

**LOBBYIST REPORT FORM**



**State of Idaho**

Ben Ysursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

09 JAN 26 AM 8:47

SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Daniel G. Chadwick 700 W. Washington Boise, ID 83702	01/12/08	<input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 08

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 28,747.44	\$ 28,747.44	\$ 0.00	\$	\$
Food and Refreshment	0.00	0.00	0.00		
Living Accommodations	0.00	0.00	0.00		
Advertising	2,000.00	2,000.00	0.00		
Travel	2,804.00	2,804.00	0.00		
Telephone	12,000.00	0.00	12,000.00		
Other Expenses or Services					
<b>Total</b>	\$ 45,551.44	\$ 33,551.44	\$ 12,000.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 1	Idaho Association of Counties PO Box 1623, Boise, ID 83701
		No. 2	Idaho Public Health Districts c/o Carol Moehrle 215 10th Street, Lewiston, ID 83501
		No. 3	
		No. 4	

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting

<b>Item 5</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
	Please see attached page.		

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

<b>Item 6</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

*Daniel B. Chadwick* 1-12-09  
 \_\_\_\_\_  
 Lobbyist signature Date

*Anthony J. Porelli* 1/12/09  
 \_\_\_\_\_  
 Employer No. 1 signature Date

*Carol M. Moehner* 1-22-09  
 \_\_\_\_\_  
 Employer No. 2 signature Date

\_\_\_\_\_  
 Employer No. 3 signature Date

\_\_\_\_\_  
 Employer No. 4 signature Date

LOBBYIST MONTHLY REPORT FORM (L-2)  
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
FOR THE YEAR ENDING 12-31-2008

H387 11	H676 29	S1258 09
H400 08/11	H677 29	S1275 22
402 09	H678 29	S1289 07
408 22	H680 15	S1293 07
413 09	H688 11	S1297 12/16
419 16	H689 29	S1298 12/16
420 11/12	H691 12	S1299 12/16
436 15/12	H692 11	S1300 12/16
437 15/12	H693 11	S1304 11
438 11/19	H694 11	S1312 12/16
447 22/30	H695 16/22	S1314 07
H458 07		S1337 12/30
H460 11	HCR45 11	S1339 22
H465 07	HCR49 21	S1349 22
H468 11/29	HCR58 17/22	S1356 22
H469 11		S1362 22
H470 11/14	HJR4 11	S1363 12/17
H482 07		S1365 28
H518 07		S1366 28
H524 07		S1367 28
H525 07		S1381 22/31 Firearms
H529 11		S1384 17
H535 07		S1385 12/11
H544 11		S1400 12/16
H545 07		S1401 16
H550 11		S1402 01
H562 11		S1421 29
H568 11/14		S1422 22
H577 11		S1426 17
H578 11		S1432 22
H579 11		S1441 22/31 Firearms
H580 29		S1444 20
H586 07		S1458 17/22
H594 11		S1506 09
H599 11		S1507 09
H604 07		S1512 29
H616 15		
H617 15		SCR125 29
H624 09		SCR106 11
H637 09		SCR107 11
H657 29		