

Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

07 MAR -9 PM 2:03

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Suzanne Budge Schaefer P.O. Box 984 Boise, ID 8.701	Date prepared 3-6-07	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 07
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 2,167.13	\$ 67.31	\$ 402.50	\$ 0.00	\$ 12.05
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 2,167.13	\$ 67.31	\$ 402.50	\$ 0.00	\$ 12.05

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
N/A	N/A			

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	HDR Engineering, Inc. 412 E. Parkcenter Blvd. Ste. 100, Boise, ID 83706
	No. 2	Idaho Alliance of Boys & Girls Club, Inc. 610 E. 42nd Str., Garden City, ID 83703
	No. 3	Idaho Petroleum Marketers & C-Store Assn. P.O. Box 984, Boise, ID 83701
	No. 4	K12 2300 Corporate Park Ste 200 Herndon VA 20171

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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>5</u>	Employer No. <u>26</u>	Employer No. <u>37</u>	Employer No. <u>8</u>
Entertainment	\$ 2,167.13	\$ 0.00	\$ 0.00	\$ 1,675.00	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 2,167.13	\$ 0.00	\$ 0.00	\$ 1,675.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
	N/A	N/A		

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. <u>1</u> Les Schwab 5 P.O. Box 667, Prineville, OR 97754
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. <u>2</u> Monsanto Company 6 P.O. Box 816, Soda Springs, ID 83276
TO BE FILED WITH: Ben Ysursa Secretary of State P.O. Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. <u>3</u> NFIB 7 P.O. Box 984, Boise, ID 83701
	No. <u>4</u> The Nature Conservancy 8 950 W. Bannock Str. Ste 210, Boise ID 83702

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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>19</u>	Employer No. <u>210</u>	Employer No. 3	Employer No. 4
Entertainment	\$ <u>2,167.13</u>	\$ <u>0.00</u>	\$ <u>10.27</u>	\$ <u>0.00</u>	\$ <u>0.00</u>
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ <u>2,167.13</u>	\$ <u>0.00</u>	\$ <u>10.27</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
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	No. 2	Thompson Creek Mining Company P.O. Box 62, Clayton, ID 83227
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	31	H33	
	23	H45	
	11	H56	
	11	H99	
	23	109	
	21	H113	
	29	H149	
	29	H150	
	11	H177	
	21	H184	
	29	H188	
	11	H206	
	11	H233	
	11	H245	
	11	H246	
	29	H249	
	11	H262	
	11	H265	
	11	S1045	
	29	S1138	
	08	S1141	

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
05	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Suzanne Sharp 3-7-07
 Lobbyist signature Date