Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed	By:
L-2	LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

✓ Annual

Semi-Annual **SCANNED**

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Lobbyist's name and permanent business address Rick Waitley year ending 55 SW 5th Ave Suite 100 January 11, 2008 (Day) (Yr.) (Mo.) Meridian ID 83642 12 07 31 Itam

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionate amounts contributed by each employer (identify employers, under Item 3, at bottom of page.)				
Expenses Permining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment Food and Refreshment	\$	s	s	s	\$	
Living Accommodations						
Advertising			gram(spile)) . přegram manadom mpogramopom			
Travel	44.00	11.00	11.00	11.00	11.00	
Telephone	40.00	10.00	10.00	10.00	10.00	
Other Expenses or Services	176.00	44.00	44.00	44.00	44.00	
Total	s 260.00	\$ 65.00	\$ 65.00	s 65.00	s 65.00	

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Hem	The totals	of each expenditure of more than fifty dollars (\$50	other holder of public office, and executive officials.	
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
				·
				•

Contracted in accepted page(s)	_		
INSTRUCTIONS	ltem 3	Employer(s) Name(s) and Address(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	INO.	Nezperce Grass Growers Association 55 SW 5th Ave Ste 100 Meridian ID 83642	
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.	NO. &	Food Producers of Idaho 55 SW 5th Ave Ste 100 Meridian ID 83642	
TO BE FILED WITH: Ben Ysursa Secretary of State	NO. 3	Idaho Weed Control Association 55 SW 5th Ave Ste 100 Meridian ID 83642	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	Northwest Farm Credit Services 1700 S Assembly St Spokane WA 99220-2515	

Item 4	person	al property	y to any Legisla	ntor, Public or Executive O	fficial	or for or on behalf of any Legisla	tor, Pul	
	Da	ite	Amount			egislator, Public or Executive Off		ceiving or Benefiting
			176.00	musc.	Off	pice expense		
Item 5	or Hou	se Bill, Res	solution or other:	on, the number of the Senate legislative activity in which		LEGISLATIVE SUE		
			supporting or opp			Subject		Subject
01 07 07 30 27 06	able)	Legislative H42 H H50 H S1004 S1072 S1056 H H205 H2 S1115 S1115 H149 H1 H152 H1 H189 S1 H1	ution or Other Ident. Number I	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals
11			262					
08		S 1	172			ERTIFICATION: Thereby certify the street statement in accordance with S		
Item 6	contra	ect bid or bi		cial services agreement or pposing.	En En	player No. 3 signature player No. 3 signature player No. 4 signature	ge L	Date 1/0-2008 Date 1/10-2008 Date 1-10-2008

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STATE	OF	ΪĎΑ	5 ;; \H0	

(Type or print clearly in black ink) SCANNED See instructions at bottom of page Lubbyist's name and permanent business address Date prepared Period covered year ending Rick Waitley 55 SW 5th Ave Suite 100 January 11, 2008 (Day) (Yr.) (Mo.) Meridian ID 83642 12 31 07

Category of Expenditure Reimbursed Personal Living and Travel	*Total Amount for	Proportionale amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment Food and Refreshment	s	s	s	s	s/			
Living Accommodations								
Advertising								
Fravel	44.00	11.00	11.00	11.00	11.00			
Telephone	40.00	10.00	10.00	10.00	10.00			
Other Expenses or Services	176.00	44.00	44.00	44.00	44.00			
Total	s 260.00	s 65.00	s 65.00	s 65.00	s 65.00			

*When the number of employers you are reporting for requires multiple 1.-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item						
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group		
mo	ontinued on a	ttached page(s)				

INSTRUCTIONS	1tem 3	Employer(s) Name(s) and Address(cs)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	I VO' I	Wilder Community Farm Labor Committee 55 SW 5th Ave Ste 100 Meridian ID 83642	
Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st.	1907. 2	Idaho Cooperative Council, Inc 55 SW 5th Ave Ste 100 Meridian ID 83642	=
TO BE FILED WITH: Bon Ysursa Scoretary of State		Idaho Hay & Forage Association 55 SW 5th Ave Ste 100 Meridian ID 83642	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	Idaho Alfalfa & Clover Seed Growers Assoc 55 SW 5th Ave Ste 100 Meridian ID 83642	

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Subject Code Subject Code (from table) Bill, Resolution or Other Legislative Ident, Number Appropriation Bill Number Agriculture, horticul farming, and livestor and Section Number Code Amusements, games and sports Sanking, finance, or investments S1004 S1005 S1072 S1073 S1056 H148 H156 H205 H252 H243 Code Subject Code Subject O1 Agriculture, horticul farming, and livestor Code Amusements, games and sports Children, minors, you senior citizens Children, minors, you senior citizens Consumer affairs Consumer affairs Consumer affairs	Executive Official Receiving or Benefiting ATIVE SUBJECT IDENTIFICATION
or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Other Code Bill, Resolution or Other Appropriation Bill Number Other Legislative Ident, Number and Section Number Other Legislative Ident, Number Identifie	ATIVE SUBJECT IDENTIFICATION
or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Other Code Bill, Resolution or Other Appropriation Bill Number Other Legislative Ident. Number and Section Number Other Legislative Ident. Number Identification Identif	LATIVE SUBJECT IDENTIFICATION
other table) H42 H43 H44 H50 H56 H58 S1004 S1005 S1072 S1073 S1056 H148 H156 H205 H252 H243 D1 Agriculture, horticul farming, and livestor and Section Number O1 Agriculture, horticul farming, and livestor and Section Number O2 Amusements, games and sports O3 Banking, finance, creative investments O4 Children, minors, you senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environments	Charles Barking
form table) Legislative Ident. Number and Section Number 101 H42 H43 H44 H50 H56 H58 S1004 S1005 S1072 S1073 S1056 H148 H156 H205 H252 H243 Rand Section Number and Section Number and Section Number farming, and livestor Amusements, games and sports 03 Banking, finance, or investments 04 Children, minors, yo senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environments	Code Subject dture, 17 Health service, medicine, drugs
01 H42 H43 H44 H50 H56 H58 S1004 S1005 S1072 S1073 S1056 H148 H156 H205 H252 H243 02 Amusements, games and sports 03 Banking, finance, or investments 04 Children, minors, you senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environments	
H50 H58 H58 03 Banking, finance, or investments S1004 S1005 S1072 S1073 S1056 H148 H156 H205 H252 H243 03 Banking, finance, or investments O4 Children, minors, you senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environments O7 Ecology O7 Ecolo	
S1004 S1005 S1072 S1073 S1056 H148 H156 H205 H252 H243 investments investments O4 Children, minors, yo senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environments O8 Children, minors, you senior citizens O8 Children, minors, you senior citizens O8 Church and religion O6 Consumer affairs O7 Ecology, environments O8 Children, minors, you senior citizens O8 Church and religion O8 Church	18 Higher education redit and 19 Housing, construction, codes
S1072 S1073 scnior citizens 05 Church and religion 06 Consumer affairs H205 H252 H243 07 Ecology, environment	20 Insurance (excluding health
05 Church and religion 06 Consumer affairs 07 Ecology, environment	outh, insurance)
S1056 H148 H156 06 Consumer affairs H205 H252 H243 07 Ecology, environment	21 Lubor, salaries and wages, collective bargaining
	22 Law enforcement, courts,
H244 conservation, zoning	g, land and 23 License, permits 24 Liquor
07 S1138 HCR28 08 Education	25 Manufacturing, distribution and
S1116 S1180 09 Elections, campaigns	
S1115 S1132 political parties 10 Equal rights, civil rights	ghts, 26 Natural resources, forest and forest products, fisheries, mining
30 H149 H150 H151 minority affairs	and mining products
H152 H177 H178	
H189 S1112 H58a taxation, revenue, but appropriations, bids,	
27 H130a 12 Government, country	workmen's compensation
13 Government, federal 14 Government, munici	
06 \$1045 15 Government, special	
16 Government, state	televisions, radio, newspaper,
18 H325	power, CATV, gas 31 Other (please specify)
	(piease specify)
11 H262	
	ereby certify that the above is a true, complete and cordance with Section 63-6624 Idaho Code.
	With Mulne
Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	Date 1/10/08
Employee signs	1710/08
Emplayer No. 2 sin situ	105/08
Employer No. 3 signatur	re Date

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State of Idaho

To Be Filed I	ŝy;
L-2	LOBBYISTS (Sec. 67-6619)

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	learly in black ink) at bottom of page	SCAN				
Lobbyist's name and permanent bus	iness address		Date p	repared		Period covered
Rick Waitley						year ending
55 SW 5th Ave Suite 100	Page 3 of 3		January 11, 2008			(Mo.) (Day) (Yr.)
Meridian ID 83642						12 31 07
Item Totals of all repor	table expenditures made of	or incurred by Lobi	byist or by	Lobbyist's Empi	oyer on behalf o	f Lobbyist's Employer.
Category of Expenditure Reimbursed Personal Living and Trave	*Total Amount for	Proportionate amo		outed by each emp	loyer (Identify en	aployers, under
Exponses Pertaining to Lobbying Activition Not Have to be Reported	All Employers	Employer No. 1		Employer No. 2	Employer No	o, 3 Employer No. 4
Entertainment Food and Refreshment	5	\$	s_		\$	s
Living Accommodations						
Advertising		and the second s			***************************************	
Travel	11.00	11.0	00			
Telephone	10.00	10.	00 _			
Other Expenses or Services	44.00	44.	00	WANTE WATER A. W		
Total	s <u>65.00</u>	\$65.0	00 s _	0.00	s	0.00 s 0.00
*When the number of employers						
The totals of each exper	diture of more than fifty d		egislator, c mount			Executive Officials in Group
Continued on attached page						
	TRUCTIONS		Item 3	En	nployer(s) Name(s)) and Address(es)
Who should file this form:	Any lobbyist registered u	nder Section		arwest Agribu	siness Assoc	iation

67-6617 Idaho Code 111 E Magnesium Rd Ste C Spokane WA 99208 Filing deadline: Annual report is due on January 31st. No. 2 Executive Lobbist semi-annual report due July 31st. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, 1D 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

4 pers	onal property to any Legisla	ator, Public or Executive Of	fficial or for	or on behalf of any Legisla tor, Public or Executive Off	tor, Pub	
	Date Amount	dam//. N. I II		***************************************		celving or isensiting
	44.00	mise.	office	e eyzinse	•	
5 or H	ect matter of proposed legislationse Bill, Resolution or other abbyist was supporting or op	legislative activity in which posing.	Code Subj			TDENTIFICATION Subject Health service, medicine, drugs
ubject Code from table)	Legislative Ident. Number	Appropriation Bill Number and Section Number		ng, and livestock	17	and controlled substances, health
O1	H42 H43 H44 H50 H56 H58 S1004 S1005 S1072 S1073 S1056 H148 H156 H205 H252 H243 H244	and Section Number	02 Amus and s 03 Bank inves 04 Child senio 05 Chun 06 Cons 07 Feold	rements, games, athletics	18 19 20 21 22 23	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Lubor, salaries and wages, collective bargaining
07	1		water	usc	24	Liquor
U/	\$1138 HCR28		08 Educi	ation ions, campaigns, voting,	25	Manufacturing, distribution and services
	S1116 S1180		politi	cal parties	26	Natural resources, forest and
20	\$1115 \$1132			rights, civil rights,		forest products, fisheries, mining
30	H149 H150 H151			rity affairs roment, financing,	27	and mining products Public lands, parks, recreation
	H152 H177 H178		taxati	on, revenue, budget,	28	Social insurance, unemployment
	H189 S1112 H58a			priations, bids, fees, funds		insurance, public assistance.
27	H130a			mment, county rnment, federal	29	workmen's compensation Transportation, highways,
06	S10 4 5		14 Gove 15 Gove	rnment, municipal mment, special districts mment, state	30	streets and roads Utilities, communications, televisions, radio, newspaper,
18	H325				31	power, CATV, gas Other (please specify)
11	H 26 2					
08	\$1172			ICATION: I hereby certify the laterment in accordance with S		7-6624 Idaho Code.
	entify any rule, ratemaking de		Lobbasis	diameter of the	ens	الرارال المال
6 соп	itract bid or hid process, finar	icial services agreement or	1.0.00VIST	signature	<i>,</i>	Date /
Done	d lobbyist was supporting or o	sposing.	Employer	No. 1 signature		1/11/08 1-10-2008 Date
			Employer	No. 2 signature		Date
			Employee	No. 3 signature		Date
	into distance and a second sec		Firmlesee	No. 4 signatura		Date