Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

07 APR -3 PM 2:19

STATE OF IDAHO

			bottom of page											
Lobbyist's name and permanent business address							Date prepared			Period covered				
Nicholas G. Miller											month end	ding		
Hawley Troxell Ennis & Hawley LLP														
P.O. Box 1617						April 2, 2007				(Mo.)	(Day)	(Yr.)		
Boise, Idaho 83701-1617										03	31	07		
Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.										yer.				
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at botton						ounts contributed by each employer (Identify employers, under n of page.)								
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		Employer No. 2		Employer No. 3		3 Employer No. 4				
Entertainment Food and Refreshment			\$0.00	\$		\$		s			S			
Living Accommodations						-								
Advertis	sing					-								
Travel						_								
Telephor	ne					_								
Other Expenses or Services						-								
		Total	s 0.00	s	0.00	s	0.00	s	0	.00 5	3	0.00		
					***************************************					`		-		
			u are reporting for require									on Page 1.		
Item 2		f each expendit		ollars (\$50) for a		gislator, other holder of public office, and executive officials. nount Names of Legislators, Public and Executive Officials in Group								
	Date		Place		Amoun	t	Names of Legis	lators, Pu	blic and I	Executive	e Officials i	n Group		
ı	None													
С	ontinued on	attached page(s)			_									
INSTRUCTIONS					It	em 3	En	Employer(s) Name(s) and Address(es)						
							No. 1 Idaho Health Facilities Authority							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						1607 W. Jefferson Street, Boise, Idaho 83702-5111								
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH:						No. 2								
Ben Ysursa						No. 3								
Secretary of State PO Box 83720								······································				***		
Boise, ID 83720-0080						4								
Phone: (208) 334-2852 Fax: (208) 334-2282														

Item 4	personal prop	perty to any Legisl	lator, Public or Executive O	st or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible r, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting							
	None	Amount		me of I							
Subject (from 03, 1	or House Bill, the Lobbyist w t Code Bill, Re table) Legislat	Resolution or other as supporting or op	ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
6		ss, financial service	ision, procurement, contract, so or bond lobbyist was	-	CERTIFICATION I hereby certificorrect statement in accordance with the control of	y that y	Jabove is a true, complete and on 67-6624 Idaho Code. L/J 0 7 Date				