Rev. 06/2006

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s
THIS SPA	CE FOR OFFI	CE USE ONLY

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EUNETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at hottom of page

see list actions at bottom of page				
Lobbyist's name and permanent business address	Date prepared	Period cov	rered	
Pam Smolczynski			month en	ding
Trout Unlimited 1020 W Main Street, Suite 440	4/9/07	(Mo.)	(Day)	(Yr.)
Boise, ID 83702		3	31	07

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
		All Employers	Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
Entertai Food an	nment d Refreshment	s0.00	s	0.00	\$	0.00	\$	0.00	s _	0.00
Living A	Accommodations	0.00		0.00	i _	0.00	_	0.00		0.00
Advertis	sing	0.00		0.00		0.00		0.00		0.00
Travel	_	0.00		0.00		0.00		0.00		0.00
Telepho	ne	0.00		0.00		0.00		0.00		0.00
Other E	xpenses or Services	0.00		0.00	-	0.00	-	0.00	_	0.00
	Total	s0.00	s _	0.00	s	0.00	s	0.00	\$_	0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals o	otals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.						
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group				
	None	None	None	None				
_		attached page(a)						

Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS No. 1 Trout Unlimited Who should file this form: Any lobbyist registered under Section 1020 W Main St, Ste 440, Boise, ID 83702 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

			ficial or for or on behalf of any Legislator, Public or Executive Official. e of Legislator, Public or Executive Official Receiving or Benefiting				
No		None					
or		legislative activity in which	Code Subject Ol Agriculture, horticulture, farming, and livestock O2 Amusements, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use Education O9 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	Code Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)			
6 bid	ntify any rule, ratemaking dec or bid process, financial servic porting or opposing.		correct statement in accordance	fy that the above is a true, complete and with Section 67-6624 Idaho Code. O4/09 Date			