Rev. 06/2006

## LOBBYIST MONTHLY REPORT FORM

State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page\_\_\_\_Page(s)

THIN SPACE FOR OFFICE USE ONLY

07 FEB 16 AM 7: 39

(Type or print clearly in black ink) See instructions at bottom of page	STATE 0	F IDAHO
Lobbyist's name and permanent business address  Kliss Mc Nee 1  1520 Sawtelle Street  Idaho Call, ID 83415-3721	Date prepared 1/3: 107	Period covered month ending (Mo.) (Day) (Yr.)  / 3 ( 2007

Category of Expenditure Reimbursed Personal Living and Truvel	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		Employer No, 1	Employer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	\$	s	\$	\$	\$		
Living Accommodations							
Advertising							
Travel							
Telephone							
Other Expenses or Services							
Total	s Ø	\$ 8	* 8	s Ø	5 8		

"When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

Item	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.					
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group		
	,					
		i				

Continued on attached page(s)

INSTRUCTIONS		Employer(s) Name(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	Na, 1	CHENGIDANO 1500 Sawtill St. Idaho Falls, ID		
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2			
TO BE FILED WITH:  Ben Ysursa  Secretary of State	No. 3			
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852	No. 4			

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intang personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.							
		Date	Amount			Legislator, Public or Executive Offi		
Item 5 Subject (Irom /	or Ho the U	ouse Bill, obbyist w Bill, Re		on, the number of the Senate legislative activity in which posing.  Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	LEGISLATIVE SUB  E Subject Agriculture, horticulture, farming, and livestock Amusoments, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, municipal Government, special districts Government, state	Code 17 18 19 20 21	IDENTIFICATION  Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Lubur, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6 dentify any rule, rutemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			ے	CERTIFICATION: 1 hereby certify correct statement in accordance with the control of the correct statement in accordance with the correct statement in accordance	th Sect	e above is a true, complete and ion 67-6624 Idaho Code.		
								Z IIIC