisio pid process, financial as supporting or opp | services agreement or | Lal | obyisteignature | | 1 2 7 0 9 | | | | |
| RFP | • | Dept. of Healt | | Ещ | player No. 2 signature | - A | Date Date | | | | |
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