#### State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

1 9: 04

(Type or print clearly in black lnk)	
See instructions at bottom of page	
vist's name and permanent business address	

Lobbyist's name and permanent business address

Stephen R. Thomas

P.O. Box 829

Boise, ID 83701-0829

Date prepared

Period covered

(Mo.) (Day) (Yr.)

01 31 07

Item 1	Totals of all reportal	ole expenditu	enditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.										
Reimbursed Per	of Expenditure sonal Living and Travel ing to Lobbying Activity	*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
	ve to be Reported	1111 2111		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4						
Entertainment Food and Refre		\$	0.00	\$	\$	\$	\$						
Living Accomr	nodations		0.00										
Advertising			0.00	THERE WERE	NO EXPENDITU	RES MADE OR IN	CURRED ON						
Travel			0.00	BEHALF OF LO	BBYIST'S EMPL	OYER BY LOBBY	ST						
Telephone			0.00										
Other Expense	s or Services		0.00										
	Total	s	0.00	s <u> </u>	s0.00	s0.00	s0.00						

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals o	f each expenditure of more t	han fifty d	ollars (\$50)	for a legislator, o	ther holder of public office, and executive officials.
2	Date	Place			Amount	Names of Legislators, Public and Executive Officials in Group
	NO	EXPENDITURES	OVER	\$50	REQUIRED	TO BE REPORTED

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	110, 1	termountain Industries, Inc. and Its Subsidiaries cluding Intermountain Gas Co.
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	1	.O. Box 7608 oise, ID 83707
TO BE FILED WITH:  Ben Ysursa  Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

Item 4				mployer in the nature of contributions ifficial or for or on behalf of any Legislat	of money or other tangible or intangible tor, Public or Executive Official.
	Date	Amount	Na	me of Legislator, Public or Executive Offi	icial Receiving or Benefiting
		NA	NO EXPENDIT	URES MADE OR INCURRED P	ER ITEM 4
Item			on, the number of the Senate legislative activity in which	LEGISLATIVE SUB	JECT IDENTIFICATION
Subject (from N/	the Lobbyist t Code   Bill, table)   Legis	was supporting or op		Code Subject  O1 Agriculture, horticulture, farming, and livestock  O2 Amusements, games, athletics and sports  O3 Banking, finance, credit and investments  O4 Children, minors, youth, senior citizens  O5 Church and religion  O6 Consumer affairs  O7 Ecology, environment, pollution, conservation, zoning, land and water use  O8 Education  O9 Elections, campaigns, voting, political parties  10 Equal rights, civil rights, minority affairs  11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  12 Government, county  13 Government, federal  14 Government, municipal  15 Government, special districts  16 Government, state	Code Subject  17 Health service, medicine, drugs and controlled substances, health insurance, hospitals  18 Higher education  19 Housing, construction, codes  20 Insurance (excluding health insurance)  21 Labor, salaries and wages, collective bargaining  22 Law enforcement, courts, judges, crimes, prisons  23 License, permits  24 Liquor  25 Manufacturing, distribution and services  26 Natural resources, forest and forest products, fisheries, mining and mining products  27 Public lands, parks, recreation  28 Social insurance, unemployment insurance, public assistance, workmen's compensation  29 Transportation, highways, streets and roads  30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas  31 Other (please specify)
Item 6		ocess, financial service	ision, procurement, contract es or bond lobbyist was	correct statement in accordance w	y that the above is a true, complete and rith Section 67-6624 Idaho Code.  2. 8-07 Date

#### Rev. 06/2006

### LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page 1 of 2 Page(s)
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2007 FEB -9 761 S: 01

(Type or print clearly in black ink) See instructions at bottom of page

	See in	structions at	bottom of pag	ge										
Lobbyist	's name and per						D	ate pr	epared			Period	covered	
Ste	ephen R. The	omas										1	month er	nding
	D. Box 829													
Во	ise, ID 8370	01-0829							02/08/0	7		(Mo.)	(Day)	(Yr.)
												01	31	07
Item 1	Totals o	f all reportal	ole expenditu	res made o	r incurr	ed by Lobl	byist o	or by	Lobbyist's Empl	oyer on b	ehalf o	of Lobb	yist's Emplo	yer.
Reimbo	itegory of Expe irsed Personal Livin is Pertaining to Lob	ng and Travel	*Total An			rtionate amo		nts contributed by each employer (Identify employers, under of page.)						
	Not Have to be R				En	nployer No.	1	E	Employer No. 2	Empl	oyer N	o. 3	Employe	No. 4
Entertai	inment id Refreshment		\$	0.00	\$			\$		s			\$	
	Accommodation			0.00	-			Ψ	1				<u> </u>	, and - , , and -
Adverti		13		0.00	TH	HERE W	ERE	NO	EXPENDITU	RES MA	DE C	OR IN	CURRED	ON
Travel	6			0.00	BI	EHALF C	F LC	BB	YIST'S EMPL	OYER E	SY LC	BBYI	ST	
Telepho	una.			0.00				_						
•		ulana		0.00				_						
Other E	xpenses or Ser	vices												
	100	Total	s	0.00	s	0.0	00	\$	0.00	s		0.00	s	0.00
		Iotai	9		" _			, _		3			J	
*When	the number of e	mployers yo	u are reporting	g for require	es multi	ple L-2 for	ms to	be fil	ed a total amount	for all en	ploye	rs should	be entered	on Page 1
Item									ther holder of pul	blic office	, and e	xecutiv	e officials.	
2	Date		Place			A	mount		Names of Legis	lators, Pub	lic and	Execut	ive Officials	in Group
	NO	EXPEN	DITURES	OVER	\$50	REC	UIR	ED	TO BE REPO	ORTED				
	Continued on att	ached page(s)				1								
		INCT	RUCTIONS	3				em 3	En	nployer(s)	Name(s	and A	ddress(es)	
		1131	RUCTIONS	,										
	o should file th		ny lobbyist r	egistered u	nder Se	ection	No.	1	aho Title Loar 601 Dunwoody		ite 40	06, Atla	anta, GA	30350
	ng deadline: th for activities			ithin ten (	10) day	s of the	No. 2							
TO.	DE EU ES UN	TII.							pan va via					
10	BE FILED WI		en Ysursa				No. I	3						
		Secr	etary of State	;										
			Box 83720 ID 83720-00	80			No.	1						
	Phone:		2852 Fax: (		140.	•								

Item 4						rer in the nature of contributions or for or on behalf of any Legisla		ney or other tangible or intangible blic or Executive Official.
	Date	;	Amount	Nar	ne of	Legislator, Public or Executive Off	icial Re	ceiving or Benefiting
Item						S MADE OR INCURRED P	ER IT	EM 4
5			as supporting or op		Code	Subject	Code	Subject
Subject (from N/A	Code B	Bill, Re		Appropriation Bill Number and Section Number  N/A	01 02 03 04 05 06 07 08 09 10 11 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	17  18 19 20 21 22 23 24 25 26  27 28  29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6		proces	s, financial service	ision, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certify correct statement in accordance we have been been been been been been been be	th Sect	

#### LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

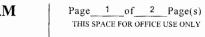
LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

(Type or print clearly in black ink)

	at bottom of page		그 사람들은 사람들이 되었다면 하다							
Lobbyist's name and permanent bu			Date p	repared		Period co	vered			
Stephen R. Thomas						X	month end	ding		
P.O. Box 829								- C		
Boise, ID 83701-0829				02/08/0	)7	(Mo.)	(Day)	(Yr.)		
						01	31	07		
Item Totals of all report	table expenditures made of	or incurred by Lot	byist or by	Lobbyist's Empl	loyer on behalf o	f Lobbyi	st's Employ	yer.		
Category of Expenditure		Proportionate am	ounts contril	outed by each emp	loyer (Identify e	mployers,	under			
Reimbursed Personal Living and Trav Expenses Pertaining to Lobbying Activ		Item 3, at botton	n of page.)	f page.)						
Do Not Have to be Reported	ily 7th Employers	Employer No	. 1	Employer No. 2	Employer N	0. 3	Employer No. 4			
Entertainment										
Food and Refreshment	\$	\$	\$		\$		<b>)</b>			
Living Accommodations	0.00									
Advertising	0.00	THERE W	ÆRE NO	EXPENDITU	RES MADE O	OR INCL	JRRED (	NC		
Travel	0.00	BEHALF (	OF LOBB	YIST'S EMPL	OYER BY LO	BBYIS	T			
Telephone	0.00									
Other Expenses or Services	0.00									
70.4.1	\$ 0.00	0	.00 0	0.00		0.00		0.00		
Total	\$	s	<u>.00</u>   \$ _	0.00	\$	0.00		0.00		
*When the number of employers	you are reporting for requir	es multiple I -2 fo	rms to be fi	led a total amoun	t for all employer	re should l	he entered (	on Dage 1		
	diture of more than fifty d							JII Lage 1.		
2 Date	Place		Amount		lators, Public and			in Group		
NO EXPE	NDITURES OVER	\$50 REC	JUIRED	OUIRED TO BE REPORTED						
		112	QUINED TO BE NEI ONTED							
Continued on attached page	(s)	1								
			Item	En	nployer(s) Name(s	) and Add	race(as)			
IN	STRUCTIONS		3	Ear	ipioyei(s) Name(s	) and Add	1655(65)			
			No. 1 ld	aho Soft Drink	Association,					
Who should file this form: 67-6617 Idaho Code	Any lobbyist registered u	nder Section	140.	O. Box 7608,						
67-0017 Idano Code										
Filing deadline: Monthly month for activities of the p		10) days of the	No. 2							
TO BE FILED WITH:					1000					
	Ben Ysursa		No. 3							
	cretary of State									
	PO Box 83720 e, ID 83720-0080		No. 4							
1	4-2852 Fax: (208) 334-2	282								

	Date	Amount		official or for or on behalf of any Legisla me of Legislator, Public or Executive Off		
		NA	NO EXPENDIT	URES MADE OR INCURRED P	ER IT	EM 4
or l	House Bill, Lobbyist v	Resolution or other le was supporting or oppo- esolution or Other   A	n, the number of the Senate gislative activity in which osing. appropriation Bill Number and Section Number	Code Subject 01 Agriculture, horticulture, farming, and livestock		Subject     Health service, medicine, drugs and controlled substances, health
N/A	Degisia	N/A	N/A	02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6 bid o		ess, financial services	on, procurement, contract or bond lobbyist was	CERTIFICATION: I hereby certify correct statement in accordance w		

# LOBBYIST MONTHLY REPORT FORM





State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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(Type or print clearly in black ink) See instructions at bottom of page

	e instructions at		ge									
Lobbyist's name and	permanent busin	ess address				Date	prepared		Period o	covered		
Stephen R.									1	month er	nding	
P.O. Box 82							00/00/0	. <del>-,</del>	(Mo.)	(D. )		
Boise, ID 83	3701-0829						02/08/07			1	(Yr.)	
									01	31	07	
Item Total	ls of all reporta	ble expenditu	res made o	r incurred l	by Lobby	ist or b	y Lobbyist's Empl	oyer on behalf o	of Lobby	vist's Emplo	oyer.	
Category of E	•	*Total An	nount for		nate amour	ats contributed by each employer (Identify employers, under						
Reimbursed Personal Expenses Pertaining to	Lobbying Activity	All Em		·		r page.)						
Do Not Have to	be Reported			Emplo	yer No. 1	_	Employer No. 2	Employer N	o. 3	Employe	r No. 4	
Entertainment Food and Refreshm	ient	\$	0.00	\$		\$		·		\$		
		9	0.00	4		_   •		•		J		
Living Accommoda	tions		0.00	THE	THERE WERE NO EXPENDITURES MADE OR INCURRED ON							
Advertising			0.00			- i -	BYIST'S EMPL		i			
Travel			0.00	5271				- III - II	-2211	- I		
Telephone			0.00			-   -						
Other Expenses or	Services		0.00			-   -				-		
	, , , , , , , , , , , , , , , , , , , ,		0.00		0.00		0.00		0.00	7/11	0.00	
	Total	S	0.00	s	0.00	- \ <b>s</b>	0.00	\$	0.00	s	0.00	
*When the number	of amployage vo		a for require		I 2 farms		Clad a total amount	for all annularia	ا	l ha autonad	au Dans I	
*When the number							other holder of pul				on Page 1.	
2 Date		Place		(400)		ount		lators, Public and			in Group	
NO	EXPEN	DITURES	OVER	\$50	REQU	JIRED	TO BE REPORTED					
				*								
Continued on	! attached page(s)	)			1							
						Item 3	Em	nployer(s) Name(s	and Ad	ldress(es)		
ĺ	INST	RUCTIONS	6		ŀ		1					
Who should fit	- 41: - F A	1 - 1-1			1		hevron U.S.A.					
<b>Who should fil</b> 67-6617 Idaho (		ny toddyist r	egistered u	nder Sectio	on _	S	Subsidiaries of I	ts Parent Co	rporati	on, Chev	ron	
Filing deadlin	e: Monthly re	ports due wi	ithin ten (1	(10) days o	f the	No 2 (	Corporation					
month for activ			,		ì		2351 North 110	0 West, Salt	Lake (	City, UT 8	34116	
TO BE FILED	WITH:					- 1/11	7,000					
	В	en Ysursa			N	No. 3						
		etary of State Box 83720			-							
	Boise,	ID 83720-00			1	No. 4						
Pho	one: (208) 334-2	2852 Fax: (										

Item 4						er in the nature of contributions or for or on behalf of any Legisla		ney or other tangible or intangible blic or Executive Official.
	D	ate	Amount	Nar	ne of	Legislator, Public or Executive Offi	cial Re	ceiving or Benefiting
	Subject		NA		URE	S MADE OR INCURRED P		
ltem				ion, the number of the Senate legislative activity in which		LEGISLATIVE SUB	JEC I	IDENTIFICATION
5	the Lo	obbyist w	as supporting or op	pposing.		Subject		Subject
Subject (from t			solution or Other ive Ident. Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health
N//			N/A	N/A	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
	bid or b		ss, financial service	ision, procurement, contract, es or bond lobbyist was		CERTIFICATION: I hereby certify correct statement in accordance w	ith Sec	

### LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s) THIS SPACE FOR OFFICE USE ONLY

See instructions at bottom of page	3 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
Lobbyist's name and permanent business address	Date prepared	Period cos	vered	
Stephen R. Thomas P.O. Box 829 Boise, ID 83701-0829	02/08/07	(Mo.) 01	(Day)	(Yr.) 07

Item 1	Totals of all reportab	ble expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.							
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity		*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
	Not Have to be Reported	7tii Employets	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Living A Adverti Travel	nd Refreshment Accommodations sing	\$ 0.00 0.00 0.00 0.00 0.00 0.00			\$ RES MADE OR IN OYER BY LOBBYI	1			
13-13-13-13-13-13-13-13-13-13-13-13-13-1	Total	s0.00	s0.00	s <u>0.00</u>	s0.00	s0.00			

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item		ther holder of public office, and executive officials.						
2	Date	Place			Amount	Names of Legislators, Public and Executive Officials in Gr		
	NO	EXPENDITURES	OVER	\$50	REQUIRED	TO BE REPORTED		

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		No. 1 BNSF Railway Company 139 N. Last Chance Gulch, Helena, MT 59601			
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.		No. 2			
TO BE FILED WITH:  Ben Ysursa  Secretary of State	No. 3				
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4				

Item 4						yer in the nature of contributions l or for or on behalf of any Legisla		ney or other tangible or intangible blic or Executive Official.			
					ne of	e of Legislator, Public or Executive Official Receiving or Benefiting					
01/06/07		\$500.00 Senator Shawi also purchased \$500.00 Representative		n Keough. (Although not required to be reported, employer BNSF d dinner for Mr. Keough and their two sons.)  Frank Henderson. (Although not required to be reported, F also purchased dinner for Mr. Henderson.)							
Item 5	I or House Bill Resolution or other legislative act		legislative activity in which	Cod	LEGISLATIVE SUBJECT IDENTIFICATION  ode Subject Code Subject						
Subject (from N/	table) 1		solution or Other ive Ident, Number N/A	Appropriation Bill Number and Section Number  N/A	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	17 18 19 20 21 22 23 24 25 26 27 28 29	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
Item 6	1 -	d proces	ss, financial service	ision, procurement, contract, es or bond lobbyist was		CERTIFICATION: I hereby/certificorrect statement in accordance v					