Rev. 06/2006

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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STATE OF IDAHO

	See instructions at bottom of page				
	's name and permanent business address	Date prepared	Period cov	vered month end	dina
PÇ	Box 2601 ise, ID 83701	4/4/2007	(Mo.)	(Day)	(Yr.)
			3	31	2007
Item	Totala of all researching and distance and decided and in the Lab	wise built built F lease built life	CI Li	d F	

	ole expenditures made o	r incurred by Lobbyist	or by Lobbyist's Empl	oyer on behalf of Lobb	yist's Employer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lebbying Activity	*Total Amount for All Employers	Proportionate amounts Item 3, at bottom of p		loyer (Identify employer	rs, under
Do Not Have to be Reported	7th Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment Food and Refreshment	\$49.00	\$	s20.24	s <u>28.76</u>	s
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services	37.75		37.75		
Total	s 86.75	s0.00	s57.99	s 28.76	s0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals o	f each expenditure of more than fifty dollars (\$50)	for a legislator, o	ther holder of public office, and executive officials.
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
			. ,	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	140. 1	arch of Dimes, Idaho State Chapter 22 West Overland Road, Boise, ID 83705
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		aho Primary Care Association 276 W. River Street, Boise, ID 83702
TO BE FILED WITH:  Ben Ysursa  Secretary of State		/ATCO Companies 15 West 3rd Street, Pittsburg, KA 66762
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		aho Chamber Alliance O Box 2368. Boise. ID 83702



Rev. 06/2006

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State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By

LOBBYISTS (Sec. 67-6619)

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EGMETARY OF STATE STATE OF IDAHO

See instructions at bottom of page	ľ			
Lobbyist's name and permanent business address	Date prepared	Period cov	vered	
John Watts P.O. Co × 2906/			month en	ding
Boise, ID 83701	4/4/2007	(Mo.)	(Day)	(Yr.)
Da. 32, 10		3	31	2007

ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported \*Total Amount for Item 3, at bottom of page.) All Employers Employer No. 1 Employer No. 4 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment 103.77 27.01 76.76 Living Accommodations Advertising Travel Telephone Other Expenses or Services 103.77 27.01 76.76 0.00 0.00 Total

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals of	each expenditure of more than fifty dollars (\$50)	for a legislator, o	ther holder of public office, and executive officials.
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
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	destinued on a	the sheet mane (a)		T "

Continued on attached page(s)

	F-8-(c)		
	INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
	should file this form: Any lobbyist registered under Section 617 Idaho Code	.,	daho Library Association O Box 8533, Moscow, ID 83843
	g deadline: Monthly reports due within ten (10) days of the for activities of the past month.		Pacific Ethanol, Inc 516 SE Morrison Street Ste. 820 - Portland, OR 87214
то в	E FILED WITH:  Ben Ysursa  Sccretary of State	No. 3	
	PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item 4			lator, Public or Executive O	fficia	l or for or on behalf of any Legisla	tor, Pu	
	Date	Amount	Nar	ne of	Legislator, Public or Executive Off	icial Re	eceiving or Benefiting
Item 5	or House E	Bill, Resolution or other	ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE	<b>S</b> JECT	IDENTIFICATION
	the Lobbyi	st was supporting or op	posing.	I .	e Subject		Subject
Subject (from )	table) Legi	Resolution or Other islative Ident Number	Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6		ocess, financial service	sion, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance w		,

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## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

2007

(Type or print clearly in black ink) See instructions at bottom of page				
Lobby:st's name and permanent business address	Date prepared	Period co	vered	
John Watts Po Box 1601			month en	Ü
	4/4/2007	(Mo.)	(Day)	( <b>Y</b> r.)
Boise, IO 83701		١	1 4	2007

Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pentaining to Lobbying Activity Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Do Not Have to be Reported Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Item 2 Names of Legislators, Public and Executive Officials in Group Date Amount Continued on attached page(s)

Item Employer(s) Namc(s) and Address(es) INSTRUCTIONS No. 1 Lightforce, Inc. Who should file this form: Any lobbyist registered under Section 1040 Hezen, Orofino, ID 83544 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

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or House Bill, Resolution the Lobbyist was supplect Code Bill, Resolution table) Legislative Ide	posed legislation, the number of the Senate ution or other legislative activity in which pporting or opposing.  on or Other   Appropriation Bill Number	Code Subject  01 Agriculture, horticulture, farming, and livestock  02 Amusements, games, athletics and sports  03 Banking, finance, credit and investments  04 Children, minors, youth, senior citizens  05 Church and religion  06 Consumer affairs  07 Ecology, environment, pollution, conservation, zoning, land and water use  08 Education  09 Elections, campaigns, voting,	UBJECT IDENTIFICATION  Code Subject 17 Health service, medicine, drugs and controlled substances, healt insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts,
soe s	Con	conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting,	23 License, permits 24 Liquor 25 Manufacturing, distribution and
Sol		08 Education 09 Elections, campaigns, voting,	25 Manufacturing, distribution and
		political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  12 Government, county  13 Government, federal  14 Government, municipal  15 Government, special districts  16 Government, state	<ul> <li>Natural resources, forest and forest products, fisheries, mininal and mining products</li> <li>Public lands, parks, recreation</li> <li>Social insurance, unemployment insurance, public assistance, workmen's compensation</li> <li>Transportation, highways, streets and roads</li> <li>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</li> <li>Other (please specify)</li> </ul>
	emaking decision, procurement, contract, ancial services or bond lobbyist was og.	correct statement in accordance	ify that the above is a true, complete an with Section 67-6624 Idaho Code.

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