Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page____of___Page(s) THIS SPACE FOR OFFICE USE ONLY

07 FEB - 1 PM 2: 42

STATE OF IDAHO

See instructions at bottom of page		
Lobbyist's name and permanent business address	Date prepared	Period covered
GEOFFREY M. WARDLE, HAWLEY TROXELL		month ending
877 MAIN STREET, SUITE 1000	0/4/07	(Day)
BOISE, ID 83702	2/1/07	(Mo.) (Day) (Yr.)

				01	31 07			
Totals of all reportab	ole expenditures made o	r incurred by Lobbyist	or by Lobbyist's Empl	oyer on behalf of Lobb	yist's Employer.			
Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment	\$	\$	\$	\$	\$			
Living Accommodations					Margar Page 1			
Advertising								
Travel								
Telephone								
Other Expenses or Services				W AND THE STREET				
Total	s0.00	s0.00	s0.00	s0.00	s0.00			

2	Date					
		Place	Amount	Names of Legislators, Public and Executive Officials in Gro		
	l l					
	i					

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Bo	OMA OF BOISE, P.O. BOX 269, BOISE, ID 83701
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		UNCOR IDAHO, INC., 485 E. RIVERSIDE, #300, AGLE, ID 83616
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		

Item 4	Exper	nditures nal prop	made by the lob perty to any Legisl	ator, Public or Executive O	employer in the nature of contributions of money or other tangible or intangible Official or for or on behalf of any Legislator, Public or Executive Official.					
	Da	ate	Amount	Nar	Name of Legislator, Public or Executive Official Receiving or Benefiting					
Item 5	or Ho	use Bill,		ion, the number of the Senate legislative activity in which oposing.	1	LEGISLATIVE SUE	Code	Subject		
Subject (from			esolution or Other ive Ident, Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health		
(irom	abic)	Legislau	ive Ident, Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 6	bid or t		ss, financial service	ision, procurement, contract, es or bond lobbyist was	-	CERTIFICATION: I hereby certificorrect statement in accordance we also be a significant of the control of the control of the certific and the				