Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

DIED NONTALLY REPORT FO

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(#)
THIS SPACE FOR OFFICE USE ONLY

07 APR 13 PH 2: 36

EGRETARY OF STATE STATE OF IDAHO

See instructions at bottom of page				
Lobbylst's name and permanent business address	Date prepared	Period agre	ored	
MATTHEN SANTOS 1747 PENNSYLVANIA AVE. NW	04/13/67		month end	ling
SUITE 1050		(Ma.)	(Day)	(Yr.)
WASHINGTON, D.C. 20006		03		07

Category of Expenditure Reimbursed Personal Living and Travel Expenses Persalalag to Lobbying Activity	Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Do Not Have in by Reported	7411 Dilipioyets	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	s <u>0</u>	s	s	\$	s	
Living Accommodations	0					
Advertising						
`rave						
elephone						
Other Expenses or Services	D					
Total	s 0	5	c		s	

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page).

Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

Date: Place Amount Names of Legislators, Public and Executive Officials in Group

Continued on areached page(s)

INSTRUCTIONS		Employer(s) Name(s) and Address(cs)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 SUTE	US ENGLISH IUC. 1747 PENNSYLVANIA AVE. NW 1050 WASHINGTON DC 2000G
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2	
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		•

4	L'ate	Amount		Official or for on behalf of any Legislator, Public or Executive Official. me of Legislator, Public or Executive Official Receiving or Benefiting			
Item 5 Subject (Gram t	or House Bill, the Lebbyist w Code Bill, Re table) Legislati	Resolution or other as supporting or op	on, the Market of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11	SLATIVE SUB Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, scolor citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budged, appropriations, bids, fees, funde Government, county Government, municipal Government, special districts Government, state		and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons Liconse, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
					CERTIFICATION: I hereby scriff correct statement in accordance with		
6					Mark Lobbyist signature	2	04/13/07 Date