LOBBYIST MONTHLY REPORT FORM

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

08 JAN 18 AM 8: 45

SECRETARY OF STATE

	, , ,	•	ly in black ink)					STATE O	FIDAH	O			
See instructions at bottom of page Lobbyist's name and permanent business address						Date prepared				Period	Period covered		
AMENDED REPORT											month ending		
JACK LYMAN P.O. BOX 1660						12.11.07				(Mo.	(Mo.) (Day) (Yr.)		
BOISE, ID 83701										03	31	07	
Item 1	Total	s of all reportat	ole expenditures made o	r incurred	by Lobl	byist o	or by	Lobbyist's Empl	oyer on beh	alf of Lobb	yist's Emp	oloyer.	
Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for			Proportionate amount Item 3, at bottom of			unts contributed by each employer (Identify employers, under of page.)							
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			7tti Employers	Emplo	1 Employer No. 2		Employer No. 3		Employer No. 4				
Entertainment Food and Refreshment			\$43.92	2 \$43.9		92	\$		\$		\$		
Living	Accommodat	ions					_						
Advert	ising						_						
Travel							_						
Telephone							_						
Other Expenses or Services			200.00		80.	00	_	120.00					
	<u> </u>	Total	\$243.92	\$	123.	92	\$_	120.00	\$	0.00	s	0.00	
*When	the number of	of employers you	u are reporting for requir	es multiple	L-2 for	ms to	be fi	led a total amount	t for all emp	loyers shoul	d be entere	ed on Page 1.	
Item	The totals o	f each expendi	ture of more than fifty d	ollars (\$50) for a le	egisla	tor, o						
2	Date Place			A	mount	nount Names of Legislators, Public and Executive Official					ls in Group		
	Continued on	attached page(s)	·		ı			I					
INSTRUCTIONS							em 3 ———	Employer(s) Name(s) and Address(es)					
	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 IDAHO MINING ASSOCIATION P.O. BOX 1660, BOISE, ID 83701					_	
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No. 2	No. 2 IDAHO MANUFACTUREDHOUSING ASSOC. 8275 S. EASTERN AVE., LAS VEGAS, NV 89123							
TO BE FILED WITH: Ben Ysursa Secretary of State						No. 3	3						
PO Box 83720 Boise, ID 83720-0080						No. 4	ļ						

Item 4	pers	personal property to any Legisl		byist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible ator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting							
Item 5 Subject (from	Subject matter of or House Bill, Rest the Lobbyist was at table) Bill, Resc Legislative 11, H. 76,		Resolution or other as supporting or or	tion, the number of the Senate r legislative activity in which		LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and	EJECT Code 17 18 19	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes			
25,		265,	S. 1100, S. 11, S. 1155		11 12 13 14	investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30	Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lobbyist signature Date						

.