Rev. 06/2006

## LOBBYIST MONTHLY REPORT FORM



State of Idaho

2083366146

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec, 67-6619) Page\_\_\_of\_ Page(a) THIS SPACE FOR OFFICE USE ONLY

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LENGTH UP STATE

	See instructions at						STATE OF IDAHO					
Lobbyii	it's name and permanent busin	icss address			Ē	Arte	prepared			Period	covered	
	orey Surber									[	/ month c	nding
	aint Alphonsus Region 155 N. Curtis Road	ai Medical Center					March 10,	2007		(Mo.	) (Day)	(Yr.)
1055 N. Curtis Road Bolse, ID 83706										2	28	2007
Item	· · · · · · · · · · · · · · · · · · ·	ble expenditures made	orin	curred by Lobi	buiet a	ne k	w I obbaiet's Emo	lover on h	shalf c	<u> </u>		
1	ntegory of Expenditure	i de de la composition della c									-	oyer.
Reimb	unand Personal Living and Travel on Permining to Lobbying Activity	*Total Amount for All Employers		Item 3, at bottom of		contributed by each employer (Identify employers, under page.)						
	e Not Have to be Reported	, , , , , , , , , , , , , , , , , , , ,		Employer No. 1		Employer No. 2		Employer No. 3		o. 3	3 Employer No. 4	
Enterta Food a	inment ad Refreshment	s 0.00 s s s s s										
	Accommodations	0.00	, "	0,0	00	1		<b>—</b>				**************************************
Advert		0.00	-	0.0	00	-						,
Travel	<u></u>	0.00	-	0.0	00	-						
Telepho	ne	0,00	-	0.0	00	-		·				
	Expenses of Services	0.00	5	0,0	00	-					-	
						_						
	Total	\$0.00	s	0.0	00	\$	0,00	\$		0.00	s	0.00
		Ţ										
*When	the number of employers yo The totals of each expendi											on Page 1.
2	Date Date	Place	OOHA		mount		Names of Legis					in Group
F-1	Continued on attached page(s)	,										
	Communed on autoried page(s)	,	<b>**</b>		Ite	em:	T		Yamada'	\ A A	4.l	
INSTRUCTIONS							130	nployex(s) l	vame(8	) and M	noress(es)	
3376	Alex F A	an John det meietend	nada	• Castian	No. 1		Saint Alphonsu					
	o should file this form: A 5617 Idaho Code	my 1000y1st (cgisicied	mioci	Section		1	055 N. Curtis I	Road, Bo	ise, I	D 83	706	
i Fib	ng deadline: Monthly re	ports due within ten	(10)	days of the	No. 2	,						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.												
то	BE FILED WITH:		No. 3									
Ben Ysursa Secretary of State												
	PO	Box 83720 ID 83720-0080						Market Control				
		2852 Fax: (208) 334	2282		No. 4	•						

Item 4	personal property to any Legislator, Public or Executive Of			fficial	mployer in the nature of contributions of money or other tangible or intangible fficial or for or on behalf of any Legislator, Public or Executive Official.							
	Date		Amount		ame of Logislator, Public or Executive Official Receiving or Benefiting							
item	or Flor the Lo	me Bill, bbyist w Bill, Re	Resolution or other as supporting or or	ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	01	LEGISLATIVE SUI Subject Agriculture, horticulture, furming, and livestock		Subject Health service, medicine, drugs and controlled substances, health				
17			HB 121		02	Amusements, games, athletics and sports	18	insuranco, hospitals Higher education				
17			HB 155		03	Banking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health				
17		1	HB 160		04	Children, minors, youth,		insurance)				
17			SB 1048		05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining				
17			SB 1105		06	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons				
17 17			SB 1145 SB 1143		) "	conservation, zoning, land and	23	License, permits				
04, 17			SB 1147		08	water use Education	24 25	Liquor Manufacturing, distribution and				
17			CR 108		09	Elections, campaigns, voting,		services				
17 08, 1	7	s	CR 109 CR 110	·	10 11 12 13 14 15 16	political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	26 27 28 29 30	Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highwaya, streets and roads Utilities, communications, tolevisions, radio, newspaper, power, CATV, gas Other (please specify)				
Item  Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.						CERTIFICATION: I hereby certificorrect statement in accordance w						