

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

2007 MAR -7 AM 9:05

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|------------------------------------|--|
| Lobbyist's name and permanent business address <i>David L. Overstreet</i> <i>1717 W. 4th Ave.</i> <i>Spokane, WA 99201</i> | Date prepared <i>3/2/07</i> | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>02 28 07</i> |
|--|------------------------------------|--|

| | | | | | |
|--|--|--|----------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ <i>0.00</i> | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | <i>0.00</i> | _____ | _____ | _____ | _____ |
| Living Accommodations | <i>0.00</i> | _____ | _____ | _____ | _____ |
| Advertising | <i>0.00</i> | _____ | _____ | _____ | _____ |
| Travel | <i>0.00</i> | _____ | _____ | _____ | _____ |
| Telephone | <i>0.00</i> | _____ | _____ | _____ | _____ |
| Other Expenses or Services | <i>0.00</i> | _____ | _____ | _____ | _____ |
| Total | \$ <i>0.00</i> | \$ _____ | \$ _____ | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|---------------|--|-------|--------|---|
| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | |
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
| | | | | |

Continued on attached page(s)

| | | | | | | | | | | | |
|--|---|---------------|-------------------------------------|-------|--|-------|--|-------|--|-------|--|
| INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">Item 3</td> <td>Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td>No. 1</td> <td><i>AAA Washington</i> <i>1745 11th Ave. S.E.</i> <i>Bellevue, WA 98004-6930</i></td> </tr> <tr> <td>No. 2</td> <td> </td> </tr> <tr> <td>No. 3</td> <td> </td> </tr> <tr> <td>No. 4</td> <td> </td> </tr> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | <i>AAA Washington</i> <i>1745 11th Ave. S.E.</i> <i>Bellevue, WA 98004-6930</i> | No. 2 | | No. 3 | | No. 4 | |
| Item 3 | Employer(s) Name(s) and Address(es) | | | | | | | | | | |
| No. 1 | <i>AAA Washington</i> <i>1745 11th Ave. S.E.</i> <i>Bellevue, WA 98004-6930</i> | | | | | | | | | | |
| No. 2 | | | | | | | | | | | |
| No. 3 | | | | | | | | | | | |
| No. 4 | | | | | | | | | | | |

