

Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM

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State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

08 JAN 14 AM 7:45

SECRETARY OF STATE
STATE OF IDAHO

POSTED

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

SCANNED

Lobbyist's name and permanent business address Rick Waitley 55 SW 5th Ave Suite 100 Meridian ID 83642	Date prepared January 11, 2008	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____ ✓	\$ _____ ✓	\$ _____ ✓	\$ _____ ✓
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	44.00	11.00	11.00	11.00	11.00
Telephone	40.00	10.00	10.00	10.00	10.00
Other Expenses or Services	178.00	44.00	44.00	44.00	44.00
Total	\$ 260.00	\$ 65.00	\$ 65.00	\$ 65.00	\$ 65.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Nezperce Grass Growers Association 55 SW 5th Ave Ste 100 Meridian ID 83642
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2 Food Producers of Idaho 55 SW 5th Ave Ste 100 Meridian ID 83642
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 Idaho Weed Control Association 55 SW 5th Ave Ste 100 Meridian ID 83642
	No. 4 Northwest Farm Credit Services 1700 S Assembly St Spokane WA 99220-2515

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting
		176.00	misc. office expense

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
01	H42 H43 H44 H50 H56 H58 S1004 S1005 S1072 S1073 S1066 H148 H156 H205 H252 H243 H244		
07	S1138 HCR28 S1116 S1180 S1115 S1132		
30	H149 H150 H151 H152 H177 H178 H189 S1112 H58a		
27	H130a		
06	S1045		
18	H325		
11	H262		
08	S1172		

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
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Lobbyist signature: *Robert P. Walsh* Date: 1/11/08
 Employer No. 1 signature: *Nathan Riggan* Date: 1/8/08
 Employer No. 2 signature: *[Signature]* Date: 1/10/08
 Employer No. 3 signature: *[Signature]* Date: 1-10-08
 Employer No. 4 signature: *Tom Tracy* Date: 1-10-2008

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Lobbyist's name and permanent business address Rick Waitley 55 SW 5th Ave Suite 100 Meridian ID 83642	Date prepared January 11, 2008	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____ ✓	\$ _____ /	\$ _____ /	\$ _____ ✓
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Travel	44.00	11.00	11.00	11.00	11.00
Telephone	40.00	10.00	10.00	10.00	10.00
Other Expenses or Services	176.00	44.00	44.00	44.00	44.00
Total	\$ 260.00	\$ 65.00	\$ 65.00	\$ 65.00	\$ 65.00

*When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Wilder Community Farm Labor Committee 55 SW 5th Ave Ste 100 Meridian ID 83642
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2 Idaho Cooperative Council, Inc 55 SW 5th Ave Ste 100 Meridian ID 83642 <input checked="" type="checkbox"/>
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 Idaho Hay & Forage Association 55 SW 5th Ave Ste 100 Meridian ID 83642
	No. 4 Idaho Alfalfa & Clover Seed Growers Assoc 55 SW 5th Ave Ste 100 Meridian ID 83642 <input checked="" type="checkbox"/>

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
01	H42 H43 H44 H50 H56 H58 S1004 S1005 S1072 S1073 S1056 H148 H156 H205 H252 H243 H244		
07	S1138 HCR28 S1116 S1180 S1115 S1132		
30	H149 H150 H151 H152 H177 H178 H189 S1112 H58a		
27	H130a		
06	S1045		
18	H325		
11	H262		
08	S1172		

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

_____ 1/11/08
 Lobbyist signature Date
 _____ 1/10/08
 Employer No. 1 signature Date
 _____ 1/10/08
 Employer No. 2 signature Date
 _____ 1/08/08
 Employer No. 3 signature Date
 _____ 1/10/08
 Employer No. 4 signature Date

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SECRETARY OF STATE
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Lobbyist's name and permanent business address	Date prepared	Period covered
Rick Waitley 55 SW 5th Ave Suite 100 Meridian ID 83842	January 11, 2008	<input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 07

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	_____	_____	_____	_____	_____
Living/Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	11.00	11.00	_____	_____	_____
Telephone	10.00	10.00	_____	_____	_____
Other Expenses or Services	44.00	44.00	_____	_____	_____
Total	\$ 65.00	\$ 65.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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Continued on attached page(s)

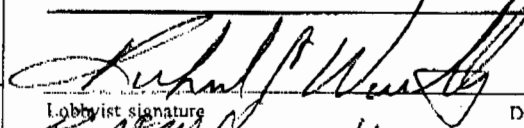
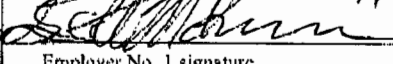
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	No. 1	Farwest Agribusiness Association 111 E Magnesium Rd Ste C Spokane WA 99208
	No. 2	
	No. 3	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
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05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
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 1/11/08
 Lobbyist signature Date
 1-10-2008
 Employer No. 1 signature Date
 Employer No. 2 signature Date
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 Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
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