Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page 1 of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY

07 FEB -6 PM 3:01

STATE OF IDAHO

See instructions at bottom of page	,			
Lobbyist's name and permanent business address	Date prepared	Period cov	/ered	
Staker & Parson Companies P.O. Box 1310 Nampa, Idaho 83653	2/6/07	(Mo.)	month en	(Yr.)
		Jan	31	2007
Item Tatalandall and the state of the state	11.7.11.14.1.1.14.2.1	1 10 01 11 :	4 77 1	

1 Cate	Totals of all reportate	ble expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under						
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		*Total Amount for All Employers	Item 3, at bottom of page.)					
		All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertain Food and	nment i Refreshment	\$0.00	\$0.00	\$	\$	\$		
Living A	ccommodations	0.00	0.00					
Advertisi	ing	0.00	0.00					
Travel		0.00	0.00					
Telephon	ne	0.00	0.00					
Other Ex	penses or Services	0.00	0.00					
	Total	s0.00	\$ 0.00	s <u>0.00</u>	s <u>0.00</u>	s0.00		

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item
The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

Date
Place
Amount
Names of Legislators, Public and Executive Officials in Group

Continued on attached page(s)

Employer(s) Name(s) and Address(es) INSTRUCTIONS No. 1 Staker & Parson Companies Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Da	ate Amount	Nar	ne of I	and the same of th	by st or by the lobby ist's employer in the nature of contributions of money or other tangible or intangible ator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.					
5 or Houthe Lo	use Bill, Resolution or other obbyist was supporting or of Bill, Resolution or Other	ion, the number of the Senate legislative activity in which oposing. Appropriation Bill Number		LEGISLATIVE SUB- Subject Agriculture, horticulture, farming, and livestock	JECT	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health				
29 Item Identify bid or b	vany rule, ratemaking decoid process, financial servicing or opposing.	and Section Number GARVEE Transportation	- ' 	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, gederal Government, special districts Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30 31	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				