

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

07 MAR -9 PM 2:03
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|--------------------------------------|---|
| Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP PO Box 2720, Boise, Idaho 83701-2720 | Date prepared 3/8/2007 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 2007 |
|---|--------------------------------------|---|

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|------------------|------------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| | | Entertainment | \$ 0.00 | \$ 79.20 | \$ 132.30 |
| Food and Refreshment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Living Accommodations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Telephone | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Expenses or Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | \$ 0.00 | \$ 79.20 | \$ 132.30 | \$ 149.23 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | |
|--------|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
| None | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) | |
|--------------|---|-------------------------------------|---|
| | Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1 | Center for Behavioral Health PO Box 897, Boise, Idaho 83701 |
| | | No. 2 | Idaho Telephone Association PO Box 1638, Boise, Idaho 83701 |
| | | No. 3 | EDS 5400 Legacy Dr., HC-3A-34, Plano TX 75024 |
| | | No. 4 | Adjusters International, Inc. 126 Business Park Dr. Utica NY 13502 |

| | | | |
|---------------|--|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
| None | | | |

| | | | | |
|---------------|--|---|--|---|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | LEGISLATIVE SUBJECT IDENTIFICATION | |
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 17 | S1144 (Empl#1) | | 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 30 | H123 (Empl#2) | | 02 Amusements, games, athletics and sports | 18 Higher education |
| 30 | H192 (Empl#2) | | 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 30 | H195 (Empl#2) | | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| | | | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| | | | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| | | | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| | | | 08 Education | 24 Liquor |
| | | | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| | | | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| | | | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 13 Government, federal | 29 Transportation, highways, streets and roads |
| | | | 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 15 Government, special districts | 31 Other (please specify) _____ |
| | | | 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

| | |
|---------------------------------------|--|
| Item 6 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
| MMIS Procurement and Funding (Empl#3) | |

KRM: Clu

Lobbyist signature

3/9/07

Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

07 MAR -9 PM 2:03
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|--|---|
| Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP PO Box 2720, Boise, Idaho 83701-2720 | Date prepared <p style="text-align: center;">3/8/2007</p> | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">2 28 2007</p> |
|---|--|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|-----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 40.31 | \$ 0.00 |
| Food and Refreshment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Living Accommodations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Telephone | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Expenses or Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 40.31 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | |
|--------|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
| None | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|---|--------|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Idaho Society of CPAs PO Box 2896, Boise, Idaho 83701 |
| | No. 2 | Anheuser-Busch Companies, Inc. One Busch Place, St. Louis, Missouri 63118-1852 |
| | No. 3 | Idaho Liability Reform Coalition PO Box 1286, Boise, Idaho 83701 |
| | No. 4 | American Council of Engineering Companies PO Box 8224, Boise, Idaho 83707 |

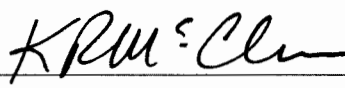
| | | | |
|---------------|--|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
| None | | | |

| | | | |
|---------------------------|--|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| 11 | H015 (Empl#1) | | |
| 11 | H017 (Empl#1) | | |
| 11 | H240 (Empl#1) | | |
| 22 | S1045 (Empl#3) | | |
| 22 | S1153 (Empl#3) | | |
| 22 | S1154 (Empl#3) | | |

| LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|------------------------------------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify)_____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

| | |
|---------------|--|
| Item 6 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
| | |


3/9/07

Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

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(Type or print clearly in black ink)
See instructions at bottom of page

STATE OF IDAHO

| | | |
|---|----------------------------------|---|
| Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP PO Box 2720, Boise, Idaho 83701-2720 | Date prepared 3/8/2007 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 2007 |
|---|----------------------------------|---|

| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| | | Entertainment | \$ 0.00 | \$ 36.65 | \$ 255.16 |
| Food and Refreshment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Living Accommodations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Telephone | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Expenses or Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | \$ 0.00 | \$ 36.65 | \$ 255.16 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
|--------|------|-------|--------|---|
| None | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 Employer(s) Name(s) and Address(es) |
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| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 Minnesota Mining & Manufacturing PO Box 33225, St. Paul, Minnesota 55133-3225 |
| | No. 2 Milk Producers of Idaho PO Box 2751, Boise, Idaho 83701 |
| | No. 3 General Motors Corporation 300 Renaissance Center, Detroit MI 48265-3000 |
| | No. 4 AIG 300 S. Riverside Pl., Ste. 2100, Chicago IL 60606 |

| | | | |
|---------------|--|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
| None | | | |

| | | |
|---------------------------|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 7 | HB 14 (Empl#3) | |
| | ID Center for Livestock and Environmental Studies (Empl#2) | |
| 25 | S1152 (Empl#3) | |

| LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|------------------------------------|---|------|--|
| Code | Subject | Code | Subject |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

| | |
|---------------|--|
| Item 6 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
| | |


3/9/07

Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

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| Lobbyist's name and permanent business address Kenneth R. McClure GIVENS PURSLEY LLP PO Box 2720, Boise, Idaho 83701-2720 | Date prepared <p style="text-align: center;">3/8/2007</p> | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">2 28 2007</p> |
|---|--|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 9.69 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Living Accommodations | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Advertising | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Travel | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Telephone | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Other Expenses or Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | \$ 0.00 | \$ 9.69 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | |
|--------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group | |
| None | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--------|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Idaho Medical Association 305 W. Jefferson, Boise, Idaho 83702 |
| | No. 2 | Anderson Financial Services, Ste. 500 3440 Preston Ridge Rd., Alpharetta, GA 30005 |
| | No. 3 | Cullen and Simone Connolly 2579 E. Margate Ct., Eagle Idaho 83616 |
| | No. 4 | |

| | | | |
|---------------|--|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
| None | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|--|---|---------------------|---------------------|--|---|--|---------------------|---|---------------------------------|---|---|------------------------|---|---------------------|---|--|---------------------|--------------|-----------|--|---|---|---|--|------------------------------------|-----------------------|--|------------------------|--|--------------------------|---|----------------------------------|---------------------------------|----------------------|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | <table border="0"> <tr> <td>Code Subject</td> <td>Code Subject</td> </tr> <tr> <td>01 Agriculture, horticulture, farming, and livestock</td> <td>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02 Amusements, games, athletics and sports</td> <td>18 Higher education</td> </tr> <tr> <td>03 Banking, finance, credit and investments</td> <td>19 Housing, construction, codes</td> </tr> <tr> <td>04 Children, minors, youth, senior citizens</td> <td>20 Insurance (excluding health insurance)</td> </tr> <tr> <td>05 Church and religion</td> <td>21 Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06 Consumer affairs</td> <td>22 Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07 Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23 License, permits</td> </tr> <tr> <td>08 Education</td> <td>24 Liquor</td> </tr> <tr> <td>09 Elections, campaigns, voting, political parties</td> <td>25 Manufacturing, distribution and services</td> </tr> <tr> <td>10 Equal rights, civil rights, minority affairs</td> <td>26 Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27 Public lands, parks, recreation</td> </tr> <tr> <td>12 Government, county</td> <td>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13 Government, federal</td> <td>29 Transportation, highways, streets and roads</td> </tr> <tr> <td>14 Government, municipal</td> <td>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15 Government, special districts</td> <td>31 Other (please specify) _____</td> </tr> <tr> <td>16 Government, state</td> <td></td> </tr> </table> | Code Subject | Code Subject | 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals | 02 Amusements, games, athletics and sports | 18 Higher education | 03 Banking, finance, credit and investments | 19 Housing, construction, codes | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits | 08 Education | 24 Liquor | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation | 13 Government, federal | 29 Transportation, highways, streets and roads | 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas | 15 Government, special districts | 31 Other (please specify) _____ | 16 Government, state |
| Code Subject | Code Subject | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 02 Amusements, games, athletics and sports | 18 Higher education | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 08 Education | 24 Liquor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 Government, federal | 29 Transportation, highways, streets and roads | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 Government, special districts | 31 Other (please specify) _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 Government, state | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 17 H096 (Empl#1) 17 H119 (Empl#1) 17 H120 (Empl#1) 17 H122 (Empl#1) 17 H138 (Empl#1) 17 H166 (Empl#1) 17 S1078 (Empl#1) 17 S1151 (Empl#1) Medical School Study; Psychiatry Residency; Rural Residency Training; IRIS (Empl#1) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 16 S1162 (Empl#3) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

KRM:Clm 3/9/07

Lobbyist signature

Date

| | |
|----------------------------------|--|
| Item 6 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
| Docket No. 17-0208-0602 (Empl#1) | |