

**LOBBYIST ANNUAL REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

**POSTED**

07 JUN 21 PM 1:12

SECRETARY OF STATE  
STATE OF IDAHO

Annual  Semi-Annual

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  Christina Walsh 901 N. Glebe Road, Suite 900 Arlington, VA 22203	Date prepared  6/13/07	Period covered  <input checked="" type="checkbox"/> year ending  (Mo.) (Day) (Yr.)  2007
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ 0	\$ 0	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
N/A				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Institute for Justice
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
N/A			

**Item 5** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
none this period		

- |  |   |
|--|---|
| <b>Code Subject</b>  | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


6/13/07  
 \_\_\_\_\_  
 Lobbyist signature Date

**Item 6** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

\_\_\_\_\_  
 Employer No. 1 signature Date  
 \_\_\_\_\_  
 Employer No. 2 signature Date  
 \_\_\_\_\_  
 Employer No. 3 signature Date  
 \_\_\_\_\_  
 Employer No. 4 signature Date

**LOBBYIST REGISTRATION STATEMENT**

THIS SPACE FOR OFFICE USE ONLY



State of Idaho  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-1 LOBBYISTS**  
(Sec. 67-6617)

07 JUN 21 PM 1:12  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Telephone Numbers  
Home: (703) 243-5272  
Business: 703/682-9320  
Cell:

1. Lobbyist's name and permanent business address  
Christina Walsh  
901 N. Glebe Road, Suite 900 Arlington, VA 22203

Date Prepared  
6/13/07

Temporary residential and business address in Ada County during Legislative Session  
n/a

4. General Subject(s) of Legislative Interest  
Enter code(s) from legislative subject identification table below. List all applicable categories. (A statement of ALL will not be acceptable.)

31					
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2. Name and address of employer  
901 N. Glebe Road, Suite 900 Arlington, VA 22203

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	18	Higher education
02	Amusements, games, athletics and sports	19	Housing, construction, codes
03	Banking, finance, credit and investments	20	Insurance (excluding health insurance)
04	Children, minors, youth, senior citizens	21	Labor, salaries and wages, collective bargaining
05	Church and religion	22	Law enforcement, courts, judges, crimes, prisons
06	Consumer affairs	23	License, permits
07	Ecology, environment, pollution, conservation, zoning, land and water use	24	Liquor
08	Education	25	Manufacturing, distribution and services
09	Elections, campaigns, voting, political parties	26	Natural resources, forest and forest products, fisheries, mining and mining products
10	Equal rights, civil rights, minority affairs	27	Public lands, parks, recreation
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
12	Government, county	29	Transportation, highways, streets and roads
13	Government, federal	30	Utilities, communications, television, radio, newspaper, power, CATV, gas
14	Government, municipal	31	Other (please specify)
15	Government, special districts		Eminent Domain
16	Government, state		
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals		

Occupation or business of employer  
non-profit civil liberties law firm

Duration of lobbyist employment  
TERMINATED

3. Lobbyist is employed and compensated  
 Solely as a Lobbyist  As a regular employee performing services for his employer which include, but are not limited to, the influencing of legislation.

5. Name and address of the person who will have custody of the accounts, bills, receipts, books, papers and documents required to be kept under this act.  
Deborah Simpson, Directing Manager  
Institute for Justice  
901 N. Glebe Road Suite 900 Arlington, VA 22203

**INSTRUCTIONS**  
Who should file this form: All lobbyists, unless exempt under Section 67-6618 Idaho Code (see reverse side).  
Filing deadline: Before doing any lobbying or within 30 days after being employed as a lobbyist, whichever occurs first.  
New Filing Required: On or before each January 10. Termination of lobbyist's employment, changes, modifications, or within one week of change.  
Filing fee: \$10.00 per registration  
TO BE FILED WITH: Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
Phone: (208) 334-2852 Fax: (208) 334-2282

Certification: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code of this law.

Lobbyist's Signature  
6/13/07  
Date